#### LINK COMMUNITY CHARTER SCHOOL MINUTES OF THE BOARD OF TRUSTEES MEETING February 11, 2019, 6:30 PM at Link Community Charter School 23 Pennsylvania Avenue, Newark, New Jersey 07114

#### CALL TO ORDER

The meeting is called to order at 6:39 pm.

#### **OPEN PUBLIC MEETINGS NOTICE: READING OF THE "SUNSHINE LAW" STATEMENT**

Adequate notice of this meeting of the LCCS Board of Trustees, setting forth time, date and location, was provided by placing a notice in the New Jersey *Star Ledger and nj.com* on June 20, 2018 and *El Nuevo Coqui* on June 21, 2018, by letters mailed to the city clerks of the four districts of residence on June 20, 2018, by posting notice on the school website, and by communicating same to the Board of Trustees.

#### FLAG SALUTE

#### **ROLL CALL**

| Member                | Present      | Present by | Absent |
|-----------------------|--------------|------------|--------|
|                       |              | Phone      |        |
| Covington, Regina     |              |            |        |
| Daughtry, Brenda      | $\checkmark$ |            |        |
| Goger, Bob            | $\checkmark$ |            |        |
| Holguin-Veras, Susana |              |            |        |
| Marshall, Richard     |              |            |        |
| Purefoy, Frances      |              |            |        |
| Riffle, Annette       |              |            |        |
| Smith, Denise         |              |            |        |
| Thompson, Kwamara     |              |            |        |

#### IN ATTENDANCE: NON-VOTING STAFF/BOARD ATTORNEY

Maria Pilar Paradiso, head of school Sharon Machrone, board recording secretary Bima Baje, school business administrator Leslie Baynes, chief operating officer Kyle Ulscht, Esq., board attorney

#### **APPROVAL OF MINUTES**

Resolution #021119-01: Be it Resolved that the Board of Trustees accepts and approves the minutes of the regular open meeting held on January 14, 2019.

Moved by: Mrs. Smith Seconded by: Mr. Goger Discussion: None Vote: Voice, passed unanimously

#### **APPROVAL OF AGENDA**

Resolution #021119-02: Be it Resolved that the Board of Trustees accepts and approves the agenda for the meeting on February 11, 2019.

Moved by: Mr. Goger Seconded by: Mrs. Purefoy Discussion: None Vote: Voice; passed unanimously

#### **PUBLIC COMMENT**

Mrs. Daughtry stated," During the course of the board meeting the Board of Trustees offers members of the public an opportunity to address issues regarding the operation of LCCS. The Board reminds those individuals to take this opportunity to identify themselves by name and address and to limit their comments to items listed on the agenda and/or items directly related to the operation of the LCCS. Issues raised by members of the public may or may not be responded to by the Board. All comments will be considered, and a response will be forthcoming if and when appropriate. The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Specifically, comments regarding students and employees of the Board are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility nor will it be liable for any comments made by members of the public. Members of the public should consider their comments in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments. Comments by each member of the public choosing to speak are limited to 3 minutes."

No member of the public in attendance

#### CLOSING OF PUBLIC COMMENT

The chair closed the public comment section of the meeting.

#### ACKNOWLEDGMENT OF CORRESPONDENCE

No correspondence

#### HEAD OF SCHOOL

School Update See attached.

**Student Safety Data System Report, September 2018-January 2019** See attached.

#### **Approval of Field Trips**

Resolution #021119-03: Be it Resolved that the Board of Trustees approves the following field trips, as recommended by the head of school:

| C<br>H<br>H<br>H | Novartis Multicultural<br>Corporate Mentoring<br>Program, Novartis<br>Pharmaceuticals, East<br>Hanover, NJ, selected<br>grade 8 students | Tuesday, April 16<br>through Thursday,<br>April 18, 2019 | To experience a corporate environment,<br>shadowing employees, working on a<br>marketing project with teens from around<br>NJ, and performing a community service<br>project. | Link<br>Education<br>Partners |
|------------------|--|--|---|-------------------------------|
| 5                | Math Competition, Pingry<br>School, Martinsville, NJ, 16<br>selected students  | Tuesday, March 5, 2019                                   | To participate in a mathematics competition   | LCCS                          |

Moved by: Mrs. Smith Seconded by: Mr. Goger Discussion: None Vote: Roll call, passed unanimously

#### Approval of the Memorandum of Agreement between Education and Law Enforcement

Resolution #021119-04: Be it Resolved that the Board of Trustees approves the attached Memorandum of Agreement between Education and Law Enforcement, as recommended by the head of school.

Moved by: Mr. Goger Seconded by: Mrs. Purefoy Discussion: None Vote: Roll call, passed unanimously

#### **Approval of proclamation**

Resolution #021119-05: Be it Resolved that the Board of Trustees approve the attached proclamation for School Social Work Week, March 3-9, 2019, as recommended by the head of school.

See attached. Moved by: Mr. Goger Seconded by: Mrs. Smith Discussion: None Vote: Roll call, passed unanimously

#### Approval of classes in another venue

Resolution #021119-06: Be it Resolved that the Board of Trustees approves students leaving the building, escorted by school staff, to participate in elective classes held at the Newark School of the Arts facility, 89 Lincoln Park, Newark for the 2018-2019 school year, as recommended by the head of school.

Moved by: Mrs. Smith Seconded by: Mrs. Purefoy Discussion: None Vote: Roll call, passed unanimously

#### COMMITTEE REPORTS Governance Committee

**Committee Report** See attached.

#### Approval of Second Reading of Policy Changes and Adoption of Same

Resolution #021119-07: Be it Resolved that the Board of Trustees approves the Second Reading of the changes to the following board policies and adoption of same, as recommended by the Governance Committee:

- P3124 Employment Contracts (Teaching Staff)
- P3143 Dismissal (Teaching Staff)
- P4124 Employment Contracts (Non-teaching Staff)
- P4140 Termination (Non-teaching Staff)

Moved by: Mrs. Smith Seconded by: Mrs. Purefoy Discussion: None Vote: Roll call, passed unanimously

#### **Approval of the First Reading of Policy Changes**

Resolution #021119-08: Be it Resolved that the Board of Trustees approves the First Reading of the changes to the following board policies and regulations, as recommended by the Governance Committee:

- P2422 Health and Physical Education (Revised, Mandated)
- P2610 Educational Program Evaluation (Revised, Mandated)
- P 5756 Transgender Students (Revised, Mandated)
- P 7440 School Security (Revised, Mandated)

- R 7440 School Security (Revised, Mandated)
- P 8561 Procurement Procedures for School Nutrition Programs (Revised, Mandated)
- P 8860 Memorial (Revised, Recommended)
- P2415.06 Unsafe School Choice Option (Revised, Mandated)
- R2460.8 Special Education Free and Appropriate Public Education (Revised, Mandated)
- P 5600 Student Discipline/Code of Conduct (Revised, Mandated)
- R 5600 Student Discipline. Code of Conduct (Revised, Mandated)
- P 5611 Removal of Students fir Firearms Offenses (Revised, Mandated)
- R 5611 Removal of Students for Firearms Offenses (Revised, Mandated)
- P 5612 Assaults on Board of Trustee Members and Employees (Revised, Mandated)
- R 5612 Assaults on Board of Trustees Members and Employees (Revised, Mandated)
- P 5613 Removal of Students for Assaults with Weapons Offenses (Revised, Mandated)
- R 5613 Removal of Students for Assaults with Weapons Offenses (Revised, Mandated)
- P 8461 Reporting Violence, Vandalism, Harassment, Intimidation, Bullying, Alcohol, and Other Drug Offenses (Revised, Mandated)
- R 8461 Reporting Violence, Vandalism, Harassment, Intimidation, Bullying, Alcohol, and Other Drug Offenses (Revised, Mandated)

Moved by: Mrs. Smith Seconded by: Mr. Goger Discussion: None Vote: Roll call, passed unanimously

#### **Finance and Facility Committee Report attached.**

#### **Approval of financial reports**

Resolution #021119-09: Be it Resolved that the Board of Trustees accepts and approves the Board Secretary Reports and the Treasurer's Report for the month ending January 31, 2019, as recommended by the school business administrator. Moved by: Mrs. Holguin-Veras Seconded by: Ms. Riffle Discussion: None Vote: Roll call; passed unanimously

#### Approval of a budget transfer

Resolution #021119-10: Be it Resolved that the Board of Trustees approves the attached budget transfer recommended by the school business administrator. Moved by: Mrs. Smith Seconded by: Mrs. Holguin-Veras Discussion: None Vote: Roll call, passed unanimously

#### Approval of bills for payment

Resolution #021119-11: Be it Resolved that the Board of Trustees approves for payment the bills for goods and services provided to Link Community Charter School as listed in the attached Bill List, as recommended by the school business administrator.

Moved by: Mrs. Smith Seconded by: Mrs. Purefoy Discussion: None Vote: Roll call, passed unanimously

#### Approval of vendor

Resolution #021119-12: Be it Resolved that the Board of Trustees approves the use of The Goodkind Group, Inc. as a source for substitute teachers, at a cost of \$29.50 per hour for a teacher and \$40 per hour for a special education teacher, as recommended by the school business administrator.

Moved by: Mrs. Smith Seconded by: Mr. Goger Discussion: None Vote: Roll call, passed unanimously

#### **Education Committee**

No report.

#### **Community Outreach Committee**

No report.

#### **OLD BUSINESS**

#### Approval of lease for building

Resolution #021119-14: Be it Resolved that the Board of Trustees approves the new lease between Link Community Charter School and Link Education Partners, Inc., for the school to rent 23 Pennsylvania Avenue for one year (2018 – 2019) at the rental payment of \$328,000, as recommended by the head of school. Moved by: Mrs. Smith Seconded by: Mr. Goger Discussion: None Vote: Roll call, passed unanimously

#### Approval of the updated 2018-2019 school budget

Resolution #021119-13: Be it Resolved that the Board of Trustees approves the updated school budget for 2018-2019 reflecting enrollment as of October 15, 2018, as recommended by the school business administrator.

Moved by: Mrs. Smith Seconded by: Mr. Goger Discussion: None Vote: Roll call, passed unanimously

#### **NEW BUSINESS**

None.

#### ANNOUNCEMENTS

#### Link Education Partners- Mrs. Paradiso

LEP will hold its annual Mind Body Spirit Breakfast on Friday, March 29, 2019 from 8:30 am - 11:30 am in the school gym. Read Aloud @ Link will be held on Friday, March 1. If anyone would like to read to students that morning, please contact Jennifer Dorsey.

The next regularly scheduled LCCS Board meeting is scheduled for Monday, March 11, 2019.

#### **MOTION TO ADJOURN**

Moved by: Mrs. Smith Seconded by: Mrs. Holguin-Veras Vote: Voice; passed unanimously

The meeting was adjourned at 7:30 pm.

These minutes represent a record of the actions taken by the Board of Trustees during the meeting and a summary of the discussions that took place. The minutes are not intended to be, nor are they, a verbatim record of the discussion on a particular item.

Respectfully submitted,

Sharon F. Mchrone Sharon F. Machrone, Board Recording Secretary

Sharon F. Machrone, Board Recording Secretary Date: February 11, 2019 Approved by the Link Community Charter School Board of Trustees: March 11, 2019 Head of School Report for LCCS Board February 2019

Enrollment Update:

| Grade Level | Approved<br>Enrollment | 18/19 Enrolled & Attending                | 19/20 Applications          |
|-------------|------------------------|---|-----------------------------|
| 5           | 80                     | 79<br>+1 registered and<br>beginning 2/19 | 63                          |
| 6           | 72                     | 75  | 18                          |
| 7           | 72                     | 72  | 67<br>(9+58 from last year) |
| 8           | 72                     | 74  | 35<br>(6+29 from last year) |
| Total       | 296                    | 300                                       |                             |

#### Student Recruitment:

Open House, February 13th

#### Staffing:

No updates

#### Partnerships

No updates

#### **Professional Development:**

No updates

#### **Programming:**

• Students will be performing The Wiz on February 28, March 1 and March 2.

#### PR:

None

#### HIB:

None

#### State Reporting:

- 2019-2020 Projected Enrollment and 2017-18 Performance Report Narrative submitted
- Preparing for Civil Rights Data Collection submission, Due April 22nd

#### Upcoming Dates:

• The Wiz, last weekend of February/into March

#### School Calendar Updates:

- 2 snow days to date
- February 13<sup>th</sup>, Lower House Valentine's Day Event

## **Special Projects:**

•

### **High School Placement**

• MPP Presented to NJSEEDS on the charter school landscape



# BOARD OF TRUSTEES PROCLAMATION

## School Social Work Week, March 3-9, 2019

WHEREAS, school social workers serve as vital members of the educational team, playing a central role in creating a positive school environment, and facilitate partnerships among a student's home, school, and community to ensure academic success; and

WHEREAS, school social workers are skilled in providing services to students who face serious challenges to school success, including poverty, disability, discrimination, abuse, bullying, loss of loved ones, divorce, and other barriers to learning; and

WHEREAS, there is a growing need to address students' emotional, physical, and environmental needs so they can achieve academic success; and

WHEREAS, school social workers have expertise in many areas such as mental health intervention, human growth, and behavior, how family dynamics affect student achievement, child abuse and neglect, chemical health, and community resources; and

THEREFORE BE IT PROCLAIMED, that the members of the Link Community Charter School Board of Trustees express their deep appreciation to our social workers for all they do to support our students, staff, and school and hereby join the rest of the nation in celebrating School Social Work Week during the week of March 3 through 9, 2019.

> Signed this 11<sup>th</sup> day of February, on behalf of the Link Community Charter School Board of Trustees,

> > Brenda Daughtry, chair

#### Link Community Charter School Board of Trustees

#### Governance Committee Report February 8, 2019

Attendees: Brenda Daughtry, Maria Pilar Paradiso, Sharon Machrone Absent: Annette Riffle, Denise Smith

The committee discussed the following:

- (1) Policies and Regulations revisions required to state mandated policies. There is one more Regulation that needs addressing (Substance Abuse) but it requires some clarification and editing. This regulation will be brought to the board next month.
- (2) Three board members have terms ending June 30, 2019. Mrs. Smith will speak to each to determine if they would remain for a second three-year term and report back to the Governance Committee in March.

(Current board members were asked to suggest potential new member by this month. Please give Mrs. Smith your suggestions and provide a resume for individuals you wish the board to consider.)

(3) A timeline for evaluations – both the head of school and the board self-evaluation were approved by the committee as follows:

Head of School Evaluation (using current tool)

- By April 8: Head of School completes her evaluation form
- April 8 Board Meeting: Charge the board with completing the evaluation by April 26.
- April 26-May 2: Board secretary compiles results
- May 6-9 (exact date TBD): Board chair, and chairs of Education and Governance Committees meet with the Head of School to review results and develop goals for 2019-2020
- May 13 Board Meeting: Hold Executive Session to discuss evaluation and share goals with entire board. In public session, adopt evaluation.

Board Self-Evaluation (using online tool)

- April 8 Board Meeting: Charge the board with completing the <u>online</u> evaluation by May 10. Give instructions.
- June 6 Governance Committee Meeting: Review results and set recommended goals for 2019-2021.
- June 10 Board Meeting: Governance chair presents results and recommended goals. Public discussion of the results and goals. Adoption of goals.
- (4) Board Retreat

Sharon was asked to send an email remaining members of the Saturday, March 9<sup>th</sup> retreat and ask them to confirm their attendance at the upcoming board meeting. The retreat would be held at the school from 8:30 am until noon. Refreshments will be served.

The committee developed the following list of topics for the meeting:

• Staff Diversity, Recruitment, and Retention (M. Paradiso)

- Board Organization Review (M. Paradiso) roles of the LCCS staff positions that directly support the board
- Hot Topics in Education (I. Machado)
- Experiencing an elective class (M. Paradiso to make arrangements with an elective teacher)



|          |   | FY   | Year:     | Common         |
|----------|---|------|-----------|----------------|
| Line     |   | 201  | 8-2019    | Size           |
| 1        | Enrollments   |      |           |                |
| 2        | District of Residence   |      | 78        |                |
| 3        | Non-Resident District   |      | 211       |                |
| 4        | Total Enrollments   |      | 289       |                |
| 5        |   |      |           |                |
| 6        | Beginning Fund Balance (Per Audit)                                    |      | 950,633   |                |
| 7        |   |      |           |                |
| 8        | Revenues  |      |           |                |
| 9        | General Fund  |      |           |                |
| 10       |   |      | 0         |                |
| 11       | Equalization/Local Levy Aid - Local Share                             |      | 667,865   | 12.6%          |
| 12       | Equalization/Local Levy Aid - State Share                             |      | 3,065,665 | 57.7%          |
| 13       | Total Equalization/Local Levy Aid (Lines 11,12)                       |      | 3,733,530 | 70.3%          |
| 14       | Categorical Aid   |      |           |                |
| 15       | Categorical Special Education Aid                                     |      | 177,635   | 3.3%           |
| 16       | 5   |      | 133,537   | 2.5%           |
| 17       | Total Categorical Aid (Lines 15 and 16)                               |      | 311,172   | 5.9%           |
| 18       | Other State Revenue   | FICA | 167,266   | 3.1%           |
| 19       | First Year Nonpublic Student Aid                                      |      |           | 0.0%           |
| 20       | Adjustment Aid  |      | 769,304   | 14.5%          |
| 21       | Other State Revenue   |      |           | 0.0%           |
| 22       | Total Other State Aid (Lines 19 through 21)                           |      | 936,570   | 17.6%          |
| 23       | Other Revenue   |      |           | 00 00 <i>/</i> |
| 24       | Total General Fund (Lines 13, 17, 22, 23)                             |      | 4,981,272 | 93.8%          |
| 25       | Restricted - Special Revenue Fund                                     |      |           | 0.00/          |
| 26       | Revenue from State Sources:   |      |           | 0.0%           |
| 27<br>28 | Source:   |      |           | 0.0%<br>0.0%   |
| 28<br>29 | Other:  |      | 0         | 0.0%           |
| 29<br>30 | Total State Projects (Lines 27, 28):<br>Revenue from Federal Sources: |      | 0         | 0.0%           |
| 30<br>31 | Source: NCLB  |      | 204,789   | 3.9%           |
| 32       | Other: IDEA   |      | 66,798    | 1.3%           |
| 33       | Total Federal Projects (Lines 31, 32):                                |      | 271,587   | 5.1%           |
| 34       | Revenues from Other Restricted Sources                                |      | 211,501   | 0.0%           |
| 35       | Source: LEP   |      | 60,000    | 1.1%           |
| 36       | Source:   |      | 00,000    | 0.0%           |
| 37       | Other:  |      | 0         | 0.0%           |
| 38       | Total Other Sources (Lines 35, 36, 37):                               |      | 60,000    | 1.1%           |
| 39       | Total Special Revenue Fund (Lines 29, 33, 38)                         |      | 331,587   | 6.2%           |
| 40       | Total Revenues (Lines 24,39)  |      | 5,312,859 | 100.0%         |
| 41       | Expenditures-General Fund   |      | . ,       |                |
| 42       | Instruction   |      |           |                |
| 43       | Salaries of Teachers  |      | 2,108,233 | 37.4%          |
| 44       | Other Salaries for Instruction  |      | 112,500   | 2.0%           |
| 45       | Purchased Professional/Technical Services                             |      | 197,600   | 3.5%           |
| 46       | Other Purchased Services  |      | 0         | 0.0%           |
| 47       | General Supplies  |      | 70,000    | 1.2%           |
| 48       | Textbooks   |      | 25,700    | 0.5%           |
| 49       | Miscellaneous Expense   |      | 2,400     | 0.0%           |
| 50       | Total Instructional Expense   |      | 2,516,433 | 44.6%          |
|          |   |      |           |                |

|      |  | F | Y Year:   | Common |
|------|--|---|-----------|--------|
| Line |  | 2 | 018-2019  | Size   |
| 51   | Administrative                                     |   |           |        |
| 52   | Salaries - Administration                          |   | 584,013   | 10.4%  |
| 53   | Salaries of Secretarial/Clerical Assistants        |   | 143,265   | 2.5%   |
| 54   | Total Benefit Costs                                |   | 812,701   | 14.4%  |
| 55   | Purch. Professional/Tech.Serv.(Consultants)        |   |           | 0.0%   |
| 55.1 | Legal costs  |   | 42,500    | 0.8%   |
| 55.2 | Other Purch. Professional/Tech Serv. (Consultants) |   | 59,600    | 1.1%   |
| 56   | Other Purchased Services                           |   | 67,850    | 1.2%   |
| 57   | Communications/Telephone                           |   | 34,585    | 0.6%   |
| 58   | Supplies and Materials                             |   | 7,000     | 0.1%   |
| 59   | Judgments Against Charter Schools                  |   |           | 0.0%   |
| 60   | Interest on Current Loans                          |   |           | 0.0%   |
| 61   | Interest for Lease Purchase Agreements             |   |           | 0.0%   |
| 62   | Mortgage Payments-Interest                         |   |           | 0.0%   |
| 63   | Miscellaneous Expense                              |   |           | 0.0%   |
| 64   | Total Administrative Expense                       |   | 1,751,514 | 31.0%  |
| 65   | Support Services                                   |   |           |        |
| 66   | Salaries   |   | 340,652   | 6.0%   |
| 67   | Purch. Professional/Tech. Serv.(Consultants)       |   | 50,000    | 0.9%   |
| 68   | Other Purchased Services                           |   | 210,640   | 3.7%   |
| 69   | Rental of Land and Buildings                       |   | 228,000   | 4.0%   |
| 70   | Insurance for property, liability and fidelity     |   | 63,413    | 1.1%   |
| 71   | Supplies and Materials                             |   | 18,000    | 0.3%   |
| 72   | Transportation - Other than to/from school         |   | 0         | 0.0%   |
| 73   | Reserved for future use                            |   |           | 0.0%   |
| 74   | Energy Costs (Heat and Electricity)                |   | 76,500    | 1.4%   |
| 75   | Miscellaneous Expense                              |   | 25,000    | 0.4%   |
| 76   | Total Support Services Expense                     |   | 1,012,205 | 17.9%  |
| 77   | Capital Outlay                                     |   |           |        |
| 78   | Instructional Equipment                            |   | 20,000    | 0.4%   |
| 79   | Noninstructional Equipment                         |   | 10,000    | 0.2%   |
| 80   | Purchase of Land/Improvements                      |   | 0         | 0.0%   |
| 81   | Lease Purchase Agreements-Principal                |   | 0         | 0.0%   |
| 82   | Mortgage Payments-Principal                        |   | 0         | 0.0%   |
| 83   | Building Purchase other than Lease Purchase        |   | 0         | 0.0%   |
| 84   | Miscellaneous Expense                              |   | 0         | 0.0%   |
| 85   | Total Capital Outlay                               |   | 30,000    | 0.5%   |
| 86   | Total General Fund (Lines 50, 64, 76, 85)          |   | 5,310,152 | 94.1%  |

|      |  | FY Year:      | Common |
|------|--|---------------|--------|
| Line |  | <br>2018-2019 | Size   |
| 87   | Expenditures-Special Revenue Fund              |               | 0.0%   |
| 88   | Restricted /Special Revenues Programs          |               | 0.0%   |
| 89   |  |               | 0.0%   |
| 90   | State Projects:                                |               | 0.0%   |
| 91   | Source:  | 0             | 0.0%   |
| 92   | Other:   | 0             | 0.0%   |
| 93   | Total State Projects:                          | 0             | 0.0%   |
| 94   |  |               | 0.0%   |
| 95   | Federal Projects:                              |               | 0.0%   |
| 96   | Source:  | 204,789       | 3.6%   |
| 97   | Other:   | 66,798        | 1.2%   |
| 98   | Total Federal Projects:                        | 271,587       | 4.8%   |
| 99   | Other Restricted Expenditures:                 |               | 0.0%   |
| 100  | Source:  | 60,000        | 1.1%   |
| 101  | Source:  | 0             | 0.0%   |
| 102  | Other:   | 0             | 0.0%   |
| 103  | Total Other Sources:                           | 60,000        | 1.1%   |
| 104  | Total Special Revenue Fund (Lines 93, 98, 103) | 331,587       | 5.9%   |
| 105  |  |               | 0.0%   |
| 106  | Total Expenditures (Lines 86, 104)             | 5,641,739     | 100.0% |
| 107  |  |               |        |
| 108  | Ending Fund Balance (Lines 6 + 40 - 106)       | 621,753       |        |

| <b>Total</b><br>Benefits<br>Salaries<br>% | 812,701<br>3,288,663<br>24.71% |        |
|---|--------------------------------|--------|
| <b>Instr</b><br>3,065,225.18              | 60.67%                         |        |
| Admin. %<br>1,118,539.46                  | 22.14%                         |        |
| Support %<br>868,387.63                   | 17.19%                         | 39.33% |
| Total<br>5,052,152.27                     |                                |        |
| % fund bal. to Gen Fund                   |                                |        |

11.71%



Finance & Facilities Committee Report Feb 11, 2019

#### Attendance:

- Richard Marshall
- □ Leslie Baynes

- □ Susanna Holguin-Veras
- Bima Baje

#### I. December Financial Review

- a. Treasurer's Report:
  - i. As of January 31, 2018, total operating cash on hand \$711,138.43 net \$14,557.69 in outstanding checks.
  - ii. No additional deposits have been made since the statement close of 1/31/18
  - iii. A transfer of \$2,500 was made from non-instructional to instructional equipment to purchase two smart projectors.
- b. Secretary's Report:
  - i. As of January 31,2019
    - \$2,857,233.90 in expenses have been paid
    - \$2,401,721.18 in encumbrances
    - \$379,114.18 is unencumbered
  - ii. The 2018-19 audited beginning fund balance is \$950,653. The balance is composed of prior year gifts and budget surpluses.
  - iii. District payments are current.
- c. Bills List:
  - i. All payments this month are for ordinary operating expenses.

| Link Community Charter School Check Register from Feb 01, 2019 to Feb 17, 2019 for All Funds Page 1<br>All Bank Accounts Included |        |  |  |  |  |  |
|---|--------|--|--|--|--|--|
| All Bank<br>Check#  | Date   | Vendor (Payee)/Check Line Comments   | Amount   | PO or Bal Sht  | Exp. Acct. or Balance Sheet Title  |  |
| A:3061  | 2/6/19 |  | <u>i inoune</u>                                | <u>I O OI Dui Din</u>  | DAP. MOOL OF Dataneo Shoet Thie  |  |
| A:3001  | 2/0/19 | AT & T<br>Jan 2019 Long Distance Charges   | 769.60   | P201900047   | 11-000-230-530-000-057   |  |
| A:3062  | 2/6/19 | Avaya Inc.<br>JAN 2019 Voice Messaging   | 130.50   | P201900050   | 11-000-230-530-000-057   |  |
| A:3063  | 2/6/19 | CIT<br>Copier Lease  | 2,701.30                                       | P201900075   | 11-000-240-500-000-068   |  |
| A:3064  | 2/6/19 | CITY FIRE EQUIPMENT CO<br>Kitchen supression system upgrade  | 2,847.05                                       | P201900168   | 12-000-300-730-000-079   |  |
| A:3065  | 2/6/19 | City of Newark Division of Water<br>JAN 2019 Water   | 501.02   | P201900076   | 11-000-262-620-000-074   |  |
| A:3066  | 2/6/19 | Dade Paper Company<br>Supplies   | 1,233.77                                       | P201900109   | 60-910-310-600-000-000   |  |
| A:3067  | 2/6/19 | Blick Art Materials<br>Art Supplies<br>Art Supplies<br>Art Supplies<br>Art Supplies<br>Art Supplies                      | (8.36)<br>(58.08)<br>117.32<br>25.39<br>324.08 | P201900034<br>P201900034<br>P201900034<br>P201900165<br>P201900165 | 11-190-100-610-000-047<br>11-190-100-610-000-047<br>11-190-100-610-000-047<br>11-190-100-610-000-047<br>11-190-100-610-000-047 |  |
| -   |        | Total Check Amount:  | 400.35   |  |  |  |
| A:3068  | 2/6/19 | Duplitron<br>Copier Expense-Staples  | 202.03   | P201900112   | 11-190-100-610-000-047   |  |
| A:3069  | 2/6/19 | ENVIROVISION<br>AHERA inspection   | 355.00   | P201900121   | 11-000-262-890-000-075   |  |
| A:3070  | 2/6/19 | Heinemann Publishing<br>Literary Essay Gr 5 w/ trade pack Quote #543954  | 269.24   | P201900166   | 11-190-100-610-000-047   |  |
| A:3071  | 2/6/19 | Horizon BCBS<br>Health Insurance FEB19   | 33,587.98                                      | P201900001   | 11-000-291-270-000-054   |  |
| A:3072  | 2/6/19 | INVO HEALTHCARE ASSOCIATES<br>SLP/OT Services 12/2-12/22   | 2,921.00                                       | P201900077   | 20-250-200-300-000-097   |  |
| A:3073  | 2/6/19 | Jesuit Volunteer Corp<br>2019-2020 Screening & Placement Fee   | 1,000.00                                       | P201900175   | 11-190-100-890-000-049   |  |
| A:3074  | 2/6/19 | Link High Technologies Inc.<br>February 2019 Tech support<br>Datto Feb 2019<br>Feb 2019 Antivirus<br>Total Check Amount: | 5,213.33<br>561.25<br>441.00<br>6,215.58       | P201900002<br>P201900002<br>P201900002                             | 11-190-100-320-000-045<br>11-190-100-320-000-045<br>11-190-100-320-000-045   |  |
| A:3075  | 2/6/19 | MACHADO LAW GROUP<br>DEC 2018 Legal Services   | 680.00   | P201900080   | 11-000-230-331-000-055   |  |

| Link Community Charter School Check Register from Feb 01, 2019 to Feb 17, 2019 for All Funds Page 2<br>All Bank Accounts Included |                      |   |  |  |  |  |
|---|----------------------|---|--|--|--|--|
| All Bank<br>Check#  | c Accounts I<br>Date | Vendor (Payee)/Check Line Comments  | Amount   | PO or Bal Sht  | Exp. Acct. or Balance Sheet Title  |  |
| A:3076  | 2/6/19               | Maschio's Food Service Inc.<br>Lunch prog DEC 2018  | 14,670.40  | P201900137   | 60-910-310-600-000-000   |  |
| A:3077  | 2/6/19               | Optimum<br>FEB 2019 Internet Service  | 135.60   | P201900054   | 11-000-230-530-000-057   |  |
| A:3078  | 2/6/19               | PSE&G<br>JAN 2019 Gas/Electric Expenses   | 8,651.51   | P201900056   | 11-000-262-620-000-074   |  |
| A:3079  | 2/6/19               | Scantron Corporation<br>Scantron Score Sheets Itm#SC881-E<br>S&H  | 68.50<br>29.47   | P201900167<br>P201900167   | 11-190-100-890-000-049<br>11-190-100-890-000-049   |  |
|   |                      | Total Check Amount:   | 97.97  |  |  |  |
| A:3080  | 2/6/19               | School Health Corp<br>Nurse Supplies<br>Nurse Supplies<br>Nurse Supplies<br>Total Check Amount:   | 182.10<br>33.83<br>32.83<br>248.76                                 | P201900043<br>P201900043<br>P201900043                             | 11-190-100-610-000-047<br>11-190-100-610-000-047<br>11-190-100-610-000-047   |  |
| A:3081  | 2/6/19               | Staples Advantage<br>School Supplies 2018-2019  | 388.51   | P201900011   | 11-190-100-610-000-047   |  |
| D:1089  | 2/6/19               | United Concordia Dental<br>FEB 2019 DENTAL  | 2,122.56   | 91 - 485   | Dental   |  |
| D:3082  | 2/6/19               | US Security Associates, Inc.<br>12/28/18-1/3/19 Security Services<br>1/4-1/10/19 Security Services<br>1/11-1/17/19 Security Services<br>1/18-1/24/19 Security Services<br>1/25-1/31/19 Security Services<br>Total Check Amount: | 724.38<br>1,939.80<br>1,929.16<br>1,929.14<br>1,479.26<br>8,001.74 | P201900104<br>P201900104<br>P201900104<br>P201900104<br>P201900104 | 11-000-240-500-000-068<br>11-000-240-500-000-068<br>11-000-240-500-000-068<br>11-000-240-500-000-068<br>11-000-240-500-000-068 |  |
| D:3083  | 2/6/19               | Waste Management of New Jersey, Inc.<br>Waste Management FEB 2019   | 586.65   | P201900059   | 11-000-230-500-000-056   |  |
| A:3083  | 2/7/19               | LINK EDUCATION PARTNERS, INC<br>MARCH 19 Rent   | 19,000.00  | P201900003   | 11-000-262-441-000-069   |  |
| A:3084  | 2/7/19               | LESLIE BAYNES<br>Microphone<br>Defibrillator battery replacement 2nd fl<br>Total Check Amount:  | 150.00<br>160.00<br>310.00   | P201900172<br>P201900172   | 12-000-100-730-000-078<br>12-000-300-730-000-079   |  |
| A:3085  | 2/7/19               | NJ Department of Labor<br>2018-19 Unemployment compensation   | 11,136.82  | P201900129   | 11-000-291-250-000-054   |  |
| A:3086  | 2/7/19               | Kathleen Hester<br>School Supplies  | 92.67  | P201900177   | 11-190-100-890-000-049   |  |
|   |                      |   |  |  |  |  |

|               | Link Community Charter School Check Register from Feb 01, 2019 to Feb 17, 2019 for All Funds Page 3<br>All Bank Accounts Included |  |                        |                          |  |  |
|---------------|---|--|------------------------|--------------------------|--|--|
| <u>Check#</u> | Date  | Vendor (Payee)/Check Line Comments   | Amount                 | PO or Bal Sht            | Exp. Acct. or Balance Sheet Title                |  |
| A:3087        | 2/7/19  | Staples Advantage  |                        |                          |  |  |
| 11.5007       | 2/1/19  | School Supplies 2018-2019  | 32.97                  | P201900011               | 11-190-100-610-000-047                           |  |
|               |   | School Supplies 2018-2019  | 75.16                  | P201900011               | 11-190-100-610-000-047                           |  |
|               |   | School Supplies 2018-2019  | 169.09                 | P201900011               | 11-190-100-610-000-047                           |  |
|               |   | Total Check Amount:  | 277.22                 |                          |  |  |
| A:3088        | 2/7/19  | Clarity Benefit Solutions  |                        |                          |  |  |
|               |   | Flexible Spending Admin DEC18  | 92.80                  | P201900064               | 11-000-291-290-000-054                           |  |
| D:1090        | 2/7/19  | AXA EQUITABLE-EQUI-VEST  |                        |                          |  |  |
|               |   | January contributions  | 4,310.00               | 91 - 472                 | AXA  |  |
| D.1001        | 2/7/10  |  |                        |                          |  |  |
| D:1091        | 2/7/19  | Clarity Benefit Solutions<br>Jan contributions   | 1,936.82               | 91 - 482                 | With alding FCA                                  |  |
|               |   | San contributions  | 1,930.82               | 91 - 482                 | Witholding-FSA                                   |  |
| D:1092        | 2/7/19  | ShelterPoint Life  |                        |                          |  |  |
|               |   | March 2019 Vision  | 271.10                 | 91 - 484                 | vision   |  |
| A:1094        | 2/8/19  | Verizon  |                        |                          |  |  |
|               |   | Phone serv Jan 19  | 493.71                 | P201900009               | 11-000-230-530-000-057                           |  |
| 4.1005        | 2/9/10  |  |                        |                          |  |  |
| A:1095        | 2/8/19  | Education Management Systems, Inc.<br>MP Support-Annual Support                                  | 350.00                 | P201900179               | 60-910-310-700-000-000                           |  |
|               |   | Mi Support-Minual Support  | 550.00                 | 1201900179               | 00-910-510-700-000-000                           |  |
| A:1096        | 2/8/19  | Noetic Learning LLC  |                        |                          |  |  |
|               |   | GR 5 & GR 6 NLMC 2019 Spring Comp  | 78.00                  | P201900180               | 11-000-240-500-000-068                           |  |
| A:1097        | 2/8/19  | MathLeague   |                        |                          |  |  |
|               |   | Registration for Membership and 3/5/19 Competi   | 270.00                 | P201900181               | 11-000-240-500-000-068                           |  |
| A:1098        | 2/8/19  | Maria Davadiaa   |                        |                          |  |  |
| A:1098        | 2/8/19  | Maria Paradiso<br>School Supplies  | 216.59                 | P201900097               | 11-190-100-320-000-045                           |  |
|               |   | General School Supplies  | 416.87                 | P201900174               | 11-190-100-610-000-047                           |  |
|               |   | Total Check Amount:  | 633.46                 |                          |  |  |
|               |   |  |                        |                          |  |  |
| A:3089        | 2/8/19  | Delta-T Group North Jersey, Inc.<br>1/7-1/11 SUBSITUTE TEACHERS                                  | 0.700.57               | D201000142               | 11 100 100 000 000 015                           |  |
|               |   | Substitute Teachers 2018-2019  | 2,798.56<br>623.20     | P201900143<br>P201900178 | 11-190-100-320-000-045<br>11-190-100-320-000-045 |  |
|               |   | Substitute Teachers 1/14-1/18  | 4,041.26               | P201900178               | 11-190-100-320-000-045                           |  |
|               |   | Substitute Teachers 1/22-1/25  | 3,193.14               | P201900178               | 11-190-100-320-000-045                           |  |
|               |   | =<br>Total Check Amount:   | 10,656.16              |                          |  |  |
|               |   | The Grand Total of all Checks from Fund 11 is:   | 107 654 19             |                          |  |  |
|               |   | The Grand Total of all Checks from Fund 11 is:<br>The Grand Total of all Checks from Fund 12 is: | 107,654.18<br>3,157.05 |                          |  |  |
|               |   | The Grand Total of all Checks from Fund 12 is:   | 2,921.00               |                          |  |  |
|               |   | The Grand Total of all Checks from Fund 60 is:   | 16,254.17              |                          |  |  |
|               |   | The Grand Total of all Checks from Fund 91 is:   | 8,640.48               |                          |  |  |
|               | Th  | e Grand total of all checks for this period is:  | 138,626.88             |                          |  |  |

We the undersigned board members certify that we have approved the expenditures represented by the above list of checks.