#### LINK COMMUNITY CHARTER SCHOOL MINUTES OF THE BOARD OF TRUSTEES MEETING June 14, 2021, 6:30 PM In-Person and Via Zoom Link Community Charter School 23 Pennsylvania Avenue, Newark, New Jersey 07114

#### LINK COMMUNITY CHARTER SCHOOL MISSION

Link Community Charter School will provide an outstanding middle school education for learners of all academic abilities by developing the mind, body and spirit through a strong curriculum, experiential learning, immersion in the arts, and an enduring commitment to Core Values; this will allow them to be successful in competitive high schools and become responsible and resourceful citizens who give back to others.

#### **REGULAR MEETING**

#### CALL TO ORDER

The regular meeting of the LCCS Board of Trustees is called to order at 6:50 pm by vice chair, Denise Smith.

#### **OPEN PUBLIC MEETINGS NOTICE: READING OF THE "SUNSHINE LAW" STATEMENT**

Adequate notice of this meeting of the LCCS Board of Trustees, setting forth time, date and location, was provided by placing a notice with the New Jersey *Star Ledger and nj.com, Irvington Herald. East Orange Record, Orange Transcript,* and *Essex Daily News* on March 22, 2021; by email to the city clerks of the four districts of residence and the county superintendent of education on March 22, 2021; by posting notice on the school website; and by communicating same to the Board of Trustees.

| Member                | Present      | Absent       |
|-----------------------|--------------|--------------|
| Barkley, Kaitlin      | $\checkmark$ |              |
| Covington, Regina     |              | $\checkmark$ |
| Daughtry, Brenda      | $\checkmark$ |              |
| Ebanks, Shawna        | $\checkmark$ |              |
| Holguin-Veras, Susana | $\checkmark$ |              |
| Marshall, Richard     | $\checkmark$ |              |
| Petrillo, John        | $\checkmark$ |              |
| Purefoy, Frances      | $\checkmark$ |              |
| Smith, Denise         | $\checkmark$ |              |

#### ROLL CALL

#### **APPROVAL OF MINUTES**

Resolution #061421-01: Be it Resolved that the Board of Trustees accepts and approves the minutes of the regular meeting held on May 10, 2021 and special meeting held on May 24, 2021. Moved by Ms. Ebanks Seconded by Mr. Marshall Vote: Voice; passed unanimously (with one abstention, B. Daughtry)

#### APPROVAL OF AGENDA

**Resolution #061421-02:** Be it Resolved that the Board of Trustees accepts and approves the agenda for the regular meeting on June 14, 2021.

Moved by Ms. Ebanks Seconded by Mr. Petrillo Vote: Voice; passed unanimously

#### **PRESENTATIONS:**

Association of American Educators – Mrs. Parlett-Butcher LCCS Board Bylaws, Policies and Regulations – Mrs. Martinez, Mrs. Machrone ESSER Funding Plan – Mrs. Paradiso Safe Return Plan – Mrs. Paradiso

#### **PUBLIC COMMENT**

During the course of the board meeting the Board of Trustees offers members of the public an opportunity to address issues regarding the operation of LCCS. The Board reminds those individuals to take this opportunity to identify themselves by name and address and to limit their comments to items listed on the agenda and/or items directly related to the operation of the LCCS. Issues raised by members of the public may or may not be responded to by the Board. All comments will be considered, and a response will be forthcoming if and when appropriate. The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Specifically, comments regarding students and employees of the Board are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Members of the public should consider their comments in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments. Comments by each member of the public choosing to speak are limited to 3 minutes.

#### **CLOSING OF PUBLIC COMMENT**

Seeing no members of the public, the vice chair closed the public comment portion of this meeting.

### ACKNOWLEDGMENT OF CORRESPONDENCE None

HEAD OF SCHOOL

School Update See attached report.

#### **Approval of HIB decisions**

**Resolution #061421-03:** Be it Resolved that the Board of Trustees affirms the head of school's decisions in HIB Case 2020-2021-001 and HIB Case 2020-2021-002, as recommended by the head of school. Moved by Ms. Ebanks Seconded by Mr. Petrillo Discussion: None Vote: Roll call; passed unanimously

#### The following motions were handled with one vote:

#### Approval to hire

**Resolution #061421-04:** Be it Resolved that the Board of Trustees approves the hiring of the following individuals for the 2021-2022 school year, as recommended by the head of school:

| Name             | Position             | 10/12 Month | F/T or P/T | 2021-22  |
|------------------|----------------------|-------------|------------|----------|
|                  |                      |             |            | Salary   |
| Debra Paczkowski | School Secretary     | 12 month    | F/T        | \$69,000 |
| Tara Moran       | Kindergarten Teacher | 10 month    | F/T        | \$67,000 |
| Brianna Bradley  | Kindergarten Teacher | 10 month    | F/T        | \$63,000 |

#### Approval to additions to the 2021-2022 Personnel List

Resolution **#061421-05**: Be it Resolved that the Board of Trustees approves the following additions to the Personnel list, as approved at the LCCS Board Meeting on April 12, 2021, as recommended by the head of school:

| Employee          | Position                   | 10/12    | F/T or P/T | 2021-2022 |
|-------------------|----------------------------|----------|------------|-----------|
|                   |                            | Month    |            | Salary    |
| Hannah Kennedy    | Vice Principal             | 12 month | F/T        | \$92,000  |
| Kathy Hester      | Principal                  | 12 month | F/T        | \$146,218 |
| Leslie Baynes     | Chief Operating Officer    | 10 month | F/T        | \$116,272 |
| Da'Cheray Thomas- | Dean of Students           | 10 month | F/T        | \$87,838  |
| Ruth              |                            |          |            |           |
| Sharon Machrone   | Director of Communications | 12 month | F/T        | \$36,876  |

#### Approval of staff for the Project Invention

**Resolution #061421-06:** Be it Resolved that the Board of Trustees approves the hiring of the following for Project Invention, a summer program for rising 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade Link students, as recommended by the head of school.

| Name          | Position, Program | Salary  |
|---------------|-------------------|---------|
| Annie Tanella | Teacher           | \$5,500 |
| Annie Gunther | Teacher           | \$5,500 |

#### Approval of staff for the Link Summer Academy

**Resolution #061421-07:** Be it Resolved that the Board of Trustees approves the hiring of the following for the 2021 Link Summer Academy funded by Link Education Partners, as recommended by the head of school.

| Name             | Position, Program                                       | Salary  |
|------------------|---|---------|
| Josie Arizmendi  | Teacher, 5 <sup>th</sup> grade program, 5 days per week | \$5,500 |
| Jeffery Locklear | Teacher, 5 <sup>th</sup> grade program, 5 days per week | \$5,500 |
| Monique Smalls   | Teacher, 5 <sup>th</sup> grade program, 2 days per week | \$2,220 |
| Susanne Boyle    | Teacher, 5 <sup>th</sup> grade program, 3 days per week | \$3,300 |
| Chris Kennedy    | Teacher, 5 <sup>th</sup> grade program, 4 days per week | \$4,400 |
| Nancy Merwede    | Nurse, 3 weeks  | \$4,125 |
| Wayne Bragg      | Technology Coordinator and General Support, 41 days     | \$3,500 |

#### Approval of stipend for additional responsibilities

**Resolution # 061421-08:** Be it Resolved that the Board of Trustees approves stipends for the following responsibilities:

| Responsibility                   | Stipend |
|----------------------------------|---------|
| Testing Coordinator              | \$1,500 |
| Hiring Advisory Committee Member | \$1.500 |

#### Approval for payment of stipends, 2020-2021

**Resolution #061421-09:** Be it Resolved that the Board of Trustees approves the payment of the following stipends for responsibilities performed during the 2020-2021 school year, as recommended by the head of school:

| Employee         | Responsibility                  | Stipend  | Pd by |
|------------------|---------------------------------|----------|-------|
| Hannah Kennedy   | School Culture Leader           | \$10,000 | LCCS  |
| Lisette Santiago | Graduation Music Director       | \$125    | LEP   |
| Annie Tanella    | Girls on the Run Program Coache | \$75/day | LEP   |

| Rosa Martinez    | Girls on the Run Program Coache | \$75/day  | LEP  |
|------------------|---------------------------------|-----------|------|
| Amanda Voorhees  | Grade Level Leader, grade 5     | \$2,000   | LCCS |
| Natasha Valentin | Grade Level Leader, grade 6     | \$2,000   | LCCS |
| Jamine Seegers   | Grade Level Leader, grade 7     | \$2,000   | LCCS |
| Claire Snyder    | Grade Level Leader, grade 8     | \$2,000   | LCCS |
| Jasmine Seegers  | Upper House ELA Coordinator     | \$5,000   | LCCS |
| Asha Alston      | ProjectLit Advisor              | \$35/hour | LEP  |
| Diana Lelinho    | ProjectLit Advisor              | \$35/hour | LEP  |
| Jasmine Seegers  | ProjectLit Advisor              | \$35/hour | LEP  |
| Amanda Voorhees  | Testing Coordinator             | \$1,500   | LCCS |
| Annie Gunther    | Hiring Advisory Committee       | \$1,500   | LCCS |
| Natasha Valentin | Hiring Advisory Committee       | \$1,500   | LCCS |

#### Approval of payment of stipends for in-house service, 2021

**Resolution #061421-10:** Be it Resolved that the Board of Trustees approves the payment of stipends, for working in-person in the school building in the late winter to June 18, 2021, to the employees on the attached list, as recommended by the head of school.

#### Approval for payment of stipends for curriculum writing

**Resolution #:061421-11:** Be it Resolved that the Board of Trustees approves stipends for the following individuals to develop curriculum during the summer of 2021, as recommended by the head of school:

| Employee          | Curriculum   | Stipend |
|-------------------|--|---------|
| Kelly Start       | Social Studies (5 <sup>th</sup> & 6 <sup>th</sup> half year courses; 7 <sup>th</sup> full year course) | \$4,500 |
|                   | and HSP (7 <sup>th</sup> & 8 <sup>th</sup> half year courses)  |         |
| Greg Silver       | HSP (7 <sup>th</sup> and 8 <sup>th</sup> half year courses)  | \$1,500 |
| Jennifer Kutch    | Science (7 <sup>th</sup> full year course)   | \$1,500 |
| Jeffery Locklear  | Math (5 <sup>th</sup> full year course)  | \$1,500 |
| Annie Gunther     | Math (6 <sup>th</sup> full year course)  | \$1,500 |
| Sarah Freer       | Math (7 <sup>th</sup> full year course)  | \$1,500 |
| Annie Tanella     | Math (8 <sup>th</sup> full year course)  | \$1,500 |
| Jasmine Seegers   | English language arts (7 <sup>th</sup> full year course)   | \$1,500 |
| Danielle Perrotta | Math curriculum writing (K), math curriculum leadership,   | \$6,000 |
|                   | family math nights, and professional development planning  |         |
| Claire Snyder     | ELA curriculum writing (8 <sup>th</sup> full year course)  | \$1,500 |
| Asha Alston       | ELA curriculum writing (6 <sup>th</sup> full year course)  | \$1,500 |

Moved by Ms. Barkley Seconded by Mr. Marshall Discussion: None Vote: Roll call; passed unanimously

#### **Approval of Safe Return Plan**

Resolution #061421-12: Be it Resolved that the Board of Trustees approve the Safe Return Plan, as presented on June 14, 2021, as recommended by the head of school. Moved by Mrs. Purefoy Seconded by Mr. Marshall Discussion: None Vote: Roll call; passed unanimously

#### Approval of acceptance of a grant

**Resolution #061421-13:** Be it Resolved that the Board of Trustees accepts the Charter School Program grant of \$1,250,000 to support school growth over a two-year period, as recommended by the head of school. Moved by Mr. Marshall

Seconded by Mrs. Purefoy Discussion: None Vote: Roll call; passed unanimously

#### **Ratification of retirement**

**Resolution #061221-13a**: Be it Resolved that the Board of Trustees ratifies the retirement of Christine Kelley-Kemple, effective August 23, 2021, as approved by the head of school.

Resolution to table Resolution #061421-13a: Be it Resolved that the Board of Trustees tables Resolution #061421-

13a, as recommended by the head of school. Moved by Mr. Marshal Seconded by Ms. Barkley Discussion: None Vote: Roll call; passed unanimously

COMMITTEE REPORTS Education Committee None.

**Governance Committee** See attached report.

#### Approval to suspend a policy

Resolution **#061421-14**: Be it Resolved that the Board of Trustees approves to suspend, pursuant to Bylaw 0131, Policy and Regulation 5410. Policy 5411, and Policy 5460 for the 2020-2021 school year, in light of the COVID-19 pandemic and its effect on learning, and that this suspension shall remain in place until July 1 2021, as recommended by the Governance Committee.

Moved by Ms. Ebanks

Seconded by Ms. Barkley

Discussion: Mrs. Paradiso explained that, given the pandemic, best practices indicate that struggling students should advance and indicated that supports for those students will be built into the next school year. Mrs. Daughtry asked if the high scho9ols accepting our 8<sup>th</sup> grade students would accommodate any needs. Mrs. Paradiso responded that she is sure that all schools will be facing the same situation and will adjust accordingly. Vote: Roll call; passed unanimously

Vote: Roll call; passed unanimously

#### 2021-2022 Board Goals - Discussion and Finalization

See attached broad-based goals on which the board reached consensus. The Governance Committee will expand the goals and include metrics for the next meeting.

#### EXECUTIVE SESSION (Resolution #061421-15)

**WHEREAS**, the LCCS Board of Trustees from time to time must convene into Executive Session to discuss confidential matters including but not limited to personnel issues, litigation, matters of attorney/client privilege, and/or student matters.

**NOW THEREFORE BE IT RESOLVED,** the LCCS Board of Trustees shall move into Executive Session to discuss the evaluation of the head of school, a personnel matter.

**BE IT FURTHER RESOLVED**, the LCCS Board of Trustees may take action on this matter when the LCCS Board of Trustees later returns to public session.

**BE IT FURTHER RESOLVED,** that the minutes of the executive session will be released to the public in an appropriately redacted form within a reasonable period of time providing as much information as possible without violating any applicable privilege or confidentiality.

BE IT FURTHER RESOLVED, that the redacted portion of the executive session minutes will not be released until such time as the privilege or confidentiality is no longer applicable.
Moved by Ms. Ebanks
Seconded by Mr. Marshall
Discussion: None
Vote: Roll call; passed unanimously

#### The board will move to Executive Session at 9:09 pm.

#### The board returns from Executive Session at 9:12 pm.

#### Approval of evaluation of the head of school

**Resolution #061421-16:** Be it Resolved that the Board of Trustees approves the evaluation of the head of school Maria Pilar Paradiso, for her performance during the 2020-2021 school year, as recommended by the Governance Committee and discussed in Executive Session this evening.

Moved by Ms. Barkley Seconded by Ms. Ebanks Discussion: None Vote: Roll call; passed unanimously

#### **Finance Committee**

See attached report.

#### The following two resolutions were voted on at the same time:

#### **Approval of financial reports**

**Resolution #061421-17:** Be it Resolved that the Board of Trustees accepts and approves the Board Secretary Report and the Treasurer's Report for the month ending May 31, 2020, as recommended by the school business administrator.

#### Approval of bills for payment

**Resolution #061421-18:** Be it Resolved that the Board of Trustees approves for payment the bills for goods and services provided to Link Community Charter School as listed in the attached Bill List, as recommended by the school business administrator.

Moved by Ms. Barkley Seconded by Mrs. Purefoy Discussion: None Vote: Roll call; passed unanimously

#### Approval of corrective action plan

Resolution #061421-19: Be it Resolved that the Board of Trustees approves the audit corrective action plan, as recommended by the school business administrator. Moved by Ms. Ebanks Seconded by Mrs. Purefoy Discussion: None Vote: Roll call; passed unanimously

OLD BUSINESS None NEW BUSINESS Walk In Motion: Resolution #611221- 20: Be it Resolved that the Board of Trustees approves the payment of membership dues to the Association of American Educators for al interested staff for the 2021-2022 school year, as recommended by the head of school. Moved by: Ms. Ebanks Seconded by Mr. Marhsall Discussion: None. Vote: Roll call; passed unanimously

#### ANNOUNCEMENTS

#### MOTION TO ADJOURN THE REGULAR MEETING

Moved by Mrs. Purefoy Seconded by Mr. Marshall Vote: Voice; passed unanimously.

The meeting was adjourned at 9:25 pm.

#### ANNUAL MEETING

#### CALL TO ORDER OF THE ANNUAL MEETING

The annual meeting of the LCCS Board of Trustees was called to order by vice chair Denise Smith at 9:30 pm.

#### **OPEN PUBLIC MEETINGS NOTICE: READING OF THE "SUNSHINE LAW" STATEMENT**

Adequate notice of this meeting of the LCCS Board of Trustees, setting forth time, date and location, was provided by placing a notice with the New Jersey *Star Ledger and nj.com*, *Irvington Herald. East Orange Record, Orange Transcript*, and *Essex Daily News* on March 22, 2021; by email to the city clerks of the four districts of residence and the county superintendent of education on March 22, 2021; by posting notice on the school website; and by communicating same to the Board of Trustees.

#### **ROLL CALL**

| Member                | Present      | Absent       |
|-----------------------|--------------|--------------|
| Barkley, Kaitlin      | $\checkmark$ |              |
| Covington, Regina     |              | $\checkmark$ |
| Daughtry, Brenda      | $\checkmark$ |              |
| Ebanks, Shawna        | $\checkmark$ |              |
| Holguin-Veras, Susana | $\checkmark$ |              |
| Marshall, Richard     | $\checkmark$ |              |
| Petrillo, John        | $\checkmark$ |              |
| Purefoy, Frances      | $\checkmark$ |              |
| Smith, Denise         | $\checkmark$ |              |

#### Approval of agenda

**Resolution #061421A-02:** Be it Resolved that the Board of Trustees approves the agenda for the annual meeting on June 14, 2021. Moved by Ms. Ebanks Seconded by Mrs. Purefoy Vote: Voice; passed unanimously

#### PUBLIC COMMENT

During the course of the board meeting the Board of Trustees offers members of the public an opportunity to address issues regarding the operation of LCCS. The Board reminds those individuals to take this opportunity to identify themselves by name and address and to limit their comments to items listed on the agenda and/or items directly related to the operation of the LCCS. Issues raised by members of the public may or may not be responded to by the Board. All comments will be considered, and a response will be forthcoming if and when appropriate. The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Specifically, comments regarding students and employees of the Board are discouraged and will not be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Members of the public should consider their comments in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments. Comments by each member of the public choosing to speak are limited to 3 minutes.

#### CLOSING OF PUBLIC COMMENT

Seeing no members of the public, Mrs. Smith closed the public comment portion of this meeting.

#### **ELECTION OF BOARD TRUSTEES**

Resolution #061421A-01: Be it Resolved that the Board of Trustees elects Richard Marshall and Regina Covington as trustees for the term beginning July 1, 2021 through June 30, 2024, as recommended by the Governance Committee. Moved by Mr. Petrillo Seconded by Ms. Ebanks Discussion: None Vote: Roll call; passed unanimously

**OATH OF OFFICE,** administered to Mr. Marshall by the board attorney, Christine Martinez. (Mrs. Covington will be sworn in at the July meeting, as she was unable to attend this evening's meeting.)

Mrs. Smith congratulated the returning members for their service for three years beginning July 1, 2021.

### ELECTION OF OFFICERS FOR 2021-2022: Chair and Vice Chair, facilitated by the board recording secretary

Mrs. Smith turned the floor over to Mrs. Machrone, Board Recording Secretary for 2021-2022 officer elections.

Election of Board Chairperson: Mrs. Machrone asked for nominations for Board chair. Mrs. Smith nominated Mrs. Daughtry. There were no other nominations. Mrs. Machrone asked for a motion to close nominations. Ms. Ebanks so moved and Mr. Marshall seconded the motion. After a voice vote, Mrs. Machrone declared nominations closed. Mrs. Machrone called for the vote to elect. Mrs. Daughtry was elected unanimously with one abstention (B. Daughtry) as Board Chair for 2021-2022 in a roll call vote.

Election of Board Vice Chairperson:

Mrs. Machrone asked for nominations for Board chair. Mrs. Purefoy nominated Mrs. Smith. There were no other nominations. Mrs. Machrone asked for a motion to close nominations. Ms. Ebanks so moved and Mr. Marshall seconded the motion. After a voice vote, Mrs. Machrone declared nominations closed. Mrs. Machrone called for the vote. Mrs. Smith was elected unanimously with one abstention (D. Smith) as Board Chair for 2021-2022 in roll call vote.

Mrs. Machrone congratulated the officers for serving a second term and turned the meeting back to Mrs. Smith.

#### APPROVAL OF ANNUAL APPOINTMENTS

Be it resolved that the Board of Trustees, on the recommendation of the Governance Committee, appoints the following for the 2021-2022 school year:

- **Resolution #061421A-4:** Maria Pilar Paradiso as head of school, liaison with law enforcement, and delegate to the New Jersey School Boards Association and to Essex County School Boards Association
- Resolution #061421A-5: Bima Baje as school business administrator and qualified purchasing agent
- Resolution #061421A-6: Sharon Machrone as board recording secretary
- **Resolution #061421A-7:** Machado Law Group as board attorney
- Resolution #061421A-8: Kia C. Grundy, M.D.as the school physician/medical inspector
- **Resolution #061421A-9:** Middlesex Educational Services Commission as the provider of psychological examiner/school psychologist
- **Resolution #061421A-10**: Invo as provider of speech and occupational therapy service.
- **Resolution #061421A-11**: Essex Regional Education Services Commission as provider of home instruction
- **Resolution #061421A-12:** Kathleen M. Hester as Attendance Officer, Affirmative Action Officer, School Safety Specialist, Custodian of Records, LEA Assessment IT Contact, Coordinator of State Testing, ESEA Coordinator, Bilingual/ESL Point of Contact, and Data Coordinator
- **Resolution #061421A-13:** Leslie Baynes as the Title IX Officer
- Resolution #061421A-14: Christine Lynsky as the 504 Officer and Special Education Coordinator
- **Resolution #061421A-15:** Erika Turner as the Anti-Bullying Coordinator, including July and August 2021; Homeless Education Liaison, and Educational Stability Liaison
- Resolution #061421A-16: Suzanne Dandie-Lashley as the Anti-Bullying Specialist

Moved by Ms. Ebanks Seconded by Mr. Marshall Discussion: None Vote: Roll call; passed unanimously

#### ANNUAL MOTIONS AND DESIGNATIONS

#### Be it Resolved that the Board of Trustees approves the following annual motions and designations:

- **Resolution #061421A-17:** to designate TD Bank and Provident Bank as the depository of school funds for the 2021-2022 school year, as recommended by the school business administrator.
- **Resolution #061421A-18:** to designate the 2021-2022 LCCS board chairperson, LCCS board vice chairperson, and school business administrator, as those authorized to sign school warrants in the 2021-2022 school year, as recommended by the school business administrator.
- **Resolution #061421A-19:** to designate the *Star Ledger, El Nuevo Coqui, Irvington Herald, East Orange Record, Orange Transcript* as the official newspapers and nj.com and Essex Daily News as online news for publication of Board meetings and other legal notices for the 2021-2022 school year, as recommended by the Governance Committee.
- **Resolution #061421A-20:** to designate Galleros Koh LLC as auditor for the 2021-2022 school year, as recommended by the school business administrator
- **Resolution #061421A-21:** to approve the Grade 5 through 8 curriculum for the 2021-2022 school year, as posted on the school website, as recommended by the head of school.
- **Resolution #061421A-22:** to re-adopt the existing bylaws and policies for the Board's operation and the operation of the school in the 2021-2022 school year, as recommended by the Governance Committee.
- **Resolution #061421A-23:** to approve that all meetings of the Board of Trustees be conducted according to Robert's Rules of Order and Board Policy, as recommended by the Governance Committee.
- **Resolution #061421A-24:** to approve that pursuant to <u>N.J.S.A.</u> 18A:12-24.1, the Board of Trustees has reviewed and adopts the attached Code of Ethics for School Board Members, as recommended by the Governance Committee.
- **Resolution #061421A-25:** to approve Delta-T and Goodkind as providers of substitute staff for the 2021-2022 school year, as recommended by the head of school.
- **Resolution #061421A-26:** to approve the My Learning Plan/Stronge Evaluation system for all certified positions as recommended by the head of school and the NJSBA Charter School Board Self Evaluation for the LCCS board and NJSBA Chief School Administrator Evaluation for the head of school position, for the 2021-2021 school year, as recommended by the Governance Committee,

- **Resolution #061421A-27:** to approve Lisa Weber as PowerSchool Consultant for the 2021-2022 school year.
- **Resolution #061421A-28:** to approve the use of TransEd and Next Level bus companies for field trips and transportation in the 2021-2022 school year.

Moved by Ms. Ebanks Seconded by Ms. Barkley Discussion: None Vote: Roll call; passed unanimously

#### **OTHER RESOLUTIONS**

#### Adoption of the 2021-2022 board meeting calendar

**Resolution #061421A-29:** Be it Resolved that the Board of Trustees adopts the 2021-2022 Calendar of Open Public Board Meetings (attached), as recommended by the Governance Committee.

Moved by Ms. Ebanks

Seconded by Mrs. Purefoy

Discussion: Mrs. Paradiso urged board members to mark their calendars with the board meeting dates now to ensure full member participation. She mentioned that the April board meeting is the Monday after the Eeaster holiday and encouraged members to plan to be present for the meeting.

Vote: Roll call; passed unanimously

#### Walk-In Motion

#### Approval of summer employment

Resolution #061421-30: Be it Resolved that the Board approves hiring Suzanne Dandie-Lashley to provide Social and Emotional Learning instruction and support in the Financial Office with a salary of \$3,000 for the month of July 2021, as recommended by the head of school.

#### ANNOUNCEMENTS

- Mrs. Daughtry thanked Mrs. Purefoy for serving on the boar for three years as the Link Parent Association member of the board.
- The next board meeting will be held on Monday, July 12, 2021, at 6:30 pm. It will be advertised as in-person and remote.

#### MOTION TO ADJOURN

Moved by Ms. Ebanks Seconded by Mr. Marshall Vote: Voice; passed unanimously

The meeting was adjourned at 9:45 pm.

These minutes represent a record of the actions taken by the Board of Trustees during the meetings and a summary of the discussions that took place. The minutes are not intended to be, nor are they, a verbatim record of the discussion on a particular item.

Respectfully submitted,

Sharon J. Milcurone

Sharon F. Machrone, Board Recording Secretary Date: June 10, 2021 Approved by the Link Community Charter School Board of Trustees: July 12, 2021



#### Head of School Report, June 14, 2021

#### COVID

• Safe Return Plan begin finalized

#### End of Year:

- Remote only for the week of June 14<sup>th</sup>, last week of school
- Graduation to be held on Friday, June 18th

#### State Reporting Completed:

- CHE Session II
- ESSER II application
- Racial Demographic Report (anticipated) for 2021-22

#### **State Reporting In progress**

- End of Year NJSMART submissions
- Annual Report

#### Expansion

- Hiring underway
- Registered Students:
  - Kingergarten: 18 registered
  - 5<sup>th</sup> Grade: 46 registered
- Facility work underway
- Curriculum work underway

#### Supporting our Staff

• LCCS would like to provide a stipend to those who have worked in the hybrid program/in-school since February or all year

#### LINK COMMUNITY CHARTER SCHOOL STIPENDS FOR IN-PERSON, WINTER/SPRING 2021

|            |               |                         |            | Typical  |         |          |          |
|------------|---------------|-------------------------|------------|----------|---------|----------|----------|
|            |               |                         |            | Number   | Total   |          |          |
|            |               |                         |            | of Days  | Number  | Stipend/ | Final    |
| First Name | Last Name     | Position                | Start Date | per week | of Days | 10 days  | w/Cap    |
| Josie      | Arizmendi     | Teacher                 | 26-Apr     | 2        | 14      | 500.00   | 700.00   |
| Leslie     | Baynes        | Chief Operating Officer | all year   | 5        | 135     | 500.00   | 5,000.00 |
| Wayne      | Bragg         | Support                 | 22-Feb     | 3        | 39      | 500.00   | 1,950.00 |
| Monique    | Brooks        | Support                 | all year   | 1        | 27      | 500.00   | 1,350.00 |
| Vidal      | Carrasco      | Facility Manager        | all year   | 5        | 135     | 500.00   | 5,000.00 |
| James      | Clauberg      | Teacher                 | 11-Mar     | 4        | 40      | 500.00   | 2,000.00 |
| Rey        | Correa        | Teacher                 | 8-Mar      | 2        | 22      | 500.00   | 1,100.00 |
| Suzanne    | Dandie-Lashly | Social Worker           | 22-Feb     | 3        | 39      | 500.00   | 1,950.00 |
| Joven      | Freeman       | Support                 | all year   | 1        | 27      | 500.00   | 1,350.00 |
| Sarah      | Freer         | Teacher                 | 15-Mar     | 4        | 40      | 500.00   | 2,000.00 |
| Annie      | Gunther       | Teacher                 | 12-Mar     | 2        | 20      | 500.00   | 1,000.00 |
| Karen      | Hannah        | Nurse                   | 22-Feb     | 4        | 52      | 500.00   | 2,600.00 |
| Shaynie    | Hayward       | Teacher                 | 22-Mar     | 2        | 18      | 500.00   | 900.00   |
| Kathy      | Hester        | Principal               | 22-Feb     | 3        | 39      | 500.00   | 1,950.00 |
| Chris      | Kennedy       | Teacher                 | 8-Mar      | 2        | 22      | 500.00   | 1,100.00 |
| Hannah     | Kennedy       | Vice Principal          | 22-Feb     | 4        | 52      | 500.00   | 2,600.00 |
| Chris      | Lynskey       | Teacher                 | 6-May      | 4        | 20      | 500.00   | 1,000.00 |
| Karen      | Portuese      | Teacher                 | 4-Mar      | 3        | 33      | 500.00   | 1,650.00 |
| Greg       | Silver        | HSP and Admissions      | 4-Mar      | 1        | 10      | 500.00   | 500.00   |
| Monique    | Smalls        | Teacher                 | 3-May      | 2        | 12      | 500.00   | 600.00   |
| Annie      | Tanella       | Teacher                 | 26-Apr     | 2        | 14      | 500.00   | 700.00   |
| Amanda     | Voorhees      | Teacher                 | 4-Mar      | 4        | 44      | 500.00   | 2,200.00 |
| Total      |               |                         |            |          |         |          | \$39,200 |

#### Link Community Charter School Board of Trustees Governance Committee Report June 10, 2021

**In attendance:** Denise Smith, Brenda Daughtry, Frances Purefoy, Maria Pilar Paradiso, and Sharon Machrone

#### Discussion:

- Sharon reviewed a few issues for the upcoming board meeting including the election of members (re-electing Richard Marshall and Regina Covington for second full terms), the election of officers for 2021-2022, and the LPA representative to the board. Frances will be leaving the LPA spot at the end of June. The LPA has not appointed a replacement yet, but Sharon, as the school's LPA liaison, will work with the LPA officers to secure a new member as soon as possible. The board will move into Executive session to discuss the head of school evaluation.
- 2. Christine Martinez and Sharon have planned a presentation on Bylaws, Policies, and Regulations for the June 14<sup>th</sup> meeting. This will meet one of the 2020-21 board goals.
- 3. Sharon proposed, the Governance Committee, concurred, that, at the first reading of policy revisions, the summary (that Sharon prepares for board members) be reviewed during the meeting. This may help board members become more acquainted with the school's policies.
- Maria proposed, and the Governance Committee agreed, to put a resolution before the board to suspend the policies regarding promotion and retention for the 2020-2021 school year. Bylaw 0131 provides for suspend in emergency circumstances; the emergency, of course, being the COVID pandemic.
- 5. Sharon shared that board members sent in some very good ideas for board goals for 2021-2022 and there were some common threads. The Committee considered them all and agreed to present the following goals to the board as a whole at the June 14<sup>th</sup> meeting:
  - Ensure that learning loss from the pandemic era is addressed so that all students succeed.
  - Ensure an efficient, effective, and safe return to in-person learning in the fall.
  - Ensure the successful implementation of the kindergarten program.

These are the statements of the goals. Metrics will be added by the July 2021 meeting and shared with the board.

Other topics that members brought up can be addressed in trainings, possibly at retreats, in the coming year. The committee particularly discussed having training on curriculum development. Some of that will be included in the first and third goals above. Suggestions regarding training in policies will be addressed at the upcoming meeting.

#### LINK COMMUNITY CHARTER SCHOOL BOARD OF TRUSTEES

#### Students 5410/Page 1 of 2 PROMOTION AND RETENTION (M)

#### 5410 PROMOTION AND RETENTION (M)

#### Μ

The Board of Trustees recognizes that each child develops and grows in a unique pattern and that students should be placed in the educational setting most appropriate to their social, physical, and educational needs. Each student enrolled in this school shall be moved forward in a continuous program of learning in harmony with his/her own development.

Standards for student promotion shall be related to the New Jersey Core Curriculum Content Standards and school goals and objectives and to the accomplishments of students. A student in the elementary grades will be promoted to the next succeeding grade level when he/she has completed the course requirements at the presently assigned grade; has achieved the instructional objectives set for the present grade; has demonstrated the proficiencies required for movement into the educational program of the next grade; and has demonstrated the degree of social, emotional, and physical maturation necessary for a successful learning experience in the next grade.

#### Promotion Standards

To be promoted, a Link student must achieve passing grades in all core subjects. Should a student fail one of these subjects for the year (ending in June), that student will have the opportunity during the summer to achieve the necessary competency level in that subject in order to be promoted. A student who does not achieve the necessary competency during the summer in that subject will be required to repeat the grade.

Should a student fail two or more of the core subjects during the regular school year, a student will be required to repeat the grade.

School attendance shall be a factor in the determination of a student's promotion or retention. Only extenuating circumstances should permit the promotion of a student who has been absent more than eighteen days during the school year.

Classroom teachers shall recommend to the Principal the promotion or retention of each student. Parent(s) or legal guardian(s) and adult students may appeal a promotion or retention decision to the Head of School whose decision shall be final.

N.J.S.A. 18A:35-4.9



#### LINK COMMUNITY CHARTER SCHOOL BOARD OF TRUSTEES

Students 5410/Page 2 of 2 PROMOTION AND RETENTION (M)

Adopted: 10 June 2014



### REGULATION

#### STUDENTS R 5410/Page 1 of 2 PROMOTION AND RETENTION (M)

#### R 5410 PROMOTION AND RETENTION (M)

#### Μ

The following rules are promulgated in accordance with the policy of the Board of Trustees dealing with the promotion and retention of students.

A. Standards for Student Promotion

Grades (five through eight) - A student will be promoted to the next succeeding grade level when he/she demonstrates the proficiencies required for movement into the next grade.

- B. Procedures for Student Promotion
  - 1. A written copy of promotion standards will be given to all parent(s) or legal guardian(s) and students at the beginning of each year.
  - 2. Parent(s) or legal guardian(s) and students will be provided a minimum of four reports each year as to a student's progress towards meeting promotion standards.
  - 3. Teachers who determine that a student's progress may not be sufficient to meet promotion standards shall notify the parent(s) or legal guardian(s) of the student and offer consultation with the parents or legal guardians.
  - 4. In grades five through eight, the parent(s) or legal guardian(s) and where appropriate the student will be notified no later than three weeks prior to the end of the year when the possibility of a student not being promoted is determined.
  - 5. A student with fewer than 164 days attendance in grades five through eight may not be promoted to the next grade level.
  - 6. Extenuating circumstances as determined by the Principal may waive the 164-day attendance requirements for grades five through eight.
  - 7. Classroom teachers shall provide input to the Principal who makes the final decision concerning the promotion or retention of each student.



### REGULATION

#### STUDENTS R 5410/Page 2 of 2 PROMOTION AND RETENTION (M)

- C. Procedure for Retention or Social Promotion
  - 1. Grades five through eight Classroom teachers must initiate the process by providing to the Principal complete forms in accordance with the specified timelines.
  - 2. The Principal will review each case and in consultation with the teacher render a final decision.
  - 3. Parent(s) or legal guardian(s) and adult students may appeal a promotion/retention decision to the Head of School whose decision is final.

Adopted: 10 June 2014



#### LINK COMMUNITY CHARTER SCHOOL BOARD OF TRUSTEES

#### Students 5411/Page 1 of 2 PROMOTION FROM EIGHTH GRADE

#### 5411 PROMOTION FROM EIGHTH GRADE

The Link Community Charter School will meet all legal requirements, standards and assessments, pursuant to New Jersey statute and regulations.

To be awarded a Link diploma, an eighth grade Link student must achieve passing grades in the core subjects of ELA, history, math, science and physical education. Should a student fail one of these subjects during the course of the regular school year (ending in June), that student will have the opportunity during the summer to achieve the necessary competency level in that subject to graduate. This student will receive his/her diploma only upon successful completion of the work in that course and will not be allowed to participate in the graduation activities. A student who does not achieve the required competency during the summer in that subject will not graduate and maybe asked to repeat the eighth grade.

Should a student fail two or more of the core subjects during the regular school year, the student maybe required to repeat the eighth grade.

Promotion and graduation letters will be mailed to parents in sufficient time so that both students and parents clearly know their current status and have sufficient time to improve their work and grades. Three different letters will be sent depending on whether a student fails a course or not and which grade they are in.

If an eighth grade student failed a core course he/she will be given a letter outlining the graduation requirements, which courses were failed, and a receipt signature for the parents.

If a seventh grade student failed a core course he/she will be given a letter outlining the promotion requirements, which courses were failed, and a signature receipt for the parents.

If a seventh or eighth grade student did not fail any of the core courses, they will receive a short version of the letter and the graduation/promotion requirements.

N.J.S.A. 18A:35-4.9; 18A:36-14; 18A:36-15; 18A:36-18; 18A:38-25 et seq. N.J.A.C. 6:3-4A.1; 6A:8-4.4 et seq.

Adopted: 8 September 2014



#### LINK COMMUNITY CHARTER SCHOOL BOARD OF TRUSTEES

Students 5411/Page 2 of 2 PROMOTION FROM EIGHTH GRADE

Revised: 16 October 2017



#### LINK COMMUNITY CHARTER SCHOOL BOARD OF TRUSTEES

#### Students 5460/Page 1 of 2 GRADUATION FROM 8TH GRADE (M)

#### 5460 GRADUATION FROM 8TH GRADE (M)

Μ

In order to graduate from Link Community Charter School, a student must demonstrate scholastic and personal achievement worthy of a Link Community Charter School diploma as described below.

Eighth Grade Graduation Standards

To be awarded a Link Community Charter School diploma, an eighth grade Link Community Charter School student must achieve cumulative (year-end) passing grades in the six core subjects of literature, composition, math, science, history, and physical education.

Should a student fail one of these subjects during the course of the regular school year (ending in June), that student will need to attend summer school in the public school in which he/she lives to achieve the necessary competency level in that subject to graduate. This student will receive his/her diploma only upon successful completion of the work in that course and will not be allowed to participate in the graduation ceremony, dance, class trip, or other graduation activities. A student who does not achieve the required competency during the summer in that subject will not receive his/her diploma and may be asked to repeat eighth grade at Link Community Charter School at the discretion of the Head of School.

Should a student fail two or more of the core subjects during the regular school year, the student will be retained. This student will not participate in the graduation ceremony, dance, class trip, or other graduation activities.

A student who misses eighteen or more unexcused school days will not graduate and will have to repeat the grade if granted permission by the Head of School.

Promotion Standards, Other Grades

To be promoted to the next grade, a Link Community Charter School student must achieve cumulative (year-end) passing grades in all core subjects.

Should a student fail one of these subjects during the course of the regular school year (ending in June), that student will need to attend summer school in the public school in which he/she lives to achieve the necessary competency level in that subject to be



#### LINK COMMUNITY CHARTER SCHOOL BOARD OF TRUSTEES

#### Students 5460/Page 2 of 2 GRADUATION FROM 8TH GRADE (M)

promoted to the eighth grade. A student who does not achieve the required competency in that subject during the summer will not be advanced.

Should a student fail two or more of the core subjects during the regular school year and/or have more than eighteen unexcused days, the student will not be advanced.

N.J.S.A. 18A:7C-1 et seq.; 18A:35-1; 18A:35-4.9; 18A:35-7; 18A:36-17 N.J.A.C. 6A:8-1 et seq.; 6A:8-5.1; 6A:8-5.2; 6A:14-4.11 et seq.

Adopted: 8 September 2014



#### Link Community Charter School Board of Trustees June 14, 2021

#### PROPOSED 2021-2022 BOARD GOALS

- 1. Ensure that learning loss from the pandemic era is addressed so that all students succeed.
- 2. Ensure an efficient, effective, and safe return to in-person learning in the fall.
- 3. Ensure the successful implementation of the kindergarten program.



#### Finance & Facilities Committee Report

#### June 14, 2021

#### Attendance:

- □ Leslie Baynes
- Bima Baje
- □ Shawna Ebanks
- □ Susanna Holgun-Veras

#### I. Financial Review

- a. Treasurer's Report:
  - i. As of May 31, 2021, total operating cash on hand \$1,709,174.42 net \$208,995.87 vendor payments and \$2,010.77 employee checks.
- b. Secretary's Report:
  - i. As of May 31, 2021
    - Received \$5,201,766.77 in revenue from state & federal sources
    - \$4,715,911.76 in expenses have been paid
    - o \$1,020,093.25 in encumbrances are pending payment
    - o \$275,224.79 remains unencumbered

#### c. Operations

i. Association of American Educators presentation

#### II. Facilities

- Esser Funds
  - PPE, Ventilation (window screen replacement), air purifiers
- Charter School Foundation Grant
  - Student restroom renovation 1<sup>st</sup> and 2<sup>nd</sup> floors

#### ASSETS AND RESOURCES

| ASSE IS AND RESOURCES                                       |          |                           |          |   |
|---|----------|---------------------------|----------|---|
| ASSETS<br>101 Cash in checking account                      | ¢        | 1 786 406 70              |          |   |
| 102-106 Other cash equivalents                              | \$<br>\$ | 1,786,496.70<br>78,500.00 |          |   |
| Total cash  | φ        | 78,500.00                 | \$       | 1,864,996.70                              |
| 111 Investments   |          |                           | \$       | 0.00                                      |
| 114 Investment interest receivable                          |          |                           | \$       | 0.00                                      |
| 121 Tax levy receivable                                     |          |                           | \$       | 811,050.57                                |
| Accounts receivable   |          |                           | *        | ,   |
| 132 Interfund   | \$       | 38,068.16                 |          |   |
| 141 Intergovernmental - state                               | \$       | 0.00                      |          |   |
| 142 Intergovernmental - federal                             | \$       | 0.00                      |          |   |
| 143 Intergovernmental - other                               | \$       | (54,519.11)               |          |   |
| 153 Other Accounts Receivable                               | \$       | 0.00                      |          |   |
|   |          |                           | \$       | (16,450.95)                               |
| Loans receivable<br>131 Interfund                           | ¢        | 0.00                      |          |   |
| 151 Other Loans Receivable                                  | \$<br>¢  | 0.00                      |          |   |
| 151 Other Loans Receivable                                  | \$       | 0.00                      | ¢        | 0.00                                      |
| 199 Other current assets                                    |          |                           | \$<br>\$ | 4,550.00                                  |
| RESOURCES   |          |                           |          |   |
| 301 Estimated revenues (from adjusted budget)               | \$       | 5,232,955.13              |          |   |
| 302 Less: revenues collected or accrued                     | \$       | (5,984,612.77)            |          |   |
|   |          |                           | \$       | (751,657.64)                              |
| TOTAL ASSETS AND RESOURCES                                  |          |                           | \$       | 1,912,488.68                              |
| LIABILITIES AND FUND EQUITY                                 |          |                           |          |   |
| LIABILITIES   |          |                           |          |   |
| 401 Interfund loans payable                                 |          |                           | \$       | 0.00                                      |
| 402 Interfund accounts payable                              |          |                           | \$       | 0.00                                      |
| 411 Intergovernmental accounts payable - state              |          |                           | \$       | 0.00                                      |
| 412 Intergovernmental accounts payable - federal            |          |                           | \$       | (10,656.00)                               |
| 413 Intergovernmental accounts payable - other              |          |                           | \$       | 0.00                                      |
| 421 Accounts payable  |          |                           | \$       | (50,929.79)                               |
| 422 Judgments payable                                       |          |                           | \$       | 0.00                                      |
| 430 Compensated absences payable                            |          |                           | \$       | 0.00                                      |
| 431 Contracts payable                                       |          |                           | \$       | 0.00                                      |
| 451 Loans payable<br>461 Accrued Salaries and Benefits      |          |                           | \$<br>¢  | $\begin{array}{c} 0.00\\ 0.00\end{array}$ |
| 401 Accrucic salaries and Benefits<br>481 Deferred revenues |          |                           | \$<br>\$ | 0.00                                      |
| 481 Deterred revenues<br>499 Other current liabilities      |          |                           | ъ<br>\$  | 0.00                                      |
| Total liabilities   |          |                           |          |   |
| rotal habilities  |          |                           | \$       | (61,585.79)                               |

Report of the Secretary to the Link Community Charter School General Fund - Fund 10 FY2021 Data is Posted to 5/31/2021

| FUND EQUITY<br>Appropriated:                               |      |              |    |                |    |                |    |              |
|--|------|--------------|----|----------------|----|----------------|----|--------------|
| 753 Reserve for encumbrances - current year                |      |              |    |                | \$ | 997,242.40     |    |              |
| 754 Reserve for encumbrances - prior year                  |      |              |    |                | \$ | 0.00           |    |              |
| 760 Other reserves   |      |              |    |                | \$ | 0.00           |    |              |
| 771 Designated Fund Balance                                |      |              |    |                | \$ | 0.00           |    |              |
| 772 Designated Fund Balance - ARRA/SEMI                    |      |              |    |                | \$ | 0.00           |    |              |
| 601 Appropriations   |      |              | \$ | 5,559,159.89   |    |                |    |              |
| 602 Less: expenditures                                     | \$   | 4,367,574.94 |    |                |    |                |    |              |
| 603 Less: encumbrances                                     | \$   | 997,242.40   | \$ | (5,364,817.34) | \$ | 194,342.55     | \$ | 1,191,584.95 |
| Appropriations less expenditures                           |      |              |    |                |    |                | Э  | 1,191,384.93 |
| Unappropriated:  |      |              |    |                |    |                |    |              |
| 770 Fund Balance, July 1, 2020                             |      |              |    |                | \$ | 1,108,694.28   |    |              |
| 303 Less: budgeted fund balance                            |      |              |    |                | \$ | (326,204.76)   |    |              |
| Unappropriated fund balance                                |      |              |    |                |    |                | \$ | 782,489.52   |
| Total fund equity  |      |              |    |                |    |                | \$ | 1,974,074.47 |
| TOTAL LIABILITIES AND FUND EQUITY                          |      |              |    |                |    |                | \$ | 1,912,488.68 |
| <b>RECAPITULATION OF FUND BALANCE - CURREN</b>             | TY   | EAR ACTIVITY |    | Budgeted       |    | Actual         |    | Variance     |
| Appropriations   |      |              | \$ | 5,559,159.89   | \$ | 5,364,817.34   | \$ | 194,342.55   |
| Less: Revenues   |      |              | \$ | (5,232,955.13) | \$ | (5,984,612.77) | \$ | 751,657.64   |
| Subtotal   |      |              | \$ | 326,204.76     | \$ | (619,795.43)   | \$ | 946,000.19   |
|  |      |              | ψ  | 520,204.70     | Ψ  | (01),795.45)   | Ψ  | 940,000.19   |
| Less: adjustment to appropriations for Prior Year Encumbra | nces |              | \$ | 0.00           | \$ | 0.00           | \$ | 0.00         |
| Total current year budgeted fund balance                   |      |              | \$ | 326,204.76     | \$ | (619,795.43)   | \$ | 946,000.19   |
| Add: Unappropriated fund balance                           |      |              |    |                |    |                | \$ | 782,489.52   |
| Total of budgeted and unappropriated fund balance          |      |              |    |                |    |                | \$ | 1,728,489.71 |
|  |      |              |    |                |    |                |    |              |

Report of the Secretary to the Link Community Charter School General Fund - Fund 10 FY2021 Data is Posted to 5/31/2021

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| Revenues/Sourc      | es of Funds                       |                    |             |                   |              |              |            |                 |           |
|---------------------|-----------------------------------|--------------------|-------------|-------------------|--------------|--------------|------------|-----------------|-----------|
|                     |                                   | D 1 / 1            | F /         | <b>T</b>          | Adj. Budget  |              |            | Unrea<br>Under/ |           |
| Acct Group          | Group Title                       | Budgeted<br>141,40 |             | Transfers         |              | Act to Da    |            |                 | . ,       |
| Recap               | From Recap of Fund Balance        | 141,40             |             | 184,796.00        | 326,204.76   |              | ,          | 940             | 5,000.19  |
| 52xx                | From Transfers                    |                    | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
| lxxx                | From Local Sources                | 4,136,74           |             | (199,532.00)      | 3,937,209.00 |              |            | (807            | 7,314.77) |
| 2xxx                | From Intermediate Sources         | 1 201 0            | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
| 3xxx                | From State Sources                | 1,281,0            |             | 14,736.00         | 1,295,746.13 |              |            | 55              | 5,657.13  |
| 4xxx                | From Federal Sources              |                    | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
| 5xxx                | From Other Sources                |                    | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
| Grand Totals        |                                   | 5,559,15           | 59.89       | 0.00              | 5,559,159.89 | 5,364,81     | 17.34      | 194             | ,342.55   |
| Fund 11 (Curre      | ent Expense Fund)                 |                    |             |                   |              |              |            |                 |           |
| Account Group       | Group Title                       | Original Bgt       | New App/Trr | nsf Revised Bgt   | Expenditures | Encumbrances | Avail Bala | ance            | Refunds   |
| Instructional Expen | nse                               | 2,556,411.10       | 35,931      | .60 2,592,342.70  | 2,052,345.45 | 502,266.73   | 37,72      | 30.52           | 0.00      |
| Administrative      |                                   | 1,854,512.58       | 46,180      | .31 1,900,692.89  | 1,441,850.53 | 357,098.05   | 101,7      | 44.31           | 0.00      |
| Support Services    |                                   | 1,118,236.21       | (47,000     | .00) 1,071,236.21 | 863,705.91   | 152,662.58   | 54,8       | 67.72           | 0.00      |
|                     | Grand Totals for fund 11:         | 5,529,159.89       | 35,111      | .91 5,564,271.80  | 4,357,901.89 | 1,012,027.36 | 194,34     | 42.55           | 0.00      |
| Fund 12 (Canit      | tal Outlay Fund)                  |                    |             |                   |              |              |            |                 |           |
| Account Group       | Group Title                       | Original Bgt       | New App/Trr | nsf Revised Bgt   | Expenditures | Encumbrances | Avail Bala | ance            | Refunds   |
| Capital Outlay      |                                   | 30,000.00          | (20,000     |                   | -            | 326.95       |            | 0.00            | 0.00      |
|                     | Grand Totals for fund 12:         | 30,000.00          | (20,000     | .00) 10,000.00    | 9,673.05     | 326.95       |            | 0.00            | 0.00      |
| Grand Total         | ls for all Subfunds of Fund 10:   | 5,559,159.89       | 15,111      | .91 5,574,271.80  | 4,367,574.94 | 1,012,354.31 | 194,34     | 42.55           | 0.00      |
| Revenues Summ       | nary                              |                    |             |                   |              |              |            |                 |           |
| Acct Group          | Group Title                       | Budgeted           | Fet         | Transfers         | Adj. Budget  | Act to Da    | ate        | Unrea<br>Under/ |           |
| Recap               | From Recap of Fund Balance        | 141,40             |             | 184,796.00        | 326,204.76   |              |            |                 | 5,000.19  |
|                     | 11 Equalization/Lcl Lvy Aid-Local | 737,68             |             | (57,116.00)       | 680,566.00   | · ·          |            | 740             | 0.00      |
|                     | 12 Equalization/Lcl Lvy Aid-State | 3,399,05           |             | (142,416.00)      | 3,256,643.00 | -            |            |                 | 0.00      |
| 10-1510-000-02      | 1 5                               | 5,577,0.           | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
|                     | 23 Other Sources                  |                    | 0.00        | 0.00              | 0.00         |              |            | (782            | 2,846.00) |
|                     | 23 Contributions/Donations        |                    | 0.00        | 0.00              | 0.00         |              | 0.00       | (702            | 0.00      |
|                     | 23 Fundraising                    |                    | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
|                     | 23 Refund of Prior Yr Exp         |                    | 0.00        | 0.00              | 0.00         |              | 0.00       |                 | 0.00      |
|                     | 23 Miscellaneous Revenue          |                    | 0.00        | 0.00              | 0.00         |              |            | (24             | ,468.77)  |
|                     | 12 Equalization/Lcl Lvy Aid-State |                    | 0.00        | 0.00              | 0.00         |              | 0.00       | (2              | 0.00      |
|                     | 15 Categorical Aid - Spec Ed      | 209,78             |             | 5,031.00          | 214,816.00   |              |            |                 | 0.00      |
|                     | 16 Categorical Security Aid       | 146,83             |             | 5,430.00          | 152,262.00   |              |            |                 | 0.00      |
|                     | 21 Other Unrestricted State Aid   | 170,0.             | 0.00        | 0.00              | 0.00         |              | 33.00      | (37             | (,733.00) |
|                     | 21 Consolidated Aid               | 747,53             |             | 4,275.00          | 751,827.00   |              |            | (37             | 0.00      |
|                     | 00 FICA/TPAF Reimbursement        | 176,84             |             | 4,275.00<br>0.00  | 176,841.13   |              |            | 93              | 3,390.13  |
|                     | 23 Federal Charter School Grant   | 170,0              | 0.00        | 0.00              | 0.00         |              | 0.00       | ).              | 0.00      |
| Grand Totals        |                                   | 5,559,15           | 59.89       | 0.00              | 5,559,159.89 | 5,364,81     | 17.34      | 194             | ,342.55   |
|                     |                                   |                    |             |                   |              |              |            |                 |           |

#### <u>Minimum Expense General Ledger Report</u>

#### Fund 11 (Current Expense Fund)

| Expend. Account #  | Account Title                             | Original Bgt | New App/Trnsf | Revised Bgt  | Expenditures | Encumbrances | Avail Balance | Refunds |
|--------------------|---|--------------|---------------|--------------|--------------|--------------|---------------|---------|
| 11-130-100-101     | Grade 7-8 Teacher                         | 1,799,151.16 | (38,700.00)   | 1,760,451.16 | 1,470,084.27 | 290,366.89   | 0.00          | 0.00    |
| 1-190-100-106      | Oth Sal for Inst                          | 0.00         | 39,700.00     | 39,700.00    | 38,557.14    | 985.00       | 157.86        | 0.00    |
| 11-190-100-320     | Purch Prof Svcs                           | 387,600.00   | (2,000.00)    | 385,600.00   | 307,024.50   | 78,015.12    | 560.38        | 0.00    |
| 11-190-100-610     | General Supplies                          | 70,000.00    | 6,931.60      | 76,931.60    | 31,830.28    | 22,793.47    | 22,307.85     | 0.00    |
| 11-190-100-640     | Textbooks                                 | 45,700.00    | 0.00          | 45,700.00    | 18,417.97    | 17,512.23    | 9,769.80      | 0.00    |
| 11-190-100-890     | Miscellaneous Expense                     | 10,000.00    | 0.00          | 10,000.00    | 6,266.64     | 1,933.36     | 1,800.00      | 0.00    |
| 11-200-100-101     | Special Education Teacher                 | 203,959.94   | 0.00          | 203,959.94   | 113,299.28   | 90,660.66    | 0.00          | 0.00    |
| 11-421-100-105     | Stipends                                  | 40,000.00    | 30,000.00     | 70,000.00    | 66,865.37    | 0.00         | 3,134.63      | 0.00    |
| Instructional Expe | ense                                      | 2,556,411.10 | 35,931.60     | 2,592,342.70 | 2,052,345.45 | 502,266.73   | 37,730.52     | 0.00    |
| 11-000-230-100     | Salaries                                  | 808,236.77   | 0.00          | 808,236.77   | 646,894.71   | 161,342.06   | 0.00          | 0.00    |
| 11-000-230-330     | Other Purch Services                      | 57,350.00    | 22,500.00     | 79,850.00    | 56,882.36    | 4,476.75     | 18,490.89     | 0.00    |
| 11-000-230-331     | Judgements Against Charters               | 106,850.00   | (36,500.00)   | 70,350.00    | 33,386.74    | 17,883.52    | 19,079.74     | 0.00    |
| 11-000-230-332     | Audit Fees                                | 17,250.00    | 0.00          | 17,250.00    | 0.00         | 0.00         | 17,250.00     | 0.00    |
| 11-000-230-530     | Communications/Telephone                  | 34,585.00    | 4,457.41      | 39,042.41    | 13,833.87    | 16,613.43    | 8,595.11      | 0.00    |
| 11-000-230-610     | Supplies & Materials                      | 7,000.00     | 0.00          | 7,000.00     | 198.00       | 0.00         | 6,802.00      | 0.00    |
| 1-000-230-890      | Miscellaneous Expense                     | 2,400.00     | 0.00          | 2,400.00     | 2,379.89     | 0.00         | 20.11         | 0.00    |
| 1-000-291-230      | Benefits - SS & Medicare                  | 237,238.26   | 0.00          | 237,238.26   | 185,446.86   | 48,349.40    | 3,442.00      | 0.00    |
| 11-000-291-232     | Benefits - NJ State Pension               | 165,000.00   | (15, 571.00)  | 149,429.00   | 149,429.00   | 0.00         | 0.00          | 0.00    |
| 11-000-291-250     | State Unemployment Ins                    | 55,502.55    | 0.00          | 55,502.55    | 2,954.28     | 52,548.27    | 0.00          | 0.00    |
| 11-000-291-260     | Benefits - Workman's Comp                 | 35,100.00    | 3,722.90      | 38,822.90    | 32,781.90    | 4,042.90     | 1,998.10      | 0.00    |
| 11-000-291-270     | Benefits - Health Insurance               | 325,000.00   | 65,571.00     | 390,571.00   | 315,455.24   | 50,633.38    | 24,482.38     | 0.00    |
| 11-000-291-290     | Benefits - FlexSpending Fees              | 3,000.00     | 2,000.00      | 5,000.00     | 2,207.68     | 1,208.34     | 1,583.98      | 0.00    |
| Administrative     |   | 1,854,512.58 | 46,180.31     | 1,900,692.89 | 1,441,850.53 | 357,098.05   | 101,744.31    | 0.00    |
| 11-000-215-320     | Speech Therapy                            | 60,000.00    | (10,000.00)   | 50,000.00    | 13,035.50    | 6,964.50     | 30,000.00     | 0.00    |
| 1-000-240-110      | Supp Svs - Salaries                       | 345,723.21   | 0.00          | 345,723.21   | 247,037.48   | 98,685.73    | 0.00          | 0.00    |
| 1-000-240-500      | Other Purchased Services (400-500 Series) | 196,600.00   | (37,000.00)   | 159,600.00   | 126,980.40   | 31,810.04    | 809.56        | 0.00    |
| 1-000-262-441      | Rental of Land & Bldgs                    | 328,000.00   | 0.00          | 328,000.00   | 328,000.00   | 0.00         | 0.00          | 0.00    |
| 1-000-262-520      | Insurance                                 | 63,413.00    | 5,000.00      | 68,413.00    | 61,172.14    | 0.00         | 7,240.86      | 0.00    |
| 1-000-262-610      | Supplies & Materials                      | 23,000.00    | (15,000.00)   | 8,000.00     | 110.00       | 0.00         | 7,890.00      | 0.00    |
| 1-000-262-620      | Energy Costs                              | 76,500.00    | 0.00          | 76,500.00    | 54,246.61    | 13,342.27    | 8,911.12      | 0.00    |
| 11-000-262-890     | Miscellaneous Expense                     | 25,000.00    | 10,000.00     | 35,000.00    | 33,123.78    | 1,860.04     | 16.18         | 0.00    |
| Support Services   |   | 1,118,236.21 | (47,000.00)   | 1,071,236.21 | 863,705.91   | 152,662.58   | 54,867.72     | 0.00    |
|                    | Grand Totals for fund 11:                 | 5,529,159.89 | 35,111.91     | 5,564,271.80 | 4,357,901.89 | 1,012,027.36 | 194,342.55    | 0.00    |

| Expend. Account # | Account Title                    | Original Bgt | New App/Trnsf | Revised Bgt  | Expenditures | Encumbrances | Avail Balance | Refunds |
|-------------------|----------------------------------|--------------|---------------|--------------|--------------|--------------|---------------|---------|
| 12-000-100-730    | Instructional Equipment          | 20,000.00    | (20,000.00)   | 0.00         | 0.00         | 0.00         | 0.00          | 0.00    |
| 12-000-300-730    | Non-Instructional Equipment      | 10,000.00    | 0.00          | 10,000.00    | 9,673.05     | 326.95       | 0.00          | 0.00    |
| Capital Outlay    |                                  | 30,000.00    | (20,000.00)   | 10,000.00    | 9,673.05     | 326.95       | 0.00          | 0.00    |
|                   | Grand Totals for fund 12:        | 30,000.00    | (20,000.00)   | 10,000.00    | 9,673.05     | 326.95       | 0.00          | 0.00    |
| 1                 |                                  |              |               |              |              |              |               |         |
| Grand Tota        | als for all Subfunds of Fund 10: | 5,559,159.89 | 15,111.91     | 5,574,271.80 | 4,367,574.94 | 1,012,354.31 | 194,342.55    | 0.00    |

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of the date of this report no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of 6A:23A-16.10(a).

\_\_\_\_6/11/21\_\_\_\_

Bima Baje, Bus Adm/Bd Sec

Date

#### ASSETS AND RESOURCES

| ASSETS AND RESO                                  | URCES           |              |          |              |
|--|-----------------|--------------|----------|--------------|
| ASSETS   | <u>,</u>        |              |          |              |
| 101 Cash in checking account                     | \$              | (282,692.80) |          |              |
| 102-106 Other cash equivalents<br>Total cash     | <u>\$</u>       | 0.00         | \$       | (282,692.80) |
| 111 Investments                                  |                 |              | \$       | 0.00         |
| 114 Investment interest receivable               |                 |              | \$       | 0.00         |
| 121 Tax levy receivable                          |                 |              | \$       | 0.00         |
| Accounts receivable                              |                 |              | +        |              |
| 132 Interfund                                    | \$              | 0.00         |          |              |
| 141 Intergovernmental - state                    | \$              | 0.46         |          |              |
| 142 Intergovernmental - federal                  | \$              | 0.00         |          |              |
| 143 Intergovernmental - other                    | \$              | 0.00         |          |              |
| 153 Other Accounts Receivable                    | \$              | 0.00         |          |              |
|  |                 |              | \$       | 0.46         |
| Loans receivable                                 |                 |              |          |              |
| 131 Interfund                                    | \$              | 0.00         |          |              |
| 151 Other Loans Receivable                       | \$              | 0.00         | <u> </u> |              |
|  |                 |              | \$       | 0.00         |
| 199 Other current assets                         |                 |              | \$       | 0.00         |
| RESOURCES  |                 |              |          |              |
| 301 Estimated revenues (from adjusted budget)    | \$              | 330,826.00   |          |              |
| 302 Less: revenues collected or accrued          | \$              | (62,630.00)  |          |              |
|  |                 |              | \$       | 268,196.00   |
| TOTAL ASSETS AND RESOURCES                       |                 |              | \$       | (14,496.34)  |
|  |                 |              | φ        | (14,490.34)  |
| LIABILITIES AND FUN                              | <u>D EQUITY</u> |              |          |              |
| LIABILITIES                                      |                 |              |          |              |
| 401 Interfund loans payable                      |                 |              | \$       | 0.00         |
| 402 Interfund accounts payable                   |                 |              | \$       | 0.00         |
| 411 Intergovernmental accounts payable - state   |                 |              | \$       | 0.00         |
| 412 Intergovernmental accounts payable - federal |                 |              | \$       | 0.00         |
| 413 Intergovernmental accounts payable - other   |                 |              | \$       | 0.00         |
| 421 Accounts payable                             |                 |              | \$       | 12,125.00    |
| 422 Judgments payable                            |                 |              | \$       | 0.00         |
| 430 Compensated absences payable                 |                 |              | \$       | 0.00         |
| 431 Contracts payable                            |                 |              | \$       | 0.00         |
| 451 Loans payable                                |                 |              | \$       | 0.00         |
| 481 Deferred revenues                            |                 |              | \$       | 562.53       |
| 499 Other current liabilities                    |                 |              | \$       | 0.00         |
| Total liabilities                                |                 |              | \$       | 12,687.53    |
|  |                 |              |          |              |

Report of the Secretary to the Link Community Charter School Special Revenue Fund - Fund 20 FY2021 Data is Posted to 5/31/2021

| FUND EQUITY<br>Appropriated:                |                  |                    |                    |                    |
|---|------------------|--------------------|--------------------|--------------------|
| 753 Reserve for encumbrances - current year |                  |                    | \$<br>8,065.89     |                    |
| 754 Reserve for encumbrances - prior year   |                  |                    | \$<br>0.00         |                    |
| 760 Other reserves                          |                  |                    | \$<br>0.00         |                    |
| 771 Designated Fund Balance                 |                  |                    | \$<br>0.00         |                    |
| 601 Appropriations                          |                  | \$<br>446,958.00   |                    |                    |
| 602 Less: expenditures                      | \$<br>358,009.87 | -                  |                    |                    |
| 603 Less: encumbrances                      | \$<br>8,065.89   | \$<br>(366,075.76) | \$<br>80,882.24    |                    |
| Appropriations less expenditures            | <br>             | <br><u> </u>       | <br>               | \$<br>88,948.13    |
| Unappropriated:                             |                  |                    |                    |                    |
| 770 Fund Balance, July 1, 2020              |                  |                    | \$<br>0.00         |                    |
| 303 Less: budgeted fund balance             |                  |                    | \$<br>(116,132.00) |                    |
| Unappropriated fund balance                 |                  |                    | <br><u> </u>       | \$<br>(116,132.00) |
| Total fund equity                           |                  |                    |                    | \$<br>(27,183.87)  |
| TOTAL LIABILITIES AND FUND EQUITY           |                  |                    |                    | \$<br>(14,496.34)  |

#### Report of the Secretary to the Link Community Charter School Special Revenue Fund - Fund 20 FY2021 Data is Posted to 5/31/2021

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| Revenues/Sources of Funds |                           |               |           |             |             |              |  |  |  |  |  |
|---------------------------|---------------------------|---------------|-----------|-------------|-------------|--------------|--|--|--|--|--|
| Acct Group                | Group Title               | Budgeted Est. | Transfers | Adj. Budget | Act to Date | Under/(Over) |  |  |  |  |  |
| Info Only                 | Revenue Req'd to Balance  | 116,132.00    | 0.00      | 116,132.00  | 303,445.76  | (187,313.76) |  |  |  |  |  |
| 52xx                      | From Transfers            | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |  |  |  |  |  |
| 1xxx                      | From Local Sources        | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |  |  |  |  |  |
| 2xxx                      | From Intermediate Sources | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |  |  |  |  |  |
| 3xxx                      | From State Sources        | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |  |  |  |  |  |
| 4xxx                      | From Federal Sources      | 330,826.00    | 0.00      | 330,826.00  | 62,630.00   | 268,196.00   |  |  |  |  |  |
| 5xxx                      | From Other Sources        | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |  |  |  |  |  |
| Grand Totals              |                           | 446,958.00    | 0.00      | 446,958.00  | 366,075.76  | 80,882.24    |  |  |  |  |  |

#### Fund 20 (Special Revenue Fund)

| Account Group        | Group Title               | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|----------------------|---------------------------|--------------|---------------|-------------|--------------|--------------|---------------|---------|
| Title IA - Improving | g Basic Pgms              | 186,373.00   | 0.00          | 186,373.00  | 166,131.14   | 2,310.86     | 17,931.00     | 0.00    |
| IDEA Part B          |                           | 74,095.00    | 0.00          | 74,095.00   | 63,261.00    | 4,853.00     | 5,981.00      | 0.00    |
| Reallocated Title I  |                           | 7,728.00     | 0.00          | 7,728.00    | 0.00         | 0.00         | 7,728.00      | 0.00    |
| Digital Divide       |                           | 62,630.00    | 0.00          | 62,630.00   | 62,193.16    | 436.84       | 0.00          | 0.00    |
| CARES ACT            |                           | 116,132.00   | 0.00          | 116,132.00  | 66,424.57    | 465.19       | 49,242.24     | 0.00    |
|                      | Grand Totals for fund 20: | 446,958.00   | 0.00          | 446,958.00  | 358,009.87   | 8,065.89     | 80,882.24     | 0.00    |

#### Revenues Summary

| <u>Revenues Sum</u> | <u>imary</u>                |               |           |             |             | Unrealized   |
|---------------------|-----------------------------|---------------|-----------|-------------|-------------|--------------|
| Acct Group          | Group Title                 | Budgeted Est. | Transfers | Adj. Budget | Act to Date | Under/(Over) |
| Info Only           | Revenue Req'd to Balance    | 116,132.00    | 0.00      | 116,132.00  | 303,445.76  | (187,313.76) |
| 20-4411-231-0       | 032 Title I                 | 186,373.00    | 0.00      | 186,373.00  | 0.00        | 186,373.00   |
| 20-4413-234-0       | 032 Title I C/O             | 7,728.00      | 0.00      | 7,728.00    | 0.00        | 7,728.00     |
| 20-4415-260-        | 032 Title VI                | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4416-261-        | 032 Title VI C/O            | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4421-250-        | 032 IDEA                    | 74,095.00     | 0.00      | 74,095.00   | 0.00        | 74,095.00    |
| 20-4422-251-        | 032 IDEA C/O                | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4451-270-        | 032 Title II A              | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4452-272-0       | 032 Title II D              | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4453-271-        | 032 Title II C/O            | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4471-280-        | 032 Title IV                | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4473-281-        | 032 Title IV C/O            | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4475-290-        | 032 Title V                 | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-4476-000-        | 000 Digital Divide          | 62,630.00     | 0.00      | 62,630.00   | 62,630.00   | 0.00         |
| 20-5000-000-        | 035 Link Education Partners | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| 20-6000-000-        | Special Education Grant     | 0.00          | 0.00      | 0.00        | 0.00        | 0.00         |
| Grand Totals        |                             | 446,958.00    | 0.00      | 446,958.00  | 366,075.76  | 80,882.24    |
|                     |                             |               |           |             |             |              |

#### <u>Minimum Expense General Ledger Report</u>

#### Fund 20 (Special Revenue Fund)

| Expend. Account #   | Account Title             | Original Bgt | New App/Trnsf | Revised Bgt | Expenditures | Encumbrances | Avail Balance | Refunds |
|---------------------|---------------------------|--------------|---------------|-------------|--------------|--------------|---------------|---------|
|                     |                           | 5 5          |               | e           | 1            |              |               |         |
| 20-231-100-102      | Summer Program            | 45,000.00    | 0.00          | 45,000.00   | 45,000.00    | 0.00         | 0.00          | 0.00    |
| 20-231-100-300      | Purchased Services        | 120,000.00   | 0.00          | 120,000.00  | 117,689.14   | 2,310.86     | 0.00          | 0.00    |
| 20-231-100-600      | Supplies                  | 12,931.00    | 0.00          | 12,931.00   | 0.00         | 0.00         | 12,931.00     | 0.00    |
| 20-231-200-200      | Benefits                  | 3,442.00     | 0.00          | 3,442.00    | 3,442.00     | 0.00         | 0.00          | 0.00    |
| 20-231-200-600      | Supplies                  | 5,000.00     | 0.00          | 5,000.00    | 0.00         | 0.00         | 5,000.00      | 0.00    |
| Title IA - Improvir | ng Basic Pgms             | 186,373.00   | 0.00          | 186,373.00  | 166,131.14   | 2,310.86     | 17,931.00     | 0.00    |
| 20-250-200-300      | Professional Services     | 74,095.00    | 0.00          | 74,095.00   | 63,261.00    | 4,853.00     | 5,981.00      | 0.00    |
| IDEA Part B         |                           | 74,095.00    | 0.00          | 74,095.00   | 63,261.00    | 4,853.00     | 5,981.00      | 0.00    |
| 20-235-200-300      | Purchased Services        | 7,728.00     | 0.00          | 7,728.00    | 0.00         | 0.00         | 7,728.00      | 0.00    |
| Reallocated Title I | [                         | 7,728.00     | 0.00          | 7,728.00    | 0.00         | 0.00         | 7,728.00      | 0.00    |
| 20-293-100-600      | Supplies                  | 62,630.00    | 0.00          | 62,630.00   | 62,193.16    | 436.84       | 0.00          | 0.00    |
| Digital Divide      |                           | 62,630.00    | 0.00          | 62,630.00   | 62,193.16    | 436.84       | 0.00          | 0.00    |
| 20-477-100-600      | Supplies                  | 105,000.00   | 0.00          | 105,000.00  | 56,437.36    | 0.00         | 48,562.64     | 0.00    |
| 20-477-200-600      | Supplies                  | 11,132.00    | 0.00          | 11,132.00   | 9,987.21     | 465.19       | 679.60        | 0.00    |
| CARES ACT           |                           | 116,132.00   | 0.00          | 116,132.00  | 66,424.57    | 465.19       | 49,242.24     | 0.00    |
|                     | Grand Totals for fund 20: | 446,958.00   | 0.00          | 446,958.00  | 358,009.87   | 8,065.89     | 80,882.24     | 0.00    |

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of the date of this report no budgetary line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of 6A:23A-16.10(a).

Bima Baje, Bus Adm/Bd Sec

6/11/21 Date

#### REPORT OF THE TREASURER TO THE BOARD OF TRUSTEES LINK COMMUNITY CHARTER SCHOOL ALL FUNDS

#### FOR THE MONTH ENDING May 31, 2021

|    |  |                                     | CASH REP   | ORT   |   |
|----|--|-------------------------------------|--|---|---|
|    | FUNDS  | (1)<br>Beginning<br>Cash<br>Balance | (2)<br>Cash<br>Receipts/Transfers<br>This<br>Month | (3)<br>Cash<br>Disbursements/Transfers<br>This<br>Month | (4)<br>Ending<br>Cash<br>Balance<br>(1) + (2) - (3) |
|    | GOVERNMENTAL FUNDS   |                                     |  |   |   |
| 1  | General Fund - Fund 10 - Operating                           | \$ 1,867,104.20                     | \$ 263,363.41                                      | \$ 343,970.91   | \$ 1,786,496.70                                     |
| 2  | Charter Escrow   | 75,000.00                           | -  | -   | \$ 75,000.00  |
| 2  | Special Revenue Fund - Fund 20                               | (279,682.80)                        | -  | 3,010.00  | (282,692.80)  |
| 3  | Total governmental funds (Lines 1 thru 2)<br>ENTERPRISE FUND | 1,662,421.40                        | 263,363.41   | 346,980.91  | 1,578,803.90  |
| 4  | Food Service   | 23,536.87                           | -  | -   | 23,536.87   |
|    | Total Enterprise funds (Lines 4)                             | 23,536.87                           | -  | -   | 23,536.87   |
|    | TRUST & AGENCY FUNDS   |                                     |  |   |   |
| 5  | Payroll Account  | 40,981.72                           | 227,662.57   | 227,662.57  | 40,981.72   |
|    | PPP Account  | -                                   | -  | -   | -   |
| 6  | Payroll Agency   | 49,803.68                           | 30,722.66  | 27,652.01   | 52,874.33   |
| 7  | Unemployment   | 25.00                               | -  | -   | 25.00   |
| 8  | Student Activity Account                                     | 12,952.60                           | -  | -   | 12,952.60   |
| 9  | Total Trust & Agency Funds (Lines 5 thru 8)                  | 103,763.00                          | 258,385.23   | 255,314.58  | 106,833.65  |
| 10 | Total All Funds (Lines 3, 4 and 9)                           | \$ 1,789,721.27                     | \$ 521,748.64                                      | \$ 602,295.49   | \$ 1,709,174.42                                     |

Prepared and Submitted By:

06/10/21

Leslie Baynes Chief Operating Officer Date

#### LINK COMMUNITY CHARTER SCHOOL RECONCILIATION OF BOARD SECRETARY'S REPORT (A-148) AND TREASURER'S REPORT (A-149) FOR THE MONTH ENDING May 31, 2021

#### Fund

| 10.101     | General fund - Regular Account | \$           | 1,786,496.70 |  |  |  |
|------------|--------------------------------|--------------|--------------|--|--|--|
| 10.106     | Charter Escrow                 |              | 75,000.00    |  |  |  |
| 20.101     | Special Revenue Fund           |              | (282,692.80) |  |  |  |
| 60.101     | Enterprise Fund                |              | 23,536.87    |  |  |  |
| 90.104     | PPP Account                    |              | -            |  |  |  |
| 90.101     | Payroll Account                |              | 40,981.72    |  |  |  |
| 90.103     | Unemployment                   |              | 25.00        |  |  |  |
| 91.101     | Agency Account                 |              | 52,874.33    |  |  |  |
| 95.101     | Student Activity Account       |              | 12,952.60    |  |  |  |
| Total Boar | rd Secretary's Records - A-148 |              | 1,709,174.42 |  |  |  |
| Total Fund | s per Treasurer's Report       | 1,709,174.42 |              |  |  |  |
| Difference |                                | \$           | -            |  |  |  |

#### LINK COMMUNITY CHARTER SCHOOL TD Bank OPERATING ACCOUNT - 430-2520237 FOR THE MONTH ENDING May 31, 2021

|  | BANK            | <u>BOOKS</u><br><u>G/FUND</u> | 5  | <u>BOOKS</u><br>S/REVENUE |    | <u>BOOKS</u><br><u>TOTAL</u> |
|--|-----------------|-------------------------------|----|---------------------------|----|------------------------------|
| BALANCE BEG. OF MONTH                        | \$ 1,707,821.59 | \$<br>1,867,104.20            | \$ | (279,682.80)              | \$ | 1,587,421.40                 |
| <u>Additions</u><br>Deposits                 | 263,363.41      | 263,363.41                    |    | 0.00                      |    | 263,363.41                   |
| Total Receipts                               | 263,363.41      | 263,363.41                    |    | 0.00                      |    | 263,363.41                   |
| Deductions<br>Cash Disbursements             | 419,844.45      | 343,970.91                    |    | 3,010.00                  |    | 346,980.91                   |
| Total Disbursements                          | 419,844.45      | 343,970.91                    |    | 3,010.00                  |    | 346,980.91                   |
| BALANCE END OF MONTH                         | 1,551,340.55    |                               |    |                           |    |                              |
| RECONCILIATION                               |                 |                               |    |                           |    |                              |
| LessOutstanding checks<br>Deposit in transit | 47,536.65       |                               |    |                           |    |                              |
| ADJUSTED BALANCE END OF MONTH                | \$ 1,503,803.90 | \$<br>1,786,496.70            | \$ | (282,692.80)              | \$ | 1,503,803.90                 |
|  |                 |                               |    |                           | L  |                              |

The following checks cleared during this period:

| 1110 10110 11 |              | eneared during time period.               |               |                       |
|---------------|--------------|---|---------------|-----------------------|
| <u>Date</u>   | Check #      | <u>Vendor</u>                             | <u>Amount</u> | <u>Comment</u>        |
| 03/29/2021    | 03988        | Blick Art Materials                       | \$30.27       |                       |
| 04/02/2021    | 04005        | Optimum                                   | \$292.52      |                       |
| 04/12/2021    | 04016        | Gordon & Rees                             | \$2,908.50    |                       |
| 04/12/2021    | 04020        | Digital Arts                              | \$603.00      |                       |
| 04/12/2021    | 04022        | EDUCATION WEEK                            | \$1,495.00    |                       |
| 04/12/2021    | 04024        | Deanslist                                 | \$2,721.25    |                       |
| 04/26/2021    | 04025        | ALLIED UNIVERSAL SECURITY SERVIC          | \$2,918.35    | Acct #: 116846        |
| 04/26/2021    | 04026        | Avaya Inc.                                | \$130.50      |                       |
| 04/26/2021    | 04027        | CIT                                       | \$2,701.30    |                       |
| 04/26/2021    | 04028        | Delta-T Group North Jersey, Inc.          | \$5,031.53    | Acct #: 1176510       |
| 04/26/2021    | 04029        | The Goodkind Group, LLC                   | \$22,051.38   |                       |
| 04/26/2021    | 04031        | Maschio's Food Service Inc.               | \$14,672.53   |                       |
| 04/26/2021    | 04032        | Jesuit Volunteer Corp                     | \$9,300.00    |                       |
| 04/26/2021    | 04033        | J L 360 LLC                               | \$6,016.92    |                       |
| 04/30/2021    | 04034        | School Health Corp                        | \$367.20      |                       |
| 04/30/2021    | 04035        | Verizon Fios                              | \$628.00      |                       |
| 04/30/2021    | 04036        | Protective Measures                       | \$527.17      |                       |
| 04/30/2021    | 04037        | INVO HEALTHCARE ASSOCIATES                | \$7,429.00    |                       |
| 05/05/2021    | 04038        | Charles Nechtem Associates, Inc.          | \$291.66      |                       |
| 05/05/2021    | 04039        | Schwartz, Kirwin & Fauss Inc              | \$720.00      |                       |
| 05/05/2021    | 04040        | AT&T Mobility                             | \$6,441.28    |                       |
| 05/05/2021    | 04041        | Verizon                                   | \$923.24      |                       |
| 05/05/2021    | 04042        | AT&T Teleconference Services              | \$65.05       |                       |
| 05/05/2021    | 04043        | Staples Advantage                         | \$515.88      |                       |
| 05/05/2021    | 04045        | NJSchoolJobs.com                          | \$1,000.00    |                       |
| 05/05/2021    | 04046        | Worrall Communications Newspapers, Inc.   | \$86.24       |                       |
| 05/05/2021    | 04047        | Teacher's Pension and Annuity Fund        | \$15.15       |                       |
| 05/05/2021    | 04048        | Educational Service Commission of New Jer |               |                       |
| 05/05/2021    | 04049        | Link High Technologies Inc.               | \$5,393.75    |                       |
| 05/05/2021    | 04050        | New Jersey Manufacturers Insurance Compa  |               |                       |
| 05/05/2021    | 04051        | Horizon BCBS                              | \$25,542.20   |                       |
| 05/05/2021    | 04052        | Center for Education & Employment Law     | \$149.00      |                       |
| 05/05/2021    | 04053        | Success Communications Group              | \$578.62      |                       |
| 05/05/2021    | 04054        | AT & T                                    | \$269.02      | Acct #: 0300326485001 |
| 05/05/2021    | 04055        | LINK EDUCATION PARTNERS, INC              | \$27,333.37   |                       |
| 05/05/2021    | 04056        | Waste Management of New Jersey, Inc.      | \$612.36      |                       |
| 05/05/2021    | 04057        | CITY FIRE EQUIPMENT CO                    | \$222.00      |                       |
| 05/05/2021    | 04058        | PSE&G                                     | \$4,255.46    |                       |
| 05/05/2021    | 04059        | Optimum                                   | \$146.26      |                       |
| 05/07/2021    | 04060        | City of Newark Division of Water          | \$1,090.26    |                       |
| 05/15/2021    | N0338        | Link Community Charter School- Payroll    | \$129,236.37  |                       |
| 05/28/2021    | N0339        | Link Community Charter School- Payroll    | \$129,148.86  |                       |
| Total o       | of all check | cs cleared during this period:            | \$419,844.45  |                       |

No Journal Entries cleared during this period. No deposits remain outstanding after this statement period

The following checks are outstanding after this statement period:

| Date       | Check_#      | <u>Vendor</u>                    | <u>Amount</u> | <u>Comment</u> |
|------------|--------------|----------------------------------|---------------|----------------|
| 07/13/2020 | 03703        | Newark Board of Education        | \$26,603.58   |                |
| 09/11/2020 | 03779        | RESOURCES FOR EDUCATORS          | \$0.00        |                |
| 11/05/2020 | 03847        | Megan Siebecker                  | \$66.05       |                |
| 12/14/2020 | 03888        | Montclair Board of Education     | \$2,998.00    |                |
| 01/07/2021 | 03897        | City of Newark Division of Water | \$560.65      |                |
| 01/21/2021 | 03919        | Kaitlyn Barkley                  | \$66.05       |                |
| 03/04/2021 | 03968        | Gordon & Rees                    | \$1,537.00    |                |
| 03/04/2021 | 03978        | ASCD                             | \$239.00      |                |
| 04/26/2021 | 04030        | PowerSchool Group LLC            | \$5,248.32    |                |
| 05/05/2021 | 04044        | MACHADO LAW GROUP                | \$1,608.00    |                |
| 05/10/2021 | 04061        | Window Repair Systems, Inc.      | \$8,610.00    |                |
| The to     | tal of all c | checks outstanding this period:  | \$47,536.65   |                |

The following Journal Entries are outstanding after this period:

| <u>Date</u> | <u>Type</u> | <u>Amount</u> | <u>Comment</u> |
|-------------|-------------|---------------|----------------|
| 7/1/20      | Debit       | \$220,873.66  |                |
| 7/1/20      | Credit      | \$220,873.66  |                |

The net total of all journal entries outstanding after this period is: \$0.00



Commitment you can count on."

P.O. Box 1001 Iselin, NJ 08830-1001

#### **Address Service Requested**

00003261 MPBR8901080 01 000000000 9 LINK COMMUNITY CHARTER SCHOOL INC 23 PENNSYLVANIA AVE NEWARK NJ 07114-2007

Account Number 1127000464 Statement Date Statement Thru Date Checks/Items Enclosed Page

05/28/2021 05/31/2021 0 1

### **Customer Support**



Contact us by Phone 800.448.7768

Visit Us Online www.Provident.Bank

### RELATIONSHIP SUMMARY AND CURRENT STATEMENT ACTIVITY

Account Type BUSINESSADVANTAGE CKNG Account Number 1127000464

Balance \$460,028.67

### BUSINESSADVANTAGE CKNG

Account Owner(s): LINK COMMUNITY CHARTER SCHOOL INC

### Balance Summary

#### Beginning Balance as of 05/01/2021

+ Deposits and Credits (0) - Withdrawals and Debits (0) Ending Balance as of 05/31/2021 Service Charges for Period Average Balance for Period

\$460,028.67 \$0.00 \$0.00 \$460,028.67 \$0.00 \$460,028.00

### PROMOTIONS AND OFFERS

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Account Number: 1127000464

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LINK COMMUNITY CHARTER SCHOOL INC GENERAL FUND ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

# Page: Statement Period: May 01 2021-May 3

Cust Ref #: Primary Account #: 1 of 7 May 01 2021-May 31 2021 4302520237-719-E-\*\*\* 430-2520237

# **TD Business Premier Checking**

LINK COMMUNITY CHARTER SCHOOL INC

Account # 430-2520237

| ACCOUNT SUMMARY     |              |                                |              |
|---------------------|--------------|--------------------------------|--------------|
| Beginning Balance   | 1,247,792.92 | Average Collected Balance      | 1,171,717.74 |
| Deposits            | 243,243.00   | Interest Earned This Period    | 0.00         |
| Electronic Deposits | 20,120.41    | Interest Paid Year-to-Date     | 0.00         |
| ·                   |              | Annual Percentage Yield Earned | 0.00%        |
| Checks Paid         | 161,459.22   | Days in Period                 | 31           |
| Electronic Payments | 258,385.23   |                                |              |
| Ending Balance      | 1,091,311.88 |                                |              |
| C                   |              |                                |              |

| DAILY ACCOUN             | T ACTIVITY   |            |
|--------------------------|--|------------|
| Deposits<br>POSTING DATE | DESCRIPTION  | AMOUNT     |
| 05/19                    | DEPOSIT  | 243,243.00 |
|                          | Subtotal:  | 243,243.00 |
| Electronic Dep           | osits  |            |
| POSTING DATE             | DESCRIPTION  | AMOUNT     |
| 05/17                    | CCD DEPOSIT, PLAINFIELDBOE AP LINKCO                 | 6,075.00   |
| 05/19                    | CCD DEPOSIT, ST OF NEW JERSEY EFT PAYMT 46561448700  | 12,735.73  |
| 05/19                    | CCD DEPOSIT, ST OF NEW JERSEY EFT PAYMT 46561448700  | 1,304.68   |
| 05/25                    | CCD DEPOSIT, AMZN17K9S2BL AMAZONSMIL 5MFH9ZH3SCWRC7N | 5.00       |
|                          | Subtotal:  | 20,120.41  |

| Checks Paid | No. Checks: 40 | *Indicates break in serial sequence or check processed electronically and listed under Electronic Paym |       |            |          |
|-------------|----------------|--|-------|------------|----------|
| DATE        | SERIAL NO.     | AMOUNT   | DATE  | SERIAL NO. | AMOUNT   |
| 05/03       | 3988           | 30.27  | 05/18 | 4032       | 9,300.00 |
| 05/05       | 4005*          | 292.52   | 05/24 | 4033       | 6,016.92 |
| 05/07       | 4016*          | 2,908.50   | 05/17 | 4034       | 367.20   |
| 05/04       | 4020*          | 603.00   | 05/17 | 4035       | 628.00   |
| 05/07       | 4022*          | 1,495.00   | 05/17 | 4036       | 527.17   |
| 05/05       | 4024*          | 2,721.25   | 05/19 | 4037       | 7,429.00 |
| 05/17       | 4025           | 2,918.35   | 05/17 | 4038       | 291.66   |
| 05/18       | 4026           | 130.50   | 05/19 | 4039       | 720.00   |
| 05/17       | 4027           | 2,701.30   | 05/20 | 4040       | 6,441.28 |
| 05/18       | 4028           | 5,031.53   | 05/18 | 4041       | 923.24   |
| 05/18       | 4029           | 22,051.38  | 05/17 | 4042       | 65.05    |
| 05/18       | 4031*          | 14,672.53  | 05/17 | 4043       | 515.88   |

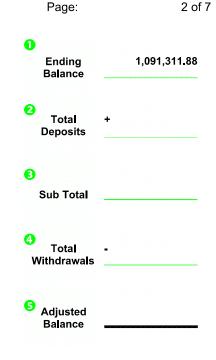
### Call 1-800-937-2000 for 24-hour Bank-by-Phone services or connect to www.tdbank.com

# How to Balance your Account

Begin by adjusting your account register 1. Your ending balance shown on this as follows:

- Subtract any services charges shown on this statement.
- Subtract any automatic payments, transfers or other electronic withdrawals not previously recorded.
- Add any interest earned if you have an interest-bearing account.
- Add any automatic deposit or overdraft line of credit.
- Review all withdrawals shown on this statement and check them off in your account register.
- Follow instructions 2-5 to verify your ending account balance.

- statement is:
- 2. List below the amount of deposits or credit transfers which do not appear on this statement. Total the deposits and enter on Line 2.
- 3. Subtotal by adding lines 1 and 2.
- 4. List below the total amount of withdrawals that do not appear on this statement. Total the withdrawals and enter on Line 4.
- 5. Subtract Line 4 from 3. This adjusted balance should equal your account balance.



| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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| Total Deposits    |         |       |
| rotar Depusits    |         | 9     |

| VITHDRAWALS NOT | DOLLARS | CENTS |
|-----------------|---------|-------|
| ON STATEMENT    |         |       |
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|                 |         |       |

| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total<br>Withdrawals            |         | 4     |

# FOR CONSUMER ACCOUNTS ONLY — IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:

If you need information about an electronic fund transfer or if you believe there is an error on your bank statement or receipt relating to an electronic fund transfer, telephone the bank immediately at the phone number listed on the front of your statement or write to:

#### TD Bank, N.A., Deposit Operations Dept, P.O. Box 1377, Lewiston, Maine 04243-1377

We must hear from you no later than sixty (60) calendar days after we sent you the first statement upon which the error or problem first appeared. When contacting the Bank, please explain as clearly as you can why you believe there is an error or why more information is needed. Please include:

- Your name and account number.
- A description of the error or transaction you are unsure about.
- The dollar amount and date of the suspected error

When making a verbal inquiry, the Bank may ask that you send us your complaint in writing within ten (10) business days after the first telephone call.

We will investigate your complaint and will correct any error promptly. If we take more than ten (10) business days to do this, we will credit your account for the amount you think is in error, so that you have the use of the money during the time it takes to complete our investigation.

#### INTEREST NOTICE

Total interest credited by the Bank to you this year will be reported by the Bank to the Internal Revenue Service and State tax authorities. The amount to be reported will be reported separately to you by the Bank.

#### FOR CONSUMER LOAN ACCOUNTS ONLY - BILLING RIGHTS SUMMARY

In case of Errors or Questions About Your Bill:

If you think your bill is wrong, or if you need more information about a transaction on vour bill, write us at P.O. Box 1377, Lewiston, Maine 04243-1377 as soon as possible. We must hear from you no later than sixty (60) days after we sent you the FIRST bill on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights. In your letter, give us the following information:

- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question

FINANCE CHARGES: Although the Bank uses the Daily Balance method to calculate the finance charge on your Moneyline/Overdraft Protection account (the term "ODP" or "OD" refers to Overdraft Protection), the Bank discloses the Average Daily Balance on the periodic statement as an easier method for you to calculate the finance charge. The finance charge begins to accrue on the date advances and other debits are posted to your account and will continue until the balance has been paid in full. To compute the finance charge, multiply the Average Daily Balance times the Days in Period times the Daily Periodic Rate (as listed in the Account Summary section on the front of the statement). The Average Daily Balance is calculated by adding the balance for each day of the billing cycle, then dividing the total balance by the number of Days in the Billing Cycle. The daily balance is the balance for the day after advances have been added and payments or credits have been subtracted plus or minus any other adjustments that might have occurred that day. There is no grace period during which no finance charge accrues. Finance charge adjustments are included in your total finance charge.



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### LINK COMMUNITY CHARTER SCHOOL INC

### STATEMENT OF ACCOUNT

| Page:              | 3 of 7                  |
|--------------------|-------------------------|
| Statement Period:  | May 01 2021-May 31 2021 |
| Cust Ref #:        | 4302520237-719-E-***    |
| Primary Account #: | 430-2520237             |

| DAILY ACCOU   | NT ACTIVITY |                                     |                                |                                  |             |
|---------------|-------------|-------------------------------------|--------------------------------|----------------------------------|-------------|
| Checks Paid   | (continued) | *Indicates break in serial sequence | e or check processed electroni | cally and listed under Electroni | ic Payments |
| DATE          | SERIAL NO.  | AMOUNT                              | DATE                           | SERIAL NO.                       | AMOUNT      |
| 05/17         | 4045*       | 1,000.00                            | 05/17                          | 4053                             | 578.62      |
| 05/17         | 4046        | 86.24                               | 05/25                          | 4054                             | 269.02      |
| 05/20         | 4047        | 15.15                               | 05/14                          | 4055                             | 27,333.37   |
| 05/19         | 4048        | 3,010.00                            | 05/20                          | 4056                             | 612.36      |
| 05/17         | 4049        | 5,393.75                            | 05/17                          | 4057                             | 222.00      |
| 05/20         | 4050        | 2,974.00                            | 05/14                          | 4058                             | 4,255.46    |
| 05/17         | 4051        | 25,542.20                           | 05/25                          | 4059                             | 146.26      |
| 05/24         | 4052        | 149.00                              | 05/18                          | 4060                             | 1,090.26    |
|               |             |                                     |                                | Subtotal:                        | 161,459.22  |
| Electronic Pa | yments      |                                     |                                |                                  |             |
| POSTING DATE  | DESCRIPTION | 1                                   |                                |                                  | AMOUNT      |
| 05/13         |             | ebit, Online Xfer<br>CK 4301373885  |                                |                                  | 113,805.33  |
| 05/13         |             | ebit, Online Xfer<br>CK 4301373893  |                                |                                  | 15,431.04   |
| 05/27         |             | ebit, Online Xfer<br>CK 4301373885  |                                |                                  | 113,857.24  |
| 05/27         |             | ebit, Online Xfer<br>CK 4301373893  |                                |                                  | 15,291.62   |

Subtotal:

258,385.23

| DAILY BALANCE SU | IMMARY       |       |              |
|------------------|--------------|-------|--------------|
| DATE             | BALANCE      | DATE  | BALANCE      |
| 04/30            | 1,247,792.92 | 05/17 | 1,044,154.76 |
| 05/03            | 1,247,762.65 | 05/18 | 990,955.32   |
| 05/04            | 1,247,159.65 | 05/19 | 1,237,079.73 |
| 05/05            | 1,244,145.88 | 05/20 | 1,227,036.94 |
| 05/07            | 1,239,742.38 | 05/24 | 1,220,871.02 |
| 05/13            | 1,110,506.01 | 05/25 | 1,220,460.74 |
| 05/14            | 1,078,917.18 | 05/27 | 1,091,311.88 |

Call 1-800-937-2000 for 24-hour Bank-by-Phone services or connect to www.tdbank.com

#### LINK COMMUNITY CHARTER SCHOOL TD Bank ACCOUNT #430-6745089 FOR THE MONTH ENDING May 31, 2021

|                                 | B    | BANK BOOKS |    | BOOKS     |
|---------------------------------|------|------------|----|-----------|
| BALANCE BEG. OF MONTH           | \$ 7 | 75,000.00  | \$ | 75,000.00 |
| RECEIPTS                        |      | 0.00       |    | 0.00      |
| Total Receipts<br>DISBURSEMENTS |      | 0.00       |    | 0.00      |
| Disbursements                   |      | 0.00       |    | 0.00      |
| Total Disbursements             |      | 0.00       |    | 0.00      |
| ADJUSTED BALANCE END OF MONTH   | \$7  | 75,000.00  | \$ | 75,000.00 |



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LINK COMMUNITY CHARTER SCHOOL INC CHARTER ESCROW ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

# Page:

Statement Period: Cust Ref #: Primary Account #: 1 of 2 May 01 2021-May 31 2021 4356745089-717-E-### 435-6745089

# **TD Business Convenience Plus**

LINK COMMUNITY CHARTER SCHOOL INC CHARTER ESCROW ACCOUNT

Account # 435-6745089

| ACCOUNT SUMMARY   |           |                                |           |
|-------------------|-----------|--------------------------------|-----------|
| Beginning Balance | 75,000.00 | Average Collected Balance      | 75,000.00 |
| 0 0               |           | Interest Earned This Period    | 0.00      |
| Ending Balance    | 75,000.00 | Interest Paid Year-to-Date     | 0.00      |
| 0                 |           | Annual Percentage Yield Earned | 0.00%     |
|                   |           | Days in Period                 | 31        |
|                   |           |                                |           |

### DAILY ACCOUNT ACTIVITY

No Transactions this Statement Period

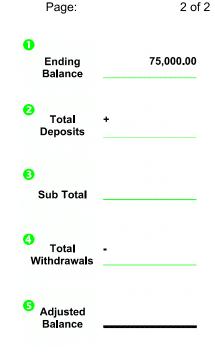
Call 1-800-937-2000 for 24-hour Bank-by-Phone services or connect to www.tdbank.com

# How to Balance your Account

Begin by adjusting your account register 1. Your ending balance shown on this as follows:

- Subtract any services charges shown on this statement.
- Subtract any automatic payments, transfers or other electronic withdrawals not previously recorded.
- Add any interest earned if you have an interest-bearing account.
- Add any automatic deposit or overdraft line of credit.
- Review all withdrawals shown on this statement and check them off in your account register.
- Follow instructions 2-5 to verify your ending account balance.

- statement is:
- 2. List below the amount of deposits or credit transfers which do not appear on this statement. Total the deposits and enter on Line 2.
- 3. Subtotal by adding lines 1 and 2.
- 4. List below the total amount of withdrawals that do not appear on this statement. Total the withdrawals and enter on Line 4.
- 5. Subtract Line 4 from 3. This adjusted balance should equal your account balance.



| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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|                   |         |       |
| Total Deposits    |         | 6     |

| VITHDRAWALS NOT | DOLLARS | CENTS |
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| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total                           |         |       |
| Withdrawals                     |         | 0     |

# FOR CONSUMER ACCOUNTS ONLY — IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:

If you need information about an electronic fund transfer or if you believe there is an error on your bank statement or receipt relating to an electronic fund transfer, telephone the bank immediately at the phone number listed on the front of your statement or write to:

#### TD Bank, N.A., Deposit Operations Dept, P.O. Box 1377, Lewiston, Maine 04243-1377

We must hear from you no later than sixty (60) calendar days after we sent you the first statement upon which the error or problem first appeared. When contacting the Bank, please explain as clearly as you can why you believe there is an error or why more information is needed. Please include:

- Your name and account number.
- A description of the error or transaction you are unsure about.
- The dollar amount and date of the suspected error

When making a verbal inquiry, the Bank may ask that you send us your complaint in writing within ten (10) business days after the first telephone call.

We will investigate your complaint and will correct any error promptly. If we take more than ten (10) business days to do this, we will credit your account for the amount you think is in error, so that you have the use of the money during the time it takes to complete our investigation.

#### INTEREST NOTICE

Total interest credited by the Bank to you this year will be reported by the Bank to the Internal Revenue Service and State tax authorities. The amount to be reported will be reported separately to you by the Bank.

#### FOR CONSUMER LOAN ACCOUNTS ONLY - BILLING RIGHTS SUMMARY

In case of Errors or Questions About Your Bill:

If you think your bill is wrong, or if you need more information about a transaction on your bill, write us at P.O. Box 1377, Lewiston, Maine 04243-1377 as soon as possible. We must hear from you no later than sixty (60) days after we sent you the FIRST bill on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights. In your letter, give us the following information:

- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

FINANCE CHARGES: Although the Bank uses the Daily Balance method to calculate the finance charge on your Moneyline/Overdraft Protection account (the term "ODP" or "OD" refers to Overdraft Protection), the Bank discloses the Average Daily Balance on the periodic statement as an easier method for you to calculate the finance charge. The finance charge begins to accrue on the date advances and other debits are posted to your account and will continue until the balance has been paid in full. To compute the finance charge, multiply the Average Daily Balance times the Days in Period times the Daily Periodic Rate (as listed in the Account Summary section on the front of the statement). The Average Daily Balance is calculated by adding the balance for each day of the billing cycle, then dividing the total balance by the number of Days in the Billing Cycle. The daily balance is the balance for the day after advances have been added and payments or credits have been subtracted plus or minus any other adjustments that might have occurred that day. There is no grace period during which no finance charge accrues. Finance charge adjustments are included in your total finance charge.

#### LINK COMMUNITY CHARTER SCHOOL TD Bank ACCOUNT #430-1373918 FOR THE MONTH ENDING May 31, 2021

|                                   | <br>BANK        | <br>BOOKS       |
|-----------------------------------|-----------------|-----------------|
| BALANCE BEG. OF MONTH<br>RECEIPTS | \$<br>23,536.87 | \$<br>23,536.87 |
|                                   | 0.00            | 0.00            |
| Total Receipts<br>DISBURSEMENTS   | <br>0.00        | <br>0.00        |
| Disbursements                     | 0.00            | 0.00            |
| Total Disbursements               | <br>0.00        | <br>0.00        |
| BALANCE END OF MONTH              | \$<br>23,536.87 | \$<br>23,536.87 |
| FUND 10 transfer                  |                 |                 |
| Outstanding Check                 | -               |                 |
| BALANCE PER BOOKS                 | \$<br>23,536.87 | \$<br>23,536.87 |



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LINK COMMUNITY CHARTER SCHOOL INC FOOD SERVICE FUND ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

STATEMENT OF ACCOUNT

| Page:              | 1 of 2                  |
|--------------------|-------------------------|
| Statement Period:  | May 01 2021-May 31 2021 |
| Cust Ref #:        | 4301373918-717-E-###    |
| Primary Account #: | 430-1373918             |

### **TD Business Convenience Plus**

LINK COMMUNITY CHARTER SCHOOL INC FOOD SERVICE FUND ACCOUNT

Account # 430-1373918

| ACCOUNT SUMMARY   |           |                                |           |
|-------------------|-----------|--------------------------------|-----------|
| Beginning Balance | 23,536.87 | Average Collected Balance      | 23,536.87 |
| 5 5               |           | Interest Earned This Period    | 0.00      |
| Ending Balance    | 23,536.87 | Interest Paid Year-to-Date     | 0.00      |
| C C               | ·         | Annual Percentage Yield Earned | 0.00%     |
|                   |           | Days in Period                 | 31        |
|                   |           | -                              |           |

### DAILY ACCOUNT ACTIVITY

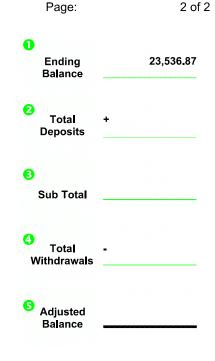
No Transactions this Statement Period

# How to Balance your Account

Begin by adjusting your account register 1. Your ending balance shown on this as follows:

- Subtract any services charges shown on this statement.
- Subtract any automatic payments, transfers or other electronic withdrawals not previously recorded.
- Add any interest earned if you have an interest-bearing account.
- Add any automatic deposit or overdraft line of credit.
- Review all withdrawals shown on this statement and check them off in your account register.
- Follow instructions 2-5 to verify your ending account balance.

- statement is:
- 2. List below the amount of deposits or credit transfers which do not appear on this statement. Total the deposits and enter on Line 2.
- 3. Subtotal by adding lines 1 and 2.
- 4. List below the total amount of withdrawals that do not appear on this statement. Total the withdrawals and enter on Line 4.
- 5. Subtract Line 4 from 3. This adjusted balance should equal your account balance.



| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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|                   |         |       |
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|                   |         |       |
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|                   |         |       |
|                   |         |       |
| Total Deposits    |         | 9     |

| VITHDRAWALS NOT | DOLLARS | CENTS |
|-----------------|---------|-------|
| ON STATEMENT    |         |       |
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| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total<br>Withdrawals            |         | 9     |

# FOR CONSUMER ACCOUNTS ONLY — IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:

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#### FOR CONSUMER LOAN ACCOUNTS ONLY - BILLING RIGHTS SUMMARY

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- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

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#### LINK COMMUNITY CHARTER SCHOOL TD Bank ACCOUNT #430-1373900 FOR THE MONTH ENDING May 31, 2021

|                                 | E  | BANK  | В  | OOKS  |
|---------------------------------|----|-------|----|-------|
| BALANCE BEG. OF MONTH           | \$ | 25.00 | \$ | 25.00 |
| RECEIPTS                        |    | 0.00  |    | 0.00  |
| Total Receipts<br>DISBURSEMENTS |    | 0.00  |    | 0.00  |
| Disbursements                   |    | 0.00  |    | 0.00  |
| Total Disbursements             |    | 0.00  |    | 0.00  |
| ADJUSTED BALANCE END OF MONTH   | \$ | 25.00 | \$ | 25.00 |



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STATEMENT OF ACCOUNT

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LINK COMMUNITY CHARTER SCHOOL INC UNEMPLOYMENT TRUST ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

# Page: 1 of 2 Statement Period: May 01 2021-May 31 2021 Cust Ref #: 4301373900-717-E-\*\*\* Primary Account #: 430-1373900

# **TD Business Convenience Plus**

LINK COMMUNITY CHARTER SCHOOL INC UNEMPLOYMENT TRUST ACCOUNT

Account # 430-1373900

| ACCOUNT SUMMARY   |       |                                |       |
|-------------------|-------|--------------------------------|-------|
| Beginning Balance | 25.00 | Average Collected Balance      | 25.00 |
| 0                 |       | Interest Earned This Period    | 0.00  |
| Ending Balance    | 25.00 | Interest Paid Year-to-Date     | 0.00  |
| 0                 |       | Annual Percentage Yield Earned | 0.00% |
|                   |       | Days in Period                 | 31    |

### DAILY ACCOUNT ACTIVITY

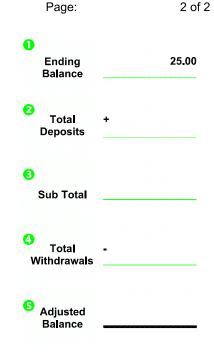
No Transactions this Statement Period

# How to Balance your Account

Begin by adjusting your account register 1. Your ending balance shown on this as follows:

- Subtract any services charges shown on this statement.
- Subtract any automatic payments, transfers or other electronic withdrawals not previously recorded.
- Add any interest earned if you have an interest-bearing account.
- Add any automatic deposit or overdraft line of credit.
- Review all withdrawals shown on this statement and check them off in your account register.
- Follow instructions 2-5 to verify your ending account balance.

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- 3. Subtotal by adding lines 1 and 2.
- 4. List below the total amount of withdrawals that do not appear on this statement. Total the withdrawals and enter on Line 4.
- 5. Subtract Line 4 from 3. This adjusted balance should equal your account balance.



| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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| Total Deposits    |         | 9     |

| VITHDRAWALS NOT | DOLLARS | CENTS |
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| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total<br>Withdrawals            |         | 4     |

# FOR CONSUMER ACCOUNTS ONLY — IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:

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#### FOR CONSUMER LOAN ACCOUNTS ONLY - BILLING RIGHTS SUMMARY

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- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

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# LINK COMMUNITY CHARTER SCHOOL TD Bank PAYROLL ACCOUNT -430-1373885 FOR THE MONTH ENDING May 31, 2021

|                                   | BANK         | BOOKS             |
|-----------------------------------|--------------|-------------------|
| BALANCE BEG. OF MONTH<br>RECEIPTS | \$ 43,392.49 | \$ 40,981.72      |
| Deposits                          | 227,662.57   | 227,662.57        |
| Total Receipts                    | 227,662.57   | 227,662.57        |
| Disbursements                     | 227,662.57   | 227,662.57        |
| Total Disbursements               | 227,662.57   | 227,662.57        |
| Balance at End of Month           | 43,392.49    | 40,981.72<br>0.00 |
| Less: Outstanding Checks          | 2,410.77     |                   |
| ADJUSTED BALANCE END OF MONTH     | \$ 40,981.72 | \$ 40,981.72      |

Schedule of Outstanding Checks:

| Employee Name     | Date     | Check # | Amount   |
|-------------------|----------|---------|----------|
| Crawford, Jessica | 12/31/20 | 1076    | 400.00   |
| Paradiso, Maria   | 01/15/21 | 1082    | 2,010.77 |
|                   |          |         | 2,410.77 |



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LINK COMMUNITY CHARTER SCHOOL INC PAYROLL ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

# Page: Statement Period:

Cust Ref #: Primary Account #:

STATEMENT OF ACCOUNT

1 of 2 May 01 2021-May 31 2021 4301373885-717-E-### 430-1373885

Account # 430-1373885

# **TD Business Convenience Plus**

LINK COMMUNITY CHARTER SCHOOL INC PAYROLL ACCOUNT

# ACCOUNT SUMMARY

| ACCOUNT SUMMARY     |            |                                |           |
|---------------------|------------|--------------------------------|-----------|
| Beginning Balance   | 43,392.49  | Average Collected Balance      | 50,736.44 |
| Electronic Deposits | 227,662.57 | Interest Earned This Period    | 0.00      |
|                     |            | Interest Paid Year-to-Date     | 0.00      |
| Electronic Payments | 227,662.57 | Annual Percentage Yield Earned | 0.00%     |
| Ending Balance      | 43,392.49  | Days in Period                 | 31        |

| Electronic Dep | osits  |           |            |
|----------------|--|-----------|------------|
| POSTING DATE   | DESCRIPTION  |           | AMOUNT     |
| 05/13          | eTransfer Credit, Online Xfer<br>Transfer from CK 4302520237 |           | 113,805.33 |
| 05/27          | eTransfer Credit, Online Xfer<br>Transfer from CK 4302520237 |           | 113,857.24 |
|                |  | Subtotal: | 227,662.57 |

| Electronic Payments |              |   |           |            |
|---------------------|--------------|---|-----------|------------|
|                     | POSTING DATE | DESCRIPTION                               |           | AMOUNT     |
|                     | 05/14        | CCD DEBIT, N7728 LINK COMMU DIR DEP N7728 |           | 77,800.39  |
|                     | 05/14        | CCD DEBIT, PAYLOCITY CORPOR TAX COL       |           | 35,138.04  |
|                     | 05/14        | CCD DEBIT, N7728 LINK COMMU BILLING N7728 |           | 496.40     |
|                     | 05/14        | CCD DEBIT, N7728 LINK COMMU AGENCY N7728  |           | 370.50     |
|                     | 05/28        | CCD DEBIT, N7728 LINK COMMU DIR DEP N7728 |           | 78,079.07  |
|                     | 05/28        | CCD DEBIT, PAYLOCITY TAX AC TAX COL N7728 |           | 35,085.64  |
|                     | 05/28        | CCD DEBIT, N7728 LINK COMMU AGENCY N7728  |           | 370.50     |
|                     | 05/28        | CCD DEBIT, N7728 LINK COMMU BILLING N7728 |           | 322.03     |
|                     |              |   | Subtotal: | 227,662.57 |

**DAILY BALANCE SUMMARY** DATE BALANCE DATE BALANCE 04/30 43,392.49 05/27 157,249.73 05/13 157,197.82 43,392.49 05/28 05/14 43,392.49

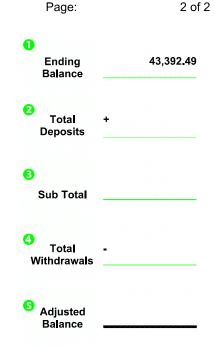
### Call 1-800-937-2000 for 24-hour Bank-by-Phone services or connect to www.tdbank.com

# How to Balance your Account

Begin by adjusting your account register 1. Your ending balance shown on this as follows:

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- 5. Subtract Line 4 from 3. This adjusted balance should equal your account balance.



| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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| Total Deposits    |         | 9     |

| VITHDRAWALS NOT | DOLLARS | CENTS |
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| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total<br>Withdrawals            |         | 9     |

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# LINK COMMUNITY CHARTER SCHOOL Provident PPP ACCOUNT -1001171279 FOR THE MONTH ENDING May 31, 2021

|                                   | BANK |      | BOOKS |              |
|-----------------------------------|------|------|-------|--------------|
| BALANCE BEG. OF MONTH<br>RECEIPTS | \$   | -    | \$    | -            |
| Deposits                          |      | 0.00 |       | 0.00         |
| Total Receipts                    |      | 0.00 |       | 0.00         |
| Disbursements                     |      | 0.00 |       | 0.00         |
| Total Disbursements               |      | 0.00 |       | 0.00         |
| Balance at End of Month           |      | 0.00 |       | 0.00<br>0.00 |
| Less: Outstanding Checks          |      | 0.00 |       | -            |
| ADJUSTED BALANCE END OF MONTH     | \$   | -    | \$    | -            |

# LINK COMMUNITY CHARTER SCHOOL TD Bank Acct# 430-1373893 FOR THE MONTH ENDING May 31, 2021

|  | BANK |           | BOOKS |           |
|--|------|-----------|-------|-----------|
| BALANCE BEG. OF MONTH                  | \$   | 49,803.68 | \$    | 49,803.68 |
| <u>RECEIPTS</u><br>Deposits /Interests |      | 30,722.66 |       | 30,722.66 |
| Deposits /interests                    |      | 50,722.00 |       | 50,722.00 |
|  |      |           |       |           |
| Total Receipts                         |      | 30,722.66 |       | 30,722.66 |
| -                                      |      |           |       |           |
| Cash Disbursements                     |      | 27,652.01 |       | 27,652.01 |
| Balance at End of Month                |      | 52,874.33 |       | 52,874.33 |
| Outstanding Chasks                     |      |           |       |           |
| Outstanding Checks                     |      | 0.00      |       |           |
| ADJUSTED BALANCE END OF MONTH          |      | 52,874.33 | \$    | 52,874.33 |



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LINK COMMUNITY CHARTER SCHOOL INC PAYROLL AGENCY ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

# STATEMENT OF ACCOUNT

| Page:              | 1 of 3                  |
|--------------------|-------------------------|
| Statement Period:  | May 01 2021-May 31 2021 |
| Cust Ref #:        | 4301373893-713-E-###    |
| Primary Account #: | 430-1373893             |

# **TD Business Simple Checking**

LINK COMMUNITY CHARTER SCHOOL INC PAYROLL AGENCY ACCOUNT

#### ACCOUNT SUMMARY 49,803.68 Average Collected Balance 40,533.14 Beginning Balance Interest Earned This Period **Electronic Deposits** 30,722.66 0.00 Interest Paid Year-to-Date 0.00 Checks Paid 3,404.45 Annual Percentage Yield Earned 0.00% **Electronic Payments** 24,247.56 Days in Period 31 Ending Balance 52,874.33

| DAILY ACCOU                   | ΝΤ ΑCΤΙVΙΤΥ           |                                      |                                |                                   |           |
|-------------------------------|-----------------------|--------------------------------------|--------------------------------|-----------------------------------|-----------|
| Electronic De<br>POSTING DATE | posits<br>DESCRIPTION |                                      |                                |                                   | AMOUNT    |
| 05/13                         |                       | edit, Online Xfer<br>m CK 4302520237 |                                |                                   | 15,431.04 |
| 05/27                         |                       | edit, Online Xfer<br>m CK 4302520237 |                                |                                   | 15,291.62 |
|                               |                       |                                      |                                | Subtotal:                         | 30,722.66 |
| Checks Paid                   | No. Checks: 3         | *Indicates break in serial sequence  | e or check processed electroni | cally and listed under Electronic | Payments  |
| DATE                          | SERIAL NO.            | AMOUNT                               | DATE                           | SERIAL NO.                        | AMOUNT    |
| 05/17                         | 1170                  | 889.22                               | 05/20                          | 1172                              | 445.23    |
| 05/17                         | 1171                  | 2,070.00                             |                                |                                   |           |

|                | Subtot   | tal: 3,404.45  |
|----------------|--|----------------|
| Electronic Pay | ments  |                |
| POSTING DATE   | DESCRIPTION  | AMOUNT         |
| 05/05          | CCD DEBIT, RETIREMENT GROUP DEBIT 316149054500       | 165.03         |
| 05/05          | CCD DEBIT, RETIREMENT GROUP DEBIT 316149054500       | 165.03         |
| 05/05          | CCD DEBIT, RETIREMENT GROUP DEBIT 316149054500       | 165.03         |
| 05/06          | CCD DEBIT, BENEFLEX INC BT0505 000000138080144       | 124.26         |
| 05/07          | CCD DEBIT, DIV OF PENS&BENE TEPS TPAF 00000012553211 | 14,876.69      |
| 05/07          | CCD DEBIT, DIV OF PENS&BENE TEPS PERS 00000012553215 | 8,751.52       |
|                | Subtot   | tal: 24,247.56 |

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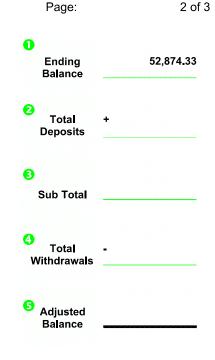
Account # 430-1373893

# How to Balance your Account

Begin by adjusting your account register 1. Your ending balance shown on this as follows:

- Subtract any services charges shown on this statement.
- Subtract any automatic payments, transfers or other electronic withdrawals not previously recorded.
- Add any interest earned if you have an interest-bearing account.
- Add any automatic deposit or overdraft line of credit.
- Review all withdrawals shown on this statement and check them off in your account register.
- Follow instructions 2-5 to verify your ending account balance.

- statement is:
- 2. List below the amount of deposits or credit transfers which do not appear on this statement. Total the deposits and enter on Line 2.
- 3. Subtotal by adding lines 1 and 2.
- 4. List below the total amount of withdrawals that do not appear on this statement. Total the withdrawals and enter on Line 4.
- 5. Subtract Line 4 from 3. This adjusted balance should equal your account balance.



| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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|                   |         |       |
| Total Deposits    |         | 6     |

| VITHDRAWALS NOT | DOLLARS | CENTS |
|-----------------|---------|-------|
| ON STATEMENT    |         |       |
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| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total<br>Withdrawals            |         | 9     |

# FOR CONSUMER ACCOUNTS ONLY — IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC FUNDS TRANSFERS:

If you need information about an electronic fund transfer or if you believe there is an error on your bank statement or receipt relating to an electronic fund transfer, telephone the bank immediately at the phone number listed on the front of your statement or write to:

#### TD Bank, N.A., Deposit Operations Dept, P.O. Box 1377, Lewiston, Maine 04243-1377

We must hear from you no later than sixty (60) calendar days after we sent you the first statement upon which the error or problem first appeared. When contacting the Bank, please explain as clearly as you can why you believe there is an error or why more information is needed. Please include:

- Your name and account number.
- A description of the error or transaction you are unsure about.
- The dollar amount and date of the suspected error

When making a verbal inquiry, the Bank may ask that you send us your complaint in writing within ten (10) business days after the first telephone call.

We will investigate your complaint and will correct any error promptly. If we take more than ten (10) business days to do this, we will credit your account for the amount you think is in error, so that you have the use of the money during the time it takes to complete our investigation.

#### INTEREST NOTICE

Total interest credited by the Bank to you this year will be reported by the Bank to the Internal Revenue Service and State tax authorities. The amount to be reported will be reported separately to you by the Bank.

#### FOR CONSUMER LOAN ACCOUNTS ONLY - BILLING RIGHTS SUMMARY

In case of Errors or Questions About Your Bill:

If you think your bill is wrong, or if you need more information about a transaction on your bill, write us at P.O. Box 1377, Lewiston, Maine 04243-1377 as soon as possible. We must hear from you no later than sixty (60) days after we sent you the FIRST bill on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights. In your letter, give us the following information:

- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question

FINANCE CHARGES: Although the Bank uses the Daily Balance method to calculate the finance charge on your Moneyline/Overdraft Protection account (the term "ODP" or "OD" refers to Overdraft Protection), the Bank discloses the Average Daily Balance on the periodic statement as an easier method for you to calculate the finance charge. The finance charge begins to accrue on the date advances and other debits are posted to your account and will continue until the balance has been paid in full. To compute the finance charge, multiply the Average Daily Balance times the Days in Period times the Daily Periodic Rate (as listed in the Account Summary section on the front of the statement). The Average Daily Balance is calculated by adding the balance for each day of the billing cycle, then dividing the total balance by the number of Days in the Billing Cycle. The daily balance is the balance for the day after advances have been added and payments or credits have been subtracted plus or minus any other adjustments that might have occurred that day. There is no grace period during which no finance charge accrues. Finance charge adjustments are included in your total finance charge.



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# LINK COMMUNITY CHARTER SCHOOL INC PAYROLL AGENCY ACCOUNT

### STATEMENT OF ACCOUNT

| Page:              | 3 of 3                  |
|--------------------|-------------------------|
| Statement Period:  | May 01 2021-May 31 2021 |
| Cust Ref #:        | 4301373893-713-E-###    |
| Primary Account #: | 430-1373893             |

| DAILY BALANCE SUM | IMARY     |       |           |
|-------------------|-----------|-------|-----------|
| DATE              | BALANCE   | DATE  | BALANCE   |
| 04/30             | 49,803.68 | 05/13 | 40,987.16 |
| 05/05             | 49,308.59 | 05/17 | 38,027.94 |
| 05/06             | 49,184.33 | 05/20 | 37,582.71 |
| 05/07             | 25,556.12 | 05/27 | 52,874.33 |

Call 1-800-937-2000 for 24-hour Bank-by-Phone services or connect to www.tdbank.com

# LINK COMMUNITY CHARTER SCHOOL TD Bank STUDENT ACTIVITY FUND - 430-1373926 FOR THE MONTH ENDING May 31, 2021

|                          | <b>BANK</b>     | BOOKS           |
|--------------------------|-----------------|-----------------|
| BALANCE BEG. OF MONTH    | \$<br>12,952.60 | \$<br>12,952.60 |
| Receipts<br>Deposits     | 0.00            | <br>0.00        |
| Total                    | <br>0.00        | <br>0.00        |
| Disbursements            |                 |                 |
| Disbursements            | -               | -               |
| Total                    | <br>-           | <br>-           |
| Bank Balance             | 12,952.60       | 12,952.60       |
| Less: Outstanding checks |                 | -               |
| BALANCE END OF MONTH     | \$<br>12,952.60 | \$<br>12,952.60 |



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LINK COMMUNITY CHARTER SCHOOL INC STUDENT ACTIVITY ACCOUNT 23 PENNSYLVANIA AVE NEWARK NJ 07114

# Page:

STATEMENT OF ACCOUNT

Page.Statement Period:May 01 2021Cust Ref #:430137392Primary Account #:

1 of 2 May 01 2021-May 31 2021 4301373926-713-E-### 430-1373926

# **TD Business Simple Checking**

LINK COMMUNITY CHARTER SCHOOL INC STUDENT ACTIVITY ACCOUNT

Account # 430-1373926

| ACCOUNT SUMMARY   |           |                                |           |
|-------------------|-----------|--------------------------------|-----------|
| Beginning Balance | 12,952.60 | Average Collected Balance      | 12,952.60 |
| 0                 |           | Interest Earned This Period    | 0.00      |
| Ending Balance    | 12,952.60 | Interest Paid Year-to-Date     | 0.00      |
| Ũ                 |           | Annual Percentage Yield Earned | 0.00%     |
|                   |           | Days in Period                 | 31        |
|                   |           |                                |           |

### DAILY ACCOUNT ACTIVITY

No Transactions this Statement Period

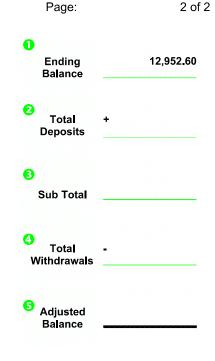
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| 2<br>DEPOSITS NOT | DOLLARS | CENTS |
|-------------------|---------|-------|
| ON STATEMENT      |         |       |
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| Total Deposits    |         |       |
| rotal Deposits    |         | 0     |

| 1 | VITHDRAWALS NOT |
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| WITHDRAWALS NOT<br>ON STATEMENT | DOLLARS | CENTS |
|---------------------------------|---------|-------|
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
|                                 |         |       |
| Total<br>Withdrawals            |         | 3     |

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We will investigate your complaint and will correct any error promptly. If we take more than ten (10) business days to do this, we will credit your account for the amount you think is in error, so that you have the use of the money during the time it takes to complete our investigation.

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| Acct # | Account Title                  | Opening Balance | Debits                    | Credits       | Balance      |
|--------|--------------------------------|-----------------|---------------------------|---------------|--------------|
| 10-101 | CASH-CHECKING                  | 1,455,501.13    | 4,988,894.42 4,657,898.85 |               | 1,786,496.70 |
| 10-103 | PETTY CASH                     | 2,500.00        | 1,000.00                  | 1,000.00 0.00 |              |
| 10-105 | Cash with Fiscal Agents        | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-106 | Charter Escrow                 | 75,000.00       | 0.00                      | 0.00          | 75,000.00    |
| 10-108 | Impact Aid Rsv (General)       | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-109 | Impact Aid Rsv (Capital)       | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-111 | INVESTMENTS                    | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-114 | INTEREST ON INV                | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-116 | CAPITAL RSV ACT                | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-117 | Maintenance Reserve            | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-118 | Emergency Reserve              | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-121 | TAX LEVY RECVBL                | 130,649.47      | 4,493,358.00              | 3,812,956.90  | 811,050.57   |
| 10-131 | I/F LOANS REC                  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-132 | INTERFUND                      | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-133 | Enterprise                     | (69,881.71)     | 140,044.96                | 105,511.81    | (35,348.56)  |
| 10-134 | Interfund Payroll              | 495,144.45      | (444,725.47)              | 18,021.62     | 32,397.36    |
| 10-135 | Interfund-Payroll Agency       | 41,660.63       | 7,253.76                  | 7,895.03      | 41,019.36    |
| 10-137 | Student Activity               | (802.80)        | 802.80                    | 0.00          | 0.00         |
| 10-141 | STATE A/R                      | 0.00            | 751,827.00                | 751,827.00    | 0.00         |
| 10-142 | FEDERAL A/R                    | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-143 | OTHER A/R                      | 55,707.52       | 0.00                      | 110,226.63    | (54,519.11)  |
| 10-151 | LOANS RECEIVBL                 | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-153 | OTHER ACC RECBL                | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-199 | OTH CURR ASSETS                | 4,550.00        | 0.00                      | 0.00          | 4,550.00     |
| 10-301 | EST REVENUES                   | 5,417,751.13    | (184,796.00)              | 0.00          | 5,232,955.13 |
| 10-302 | REVENUES                       | 0.00            | 199,532.00                | 5,401,298.77  | 5,201,766.77 |
| 10-303 | BGTD FUND BAL                  | 141,408.76      | 0.00                      | (184,796.00)  | 326,204.76   |
| 10-307 | BG WD FR CAPRSV                | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-308 | Bud With Sale/Leaseback Res    | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-309 | Bud With Cap Res Excess Costs  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-310 | Bud With Maint Res             | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-311 | Bud With Tuition Res           | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-312 | Bud With Emer. Res             | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-314 | Bud With Waiver Offset Res     | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-315 | Bud With Bus Ad Rsv for Fuel C | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-317 | Bud With Cap Res xFer to D.S.  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-318 | Bud With Impact Aid Rsv (Gen)  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-319 | Bud With Impact Aid Rsv (Cap)  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-401 | Interfund Loans Payables       | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-402 | INTERFUND A/P                  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-411 | I/G A/P - STATE                | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-412 | I/G A/P-FEDERAL                | 0.00            | 10,656.00 0.00            |               | (10,656.00)  |
| 10-421 | ACCTS PAYABLE                  | 303,488.41      | 354,418.20 0.00           |               | (50,929.79)  |
| 10-422 | JUDGMENTS PBLE                 | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-423 | A/P PRIOR YEAR                 | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-430 | COMP ABS PBLE                  | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-431 | CONTRACTS PBLE                 | 0.00            | 0.00                      | 0.00          | 0.00         |
| 10-451 | LOANS PAYABLE                  | 777,846.00      | 0.00                      | 0.00          | 777,846.00   |
|        |                                |                 |                           |               |              |

# Link Community Charter School Trial Balance Sheet for Fund 10 (General Fund) FY2021 Data is Posted to 05/31/21

| Acct # | Account Title                  | Opening Balance | Debits       | Credits      | Balance      |
|--------|--------------------------------|-----------------|--------------|--------------|--------------|
| 10-461 | Health Insurance Emp share     | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-462 | FSA                            | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-463 | Accrued Salaries               | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-481 | DEFRRD REVENUES                | 0.00            | 0.00         | 5,000.00     | 5,000.00     |
| 10-499 | OTHER CURR LIAB                | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-601 | APPROPRIATIONS                 | 5,559,159.89    | 0.00         | 0.00         | 5,559,159.89 |
| 10-602 | EXPENDITURES                   | 0.00            | 4,437,832.39 | 70,257.45    | 4,367,574.94 |
| 10-603 | ENCUMBRANCES                   | 0.00            | 5,426,044.11 | 4,428,801.71 | 997,242.40   |
| 10-604 | INCR IN CAP RES                | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-605 | Incr. Sale/Leaseback Rsv       | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-606 | Incr. Maintenance Reserve      | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-607 | Incr. Emergency Reserve        | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-609 | Incr. Waiver Offset Rsv        | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-610 | Incr. Bus Ad Reserve for Fuel  | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-611 | Incr. Impact Aid Rsv (General) | 0.00            | 0.00         | 0.00 0.00    |              |
| 10-612 | Incr. Impact Aid Rsv (Capital) | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-753 | RSV ENC CURR YR                | 0.00            | 4,428,801.71 | 5,426,044.11 | 997,242.40   |
| 10-754 | RSV ENC PRI YR                 | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-755 | Res Fund Bal Bus Ad Rsv Fuel   | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-756 | Res Fund Impact Aid Rsv (Gen)  | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-757 | Res Fund Impact Aid Rsv (Cap)  | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-760 | OTHER RESERVES                 | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-761 | RES FB-CA RS AC                | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-763 | Res Fund Bal S/L Rsv           | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-764 | Res Fund Bal Maint Rsv         | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-765 | Res Fund Bal Tuition Rsv       | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-766 | Res Fund Bal Emer. Rsv         | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-768 | Res Fund Bal Waiver Offset Rsv | 0.00            | 0.00         | 0.00         | 0.00         |
| 10-770 | CE SURPLUS                     | 1,108,694.28    | 0.00         | 0.00         | 1,108,694.28 |
| 10-772 | Res Fund Bal ARRA/SEMI         | 0.00            | 0.00         | 0.00         | 0.00         |
|        |                                |                 |              |              |              |

24,610,943.88

24,610,943.88

| Acct # | Account Title     | Opening Balance | Debits                | Credits      | Balance      |
|--------|-------------------|-----------------|-----------------------|--------------|--------------|
| 20-101 | CASH-CHECKING     | (187,573.71)    | 266,145.00 361,264.09 |              | (282,692.80) |
| 20-102 | Cash on Hand      | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-111 | INVESTMENTS       | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-114 | INTEREST ON INV   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-116 | CAPITAL RSV ACC   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-121 | TAX LEVY RECVBL   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-131 | I/F LOANS REC     | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-132 | INTERFUND A/R     | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-141 | STATE A/R         | 0.46            | 0.00                  | 0.00         | 0.46         |
| 20-142 | FEDERAL A/R       | 203,515.00      | 0.00                  | 203,515.00   | 0.00         |
| 20-143 | OTHER A/R         | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-151 | LOANS RECEIVBL    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-153 | OTHER ACC RECBL   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-199 | OTH CURR          | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-301 | EST REVENUES      | 330,826.00      | 0.00                  | 0.00         | 330,826.00   |
| 20-302 | REVENUES          | 0.00            | 0.00                  | 62,630.00    | 62,630.00    |
| 20-303 | BGTD FUND BAL     | 116,132.00      | 0.00                  | 0.00         | 116,132.00   |
| 20-307 | BGT WD FROM CR    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-402 | I/F ACCTS PAYABLE | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-411 | I/G A/P - STATE   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-412 | I/G A/P-FEDERAL   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-421 | ACCTS PAYABLE     | 15,379.22       | 3,254.22              | 0.00         | 12,125.00    |
| 20-422 | JUDGMENTS PBLE    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-423 | A/P PRIOR YEAR    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-430 | COMP ABS PBLE     | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-431 | CONTRACTS PBLE    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-451 | LOANS PAYABLE     | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-481 | DEFRRD REVENUES   | 562.53          | 0.00                  | 0.00         | 562.53       |
| 20-499 | OTHER CURR LIAB   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-601 | APPROPRIATIONS    | 446,958.00      | 0.00                  | 0.00         | 446,958.00   |
| 20-602 | EXPENDITURES      | 0.00            | 358,009.87            | 0.00         | 358,009.87   |
| 20-603 | ENCUMBRANCES      | 0.00            | 374,977.45            | 366,911.56   | 8,065.89     |
| 20-604 | INCR IN CAP RSV   | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-753 | RSV ENC CURR YR   | 0.00            | 366,911.56 374,977.45 |              | 8,065.89     |
| 20-754 | RSV ENC PRI YR    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-760 | OTHER RESERVES    | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-761 | RSV FD BAL CR     | 0.00            | 0.00                  | 0.00         | 0.00         |
| 20-770 | CE SURPLUS        | 0.00            | 0.00                  | 0.00         | 0.00         |
|        |                   |                 | 1 260 208 10          | 1 260 200 10 |              |

1,369,298.10 1,369,298.10

| Acct # | Account Title              | Opening Balance | Debits                | Credits    | Balance    |
|--------|----------------------------|-----------------|-----------------------|------------|------------|
| 60-101 | CASH-CHECKING              | 23,536.87       | 226,883.20 226,883.20 |            | 23,536.87  |
| 60-102 | Cash on Hand               | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-111 | INVESTMENTS                | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-114 | INTEREST ON INV            | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-121 | TAX LEVY RECVBL            | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-131 | I/F LOANS REC              | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-133 | Interfund-Fund 10          | 69,881.71       | 105,511.81            | 140,044.96 | 35,348.56  |
| 60-135 | Interfund-Student Activity | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-141 | STATE A/R                  | 24.48           | 0.00                  | 1,034.63   | (1,010.15) |
| 60-142 | FEDERAL A/R                | 2,536.50        | 0.00                  | 2,041.56   | 494.94     |
| 60-143 | OTHER A/R                  | 0.00            | 0.00                  | 758.77     | (758.77)   |
| 60-151 | LOANS RECEIVBL             | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-153 | Other Receivable           | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-199 | OTH CURR ASSETS            | 0.00            | 0.00                  | 55.00      | (55.00)    |
| 60-301 | EST REVENUES               | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-302 | REVENUES                   | 0.00            | 0.00                  | 82,948.28  | 82,948.28  |
| 60-303 | BGTD FUND BAL              | 236,000.00      | 0.00                  | 0.00       | 236,000.00 |
| 60-411 | I/G A/P - STATE            | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-412 | I/G A/P-FEDERAL            | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-421 | ACCTS PAYABLE              | 11,546.17       | 11,546.17             | 0.00       | 0.00       |
| 60-422 | JUDGMENTS PBLE             | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-423 | A/P PRIOR YEAR             | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-430 | COMP ABS PBLE              | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-431 | CONTRACTS PBLE             | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-451 | LOANS PAYABLE              | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-481 | DEFRRD REVENUES            | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-499 | OTHER CURR LIAB            | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-601 | APPROPRIATIONS             | 236,000.00      | 0.00                  | 0.00       | 236,000.00 |
| 60-602 | EXPENDITURES               | 0.00            | 109,825.22            | 0.00       | 109,825.22 |
| 60-603 | ENCUMBRANCES               | 0.00            | 157,000.00            | 109,825.22 | 47,174.78  |
| 60-753 | RSV ENC CURR YR            | 0.00            | 109,825.22            | 157,000.00 | 47,174.78  |
| 60-754 | RSV ENC PRI YR             | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-760 | OTHER RESERVES             | 0.00            | 0.00                  | 0.00       | 0.00       |
| 60-770 | CE SURPLUS                 | 84,433.39       | 0.00                  | 0.00       | 84,433.39  |
|        |                            |                 | 720,591.62            | 720,591.62 |            |

# Link Community Charter School Trial Balance Sheet for Fund 90 (Agency Fund)

FY2021 Data is Posted to 05/31/21

| Acct # | Account Title                 | Opening Balance | Debits       | Credits      | Balance   |
|--------|-------------------------------|-----------------|--------------|--------------|-----------|
| 90-101 | CASH-CHECKING                 | 247,365.56      | 2,026,767.81 | 2,233,151.65 | 40,981.72 |
| 90-102 | Payroll Agency                | 0.00            | 0.00 0.00    |              | 0.00      |
| 90-103 | Unemployment                  | 25.00           | 0.00         | 0.00         | 25.00     |
| 90-104 | PPP Account                   | 286,809.33      | 20.00        | 286,829.33   | 0.00      |
| 90-111 | INVESTMENTS                   | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-114 | INTEREST ON INV               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-121 | TAX LEVY RECVBL               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-131 | I/F LOANS REC                 | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-132 | Interfund Accounts Receivable | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-133 | Interfund                     | (38,753.88)     | 38,753.88    | 0.00         | 0.00      |
| 90-141 | STATE A/R                     | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-142 | FEDERAL A/R                   | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-143 | OTHER A/R                     | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-151 | LOANS RECEIVBL                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-153 | OTHER ACC RECBL               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-199 | OTH CURR ASSETS               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-301 | EST REVENUES                  | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-302 | REVENUES                      | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-303 | BGTD FUND BAL                 | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-402 | Interfund Accounts Payable    | 495,144.45      | 2,481,227.10 | 2,026,787.81 | 40,705.16 |
| 90-403 | Interfund Payable             | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-411 | I/G A/P - STATE               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-412 | I/G A/P-FEDERAL               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-421 | ACCTS PAYABLE                 | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-422 | JUDGMENTS PBLE                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-423 | A/P PRIOR YEAR                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-430 | COMP ABS PBLE                 | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-431 | CONTRACTS PBLE                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-451 | LOANS PAYABLE                 | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-471 | SUI                           | 14.21           | 0.00         | 0.00         | 14.21     |
| 90-472 | AXA                           | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-481 | DEFRRD REVENUES               | 287.36          | 0.00         | 0.00         | 287.36    |
| 90-482 | Witholding-FSA                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-483 | Witholding-TSA                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-484 | vision                        | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-485 | Dental                        | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-486 | Dependent Care                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-487 | Garnishment                   | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-488 | TPAF Payable                  | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-489 | PERS Payable                  | (0.01)          | 0.00         | 0.00         | (0.01)    |
| 90-490 | UNPDT                         | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-491 | DCRP                          | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-499 | OTHER CURR LIAB               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-601 | APPROPRIATIONS                | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-602 | EXPENDITURES                  | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-603 | ENCUMBRANCES                  | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-753 | RSV ENC CURR YR               | 0.00            | 0.00         | 0.00         | 0.00      |
| 90-754 | RSV ENC PRI YR                | 0.00            | 0.00         | 0.00         | 0.00      |
|        |                               |                 |              |              |           |

# Link Community Charter School Trial Balance Sheet for Fund 90 (Agency Fund) FY2021 Data is Posted to 05/31/21

### Printed: 6/10/2021, 11:53:31PM

| Acct # | Account Title  | Opening Balance | Debits       | Credits      | Balance |
|--------|----------------|-----------------|--------------|--------------|---------|
| 90-760 | OTHER RESERVES | 0.00            | 0.00         | 0.00         | 0.00    |
| 90-770 | CE SURPLUS     | 0.00            | 0.00         | 0.00         | 0.00    |
|        |                | -               |              |              |         |
|        |                |                 | 4,546,768.79 | 4,546,768.79 |         |

| Acct # | Account Title                 | Opening Balance | Debits            | Credits    | Balance     |
|--------|-------------------------------|-----------------|-------------------|------------|-------------|
| 91-101 | CASH-CHECKING                 | 29,908.47       | 501,586.92        | 478,621.06 | 52,874.33   |
| 91-102 | Payroll Agency                | 0.00            | 0.00 0.00         |            | 0.00        |
| 91-103 | Unemployment                  | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-111 | INVESTMENTS                   | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-114 | INTEREST ON INV               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-121 | TAX LEVY RECVBL               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-131 | I/F LOANS REC                 | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-132 | Interfund Accounts Receivable | (41,660.63)     | 7,895.03          | 7,268.91   | (41,034.51) |
| 91-133 | Interdund                     | 38,753.88       | 0.00              | 38,753.88  | 0.00        |
| 91-141 | STATE A/R                     | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-142 | FEDERAL A/R                   | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-143 | OTHER A/R                     | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-151 | LOANS RECEIVBL                | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-153 | OTHER ACC RECBL               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-199 | OTH CURR ASSETS               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-301 | EST REVENUES                  | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-302 | REVENUES                      | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-303 | BGTD FUND BAL                 | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-402 | Interfund Accounts Payable    | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-403 | Interfund Payable             | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-411 | I/G A/P - STATE               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-412 | I/G A/P-FEDERAL               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-421 | ACCTS PAYABLE                 | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-422 | JUDGMENTS PBLE                | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-423 | A/P PRIOR YEAR                | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-430 | COMP ABS PBLE                 | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-431 | CONTRACTS PBLE                | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-451 | LOANS PAYABLE                 | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-471 | SUI                           | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-472 | AXA                           | 131.00          | 24,175.00         | 21,453.16  | (2,590.84)  |
| 91-473 | AFLAC                         | 380.27          | 5,969.08          | 6,303.50   | 714.69      |
| 91-474 | AFLAC- Post Tax               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-481 | DEFRRD REVENUES               | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-482 | Witholding-FSA                | 356.40          | 1,640.00          | 15,977.15  | 14,693.55   |
| 91-483 | Witholding-TSA                | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-484 | vision                        | 1,564.77        | 11,271.13         | 1,968.67   | (7,737.69)  |
| 91-485 | Dental                        | (2,255.42)      | 29,961.92         | 22,979.64  | (9,237.70)  |
| 91-486 | Dependent Care                | 9,100.50        | 4,605.29          | 4,210.56   | 8,705.77    |
| 91-487 | Garnishment                   | 5,062.51        | 0.00              | 560.13     | 5,622.64    |
| 91-488 | TPAF Payable                  | 7,624.15        | 143,960.02        | 138,322.05 | 1,986.18    |
| 91-489 | PERS Payable                  | 3,996.16        | 234,569.02        | 239,400.07 | 8,827.21    |
| 91-490 | UNPDT                         | (0.31)          | 0.00 0.00         |            | (0.31)      |
| 91-491 | DCRP                          | 715.02          | 7,320.81 4,389.20 |            | (2,216.59)  |
| 91-499 | OTHER CURR LIAB               | 326.67          | 7,253.76          | 0.00       | (6,927.09)  |
| 91-601 | APPROPRIATIONS                | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-602 | EXPENDITURES                  | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-603 | ENCUMBRANCES                  | 0.00            | 0.00              | 0.00       | 0.00        |
| 91-753 | RSV ENC CURR YR               | 0.00            | 0.00              | 0.00       | 0.00        |
|        |                               |                 |                   |            |             |

# Link Community Charter School Trial Balance Sheet for Fund 91 (Payroll Agency Fund) FY2021 Data is Posted to 05/31/21

### Printed: 6/10/2021, 11:53:49PM

| Acct # | Account Title  | Opening Balance | Debits     | Credits    | Balance |
|--------|----------------|-----------------|------------|------------|---------|
| 91-754 | RSV ENC PRI YR | 0.00            | 0.00       | 0.00       | 0.00    |
| 91-760 | OTHER RESERVES | 0.00            | 0.00       | 0.00       | 0.00    |
| 91-770 | CE SURPLUS     | 0.00            | 0.00 0.00  |            | 0.00    |
|        |                | -               |            |            |         |
|        |                |                 | 980,207.98 | 980,207.98 |         |

| Acct # | Account Title        | Opening Balance | Debits    | Credits | Balance   |
|--------|----------------------|-----------------|-----------|---------|-----------|
| 95-101 | CASH-CHECKING        | 12,149.80       | 802.80    | 0.00    | 12,952.60 |
| 95-111 | INVESTMENTS          | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-114 | INTEREST ON INV      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-121 | TAX LEVY RECVBL      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-131 | I/F LOANS REC        | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-132 | Interfund Receivable | 552.80          | 0.00      | 802.80  | (250.00)  |
| 95-133 | Interfund-Enterprise | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-141 | STATE A/R            | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-142 | FEDERAL A/R          | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-143 | OTHER A/R            | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-151 | LOANS RECEIVBL       | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-153 | OTHER ACC RECBL      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-199 | OTH CURR ASSETS      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-301 | EST REVENUES         | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-302 | REVENUES             | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-303 | BGTD FUND BAL        | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-411 | I/G A/P - STATE      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-412 | I/G A/P-FEDERAL      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-421 | ACCTS PAYABLE        | 0.00            | 0.00 0.00 |         | 0.00      |
| 95-422 | JUDGMENTS PBLE       | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-423 | A/P PRIOR YEAR       | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-430 | COMP ABS PBLE        | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-431 | CONTRACTS PBLE       | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-451 | LOANS PAYABLE        | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-481 | DEFRRD REVENUES      | 2,909.00        | 0.00      | 0.00    | 2,909.00  |
| 95-499 | OTHER CURR LIAB      | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-601 | APPROPRIATIONS       | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-602 | EXPENDITURES         | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-603 | ENCUMBRANCES         | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-753 | RSV ENC CURR YR      | 0.00            | 0.00 0.00 |         | 0.00      |
| 95-754 | RSV ENC PRI YR       | 0.00            | 0.00 0.00 |         | 0.00      |
| 95-760 | OTHER RESERVES       | 0.00            | 0.00      | 0.00    | 0.00      |
| 95-770 | CE SURPLUS           | 9,793.60        | 0.00      | 0.00    | 9,793.60  |
|        |                      |                 | 802.80    | 802.80  |           |

| Link Community Charter School List of Checks |           |                             |                      | 6/14/2021 -              | - 5:57:01PM   |  |
|--|-----------|-----------------------------|----------------------|--------------------------|---------------|--|
| Check#                                       | Date      | Vendor (Payee)              |                      | Amount                   | PO or Bal Sht | Exp. Acct. or Balance Sheet Title                |
|  |           |                             |                      |                          |               |  |
|  |           |                             |                      |                          |               |  |
|  |           |                             |                      |                          |               |  |
| 01173  | 6/14/2021 | AFLAC                       |                      | \$445,23                 | 91 - 473      | AFLAC  |
| 01175  | 0/14/2021 | ALLAC                       |                      | \$443.23                 | 91 - 475      | AFLAC  |
| 01174  | 6/14/2021 | AXA Equitable Equi-Vest     |                      | \$2,070.00               | 91 - 472      | AXA  |
|  |           |                             | Total Check Amount:  | \$2,070.00               | 91 - 472      | AXA  |
|  |           |                             | Total Check Ambuilt. | 54,140.00                |               |  |
| 01175  | 6/14/2021 | Horizon BCBS                |                      | \$354.90                 | 91 - 485      | Dental   |
|  |           |                             |                      |                          |               |  |
|  |           |                             |                      |                          |               |  |
| 04062  | 6/2/2021  | AT&T Mobility               |                      | \$4,852.98               | P202100115    | 11-190-100-320-000-045                           |
|  |           |                             |                      |                          |               |  |
| 04063  | 6/3/2021  | AT & T                      |                      | \$150.70                 | P202100023    | 11-000-230-530-000-057                           |
| 04064  | 6/3/2021  | AT&T Teleconference Servio  | CPS                  | \$88.07                  | P202100026    | 11-000-230-530-000-057                           |
| 01001  | 0/0/2021  | The Proceeding of the       |                      | \$00.07                  | 1202100020    | 11-000-250-550-000-057                           |
| 04065  | 6/3/2021  | Avaya Inc.                  |                      | \$130.50                 | P202100024    | 11-000-230-530-000-057                           |
| 04066  | (2)2021   |                             | •                    | 0001 66                  |               |  |
| 04066  | 6/3/2021  | Charles Nechtem Associates, | , Inc.               | \$291.66                 | P202100119    | 11-000-230-331-000-055                           |
| 04067  | 6/3/2021  | CIT                         |                      | \$2,701.30               | P202100062    | 11-000-240-500-000-068                           |
|  |           |                             |                      |                          |               |  |
| 04068  | 6/3/2021  | Delta-T Group North Jersey, | Inc.                 | \$1,708.05<br>\$1,949.08 |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,867.94               |               | 11-190-100-320-000-045<br>11-190-100-320-000-045 |
|  |           |                             |                      | \$1,853.19               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,895.08               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,182.36               | P202100114    | 11-190-100-320-000-045                           |
|  |           |                             | Total Check Amount:  | \$10,455.70              |               |  |
|  |           |                             |                      |                          |               |  |
| 04069  | 6/3/2021  | The Goodkind Group, LLC     |                      | \$6,145.25               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,711.00               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$6,926.25               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,711.00               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,711.00               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$6,362.73               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,711.00               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$6,761.25               |               | 11-190-100-320-000-045                           |
|  |           |                             |                      | \$1,180.00<br>\$5,086.14 |               | 11-190-100-320-000-045<br>11-190-100-320-000-045 |
|  |           |                             | -                    |                          | 1202100139    | 11-190-100-320-000-043                           |
|  |           | 6                           | Total Check Amount:  | \$39,305.62              |               |  |
|  |           |                             |                      |                          |               |  |
| 04070  | 6/3/2021  | LESLIE BAYNES               |                      | \$122.01                 |               | 11-190-100-610-000-047                           |
|  |           |                             |                      | \$184.95                 | P202100064    | 11-190-100-610-000-047                           |
|  |           |                             |                      |                          |               |  |

Page 1

| LIIK    | Communi  | ty Charter School List of   | Checks Not Yet           | Printed as o               | 1 0/14/2021              | - 5:5/:01PM                                      |
|---------|----------|-----------------------------|--------------------------|----------------------------|--------------------------|--|
| Check#  | Date     | Vendor (Payee)              |                          | Amount                     | PO or Bal Sht            | Exp. Acct. or Balance Sheet Title                |
| 04070   | 6/3/2021 | LESLIE BAYNES               |                          | \$1,972.45                 | P202100158               | 11-000-262-610-000-071                           |
|         |          |                             | Total Check Amount:      | \$2,279.41                 |                          |  |
|         |          |                             |                          |                            |                          |  |
| 04071   | 6/9/2021 | Link High Technologies Inc. |                          | \$132.50                   | P202100135               | 11-190-100-320-000-045                           |
|         |          |                             |                          | \$561.25                   | P202100033               | 11-190-100-320-000-045                           |
|         |          |                             |                          | \$700.00                   | P202100033               |  |
|         |          |                             |                          | \$315.00                   | P202100033               |  |
|         |          |                             | -                        | \$3,685.00                 | P202100033               | 11-190-100-320-000-045                           |
|         |          |                             | Total Check Amount:      | \$5,393.75                 |                          |  |
| 0.4072  | (10/2021 |                             |                          |                            |                          |  |
| 04072   | 6/9/2021 | MACHADO LAW GROUP           |                          | \$2,184.00                 | P202100075               | 11-000-230-331-000-055                           |
|         |          |                             |                          | \$840.00                   | P202100075               | 11-000-230-331-000-055                           |
|         |          |                             | Total Check Amount:      | \$3,024.00                 |                          |  |
| 04073   | 6/9/2021 | Maashiala East Consist In   |                          | @11.10C.74                 | D000100040               | (0.010.010.000.000.000                           |
| 04075   | 0/9/2021 | Maschio's Food Service Inc. |                          | \$11,126.74<br>\$13,685.43 | P202100049<br>P202100049 | 60-910-310-600-000-000<br>60-910-310-600-000-000 |
|         |          | 8                           | Total Check Amount:      | \$24,812.17                | 1202100019               | 00 710 910 000 000 000                           |
|         |          |                             | Total Check Fundant.     | \$24,012.17                |                          |  |
| 04074   | 6/9/2021 | PSE&G                       |                          | \$548.36                   | P202100029               | 11-000-262-620-000-074                           |
| 0.001.1 | 0.772021 | 102000                      |                          | \$540.50                   | 120210002)               | 11-000-202-020-000-074                           |
| 04075   | 6/9/2021 | Optimum                     |                          | \$146.26                   | P202100007               | 11-000-230-530-000-057                           |
|         |          |                             |                          |                            |                          |  |
| 04076   | 6/9/2021 | School Health Corp          |                          | \$158.53                   | P202100052               | 11-190-100-610-000-047                           |
|         |          |                             |                          | \$220.00                   |                          | 11-190-100-610-000-047                           |
|         |          |                             |                          | \$181.81                   | P202100052               | 11-190-100-610-000-047                           |
|         |          |                             | Total Check Amount:      | \$560.34                   |                          |  |
|         |          |                             |                          |                            |                          |  |
| 04077   | 6/9/2021 | Staples Advantage           |                          | \$223.64                   |                          | 11-190-100-610-000-047                           |
|         |          |                             |                          | \$725.27                   |                          | 11-190-100-610-000-047                           |
|         |          |                             |                          | \$119.29                   |                          | 11-190-100-610-000-047                           |
|         |          |                             |                          | \$259.98                   | P202100017               | 11-190-100-610-000-047                           |
|         |          |                             | Total Check Amount:      | \$1,328.18                 |                          |  |
| 04078   | 6/9/2021 | Verizon                     |                          | \$447.17                   | P202100015               | 11-000-230-530-000-057                           |
| 04078   | 0/9/2021 | venzon                      |                          | \$477.87                   |                          | 11-000-230-530-000-057                           |
|         |          | ŋ                           | -<br>Fotal Check Amount: | \$925.04                   |                          |  |
|         |          |                             |                          |                            |                          |  |
| 04079   | 6/9/2021 | Waste Management of New Je  | ersey, Inc.              | \$626.99                   | P202100009               | 11-000-240-500-000-068                           |
|         |          |                             |                          |                            |                          |  |
| 04080   | 6/9/2021 | Worrall Communications New  | vspapers, Inc.           | \$54.56                    | P202100032               | 11-190-100-890-000-049                           |
|         |          |                             |                          |                            |                          |  |
| 04081   | 6/9/2021 | Quadient Finance USA, Inc.  |                          | \$500.00                   | P202100129               | 11-000-240-500-000-068                           |
|         |          |                             |                          |                            |                          |  |
| 04082   | 6/9/2021 | ALLIED UNIVERSAL SECU       | JRITY SERVICES           | \$980.77                   |                          | 11-000-240-500-000-068                           |
|         |          |                             |                          | \$655.18                   |                          | 11-000-240-500-000-068                           |
|         |          |                             |                          | \$842.95                   |                          | 11-000-240-500-000-068                           |
|         |          |                             |                          | \$890.89                   |                          | 11-000-240-500-000-068                           |
|         |          |                             | -                        | \$637.20                   | P202100085               | 11-000-240-500-000-068                           |
|         |          | Т                           | otal Check Amount:       | \$4,006.99                 |                          |  |

# Link Community Charter School List of Checks Not Yet Printed as of 6/14/2021 - 5:57:01PM

| Link Community Charter School List of Checks Not Yet Printed as of 6/14/2021 - 5:57:01PM |           |                                  |            |               |                                   |  |
|--|-----------|----------------------------------|------------|---------------|-----------------------------------|--|
| Check#   | Date      | Vendor (Payee)                   | Amount     | PO or Bal Sht | Exp. Acct. or Balance Sheet Title |  |
|  |           |                                  |            |               |                                   |  |
| 04083  | 6/11/2021 | City of Newark Division of Water | \$1,575.17 | P202100155    | 11-000-262-620-000-074            |  |
|  | •         |                                  |            |               |                                   |  |
| 04084  | 6/14/2021 | INVO HEALTHCARE ASSOCIATES       | \$4,945.00 | P202100156    | 20-250-200-300-000-097            |  |
|  |           |                                  |            |               |                                   |  |
| 04085  | 6/14/2021 | Success Communications Group     | \$9,644.38 | P202100157    | 11-000-230-330-000-056            |  |
| 04086  | 6/14/2021 | Western Pest Services            | \$225.00   | P202100030    | 11-000-240-500-000-068            |  |
| 04000  | 0/14/2021 | western i est services           | \$225.00   | P202100030    | 11-000-240-500-000-008            |  |
|  |           |                                  | \$225.00   | P202100030    | 11-000-240-500-000-068            |  |
|  |           |                                  | \$225.00   | P202100030    | 11-000-240-500-000-068            |  |
|  |           | Total Check Amount:              | \$900.00   |               |                                   |  |
|  |           |                                  |            |               |                                   |  |
| 04087  | 6/14/2021 | SchoolPresser, LLC               | \$1,250.00 | P202100159    | 11-000-230-530-000-057            |  |

#### CORRECTIVE ACTION PLAN For the Fiscal Year Ended June 30, 2020

#### SCHOOL DISTRICT/CHARTER/RENAISSANCE SCHOOL PROJECT

| Link Community Char         | ter School   | County:               | Essex     |
|-----------------------------|--------------|-----------------------|-----------|
| CONTACT PERSON<br>TELEPHONE | Biima Baje   | TYPE OF AUDIT         | Annual    |
| NUMBER                      | 973-642-0529 | DATE OF BOARD MEETING | 6/14/2021 |

EMAIL <u>bbaje@linkschool.org</u>

| <br>Rec. No. | Corrective Action Approved by the Board  | Method of<br>Implementation  | Person Responsible                              | Implementation Status & Completion Date  |
|--------------|--|--|---|--|
| 1            | Vendor files must have all supporting documents.<br>Expenses should always follow charter school's<br>purchasing policy. | Vendor files must be<br>completed before sending<br>out checks.<br>Micropurchases will be in<br>accordance to Chater<br>School's purchasing<br>policy. | SBA, CFO,Head of School,<br>Finance Coordinator | Efffective October 1, 2020 procedure has been implemented  |
| 2            | Review of various reimbursements to minimize sales tax expenditures.   | Sales tax exempt form<br>must be presented to the<br>vendor when purchasing<br>supplies to avoid sales tax<br>expenditures.                            | SBA, CFO,Head of School                         | Efffective October 1, 2019 procedure has been implemented. Finding was related to prior year's expenses. |

| Maria Pilar Paradiso |      | Bima Baje                     |      |
|----------------------|------|-------------------------------|------|
| Head of School       | Date | School Business Administrator | Date |

# Link Community Charter School Board of Trustees 23 Pennsylvania Avenue, Newark, NJ

### Proposed Calendar of Open Public Meetings, 2021-2022

### 2021

July 12\*\* August 16 September 13 October 18 November 8 December 13

### 2022

# January 10 February 14 March 14 April 18 May 9 June 13, regular and annual meetings

Board meetings are held at the school located at 23 Pennsylvania Avenue, Newark.

\*Meeting to be held electronically only pursuant to permission given to public schools in March 2020 by the State of NJ due to the health related school closure mandate. The public may join in to listen and to make comments during the "Public Comment" section of the meeting by calling 857-799-9533. Once on the line, the public is asked to announce their presence and to mute their phone to avoid the interference of background noise and unmute only when speaking. The public will be excluded from Executive Sessions wherein confidential/legal matters are discussed.

\*\*Meeting to be held in-person and electronically

\*\*\*Meeting to be held in-person only



# LEA Plan for Safe Return to In-Person Instruction and Continuity of Service Pursuant to the Federal American Rescue Plan Act, Section 2001(i)

# Introduction and Background

As announced in the New Jersey Department of Education (NJDOE)'s <u>April 28, 2021 broadcast</u>, in March 2021 President Biden signed the Federal <u>American Rescue Plan (ARP) Act</u>, Public Law 117-2, into law. The ARP Act provides an additional \$122 billion in Elementary and Secondary School Emergency Relief (ARP ESSER) to States and school districts to help safely reopen, sustain the safe operation of schools, and address the impacts of the COVID-19 pandemic on the nation's students. As with the previous ESSER funds available under the Coronavirus Aid, Relief and Economic Security (CARES) Act, and the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA), the purpose of the additional funding is to support local educational agencies (LEAs) in preparing for and responding to the impacts of COVID-19 on educators, students, and families. Additional information on ARP ESSER may be found in the NJDOE's <u>funding comparison fact sheet</u>.

Section 2001(i)(1) of the ARP Act requires each LEA that receives ARP ESSER funds to develop and make publicly available on the LEA's website, no later than 30 days after receiving ARP ESSER funds, a plan for the safe return to in-person instruction and continuity of services for all schools (Safe Return Plan) A Safe Return Plan is required of all fund recipients, including those that have already returned to in-person instruction. Section 2001(i)(2) of the ARP Act further requires that the LEA seek public comment on the Safe Return Plan and take those comments into account in finalization of the Safe Return Plan. Under the interim final requirements published in <u>Volume 86, No. 76 of the Federal Register</u> by the U.S. Department of Education (USDE), an LEA must periodically, but no less frequently than every six months through September 30, 2023, review and, as appropriate, revise its Safe Return Plan.

Pursuant to those requirements, **LEAs must submit to the NJDOE and post on their website their Safe Return Plans by June 24, 2021.** The NJDOE intends to make LEA ARP ESSER Fund applications available in EWEG on May 24, 2021 and LEAs will submit their Safe Return Plans to the NJDOE via EWEG. To assist LEAs with the development of their Safe Return Plans, the NJDOE is providing the following template.

This template incorporates the federally-required components of the Safe Return Plan. The questions in the template below will be included in the LEA ARP ESSER Fund application in EWEG. LEAs will submit responses to the questions within the LEA ARP ESSER Fund application in EWEG by June 24, 2021. The NJDOE hopes that this template will allow LEAs to effectively plan for that submission and to easily post the information to their websites as required by the ARP Act.

Note that on May 17, 2021, Governor Murphy <u>announced</u> that upon the conclusion of the 2020-2021 school year, portions of Executive Order 175 allowing remote learning will be rescinded, meaning that schools will be required to provide full-day, in-person instruction, as they were prior to the COVID-19 Public Health Emergency. The NJDOE and New Jersey Department of Health will share additional information regarding State requirements or guidance for health and safety protocols for the 2021-2022 school year as it becomes available.

# Template: LEA Plan for Safe Return to In-Person Instruction and Continuity of Services

LEA Name: Link Community Charter School

Date (mm/dd/yyyy): June 14, 2021

Date Revised (mm/dd/yyyy):

# 1. Maintaining Health and Safety

For each mitigation strategy listed below (A–H), please describe how the LEA will maintain the health and safety of students, educators, and other staff and the extent to which it has adopted policies, and a description of any such policies, on each of the following safety recommendations established by the CDC.

A. Universal and correct wearing of masks: Link Community Charter School (LCCS) has developed protocols, created signage, and posted such signage throughout the building. LCCS provides a mask to each students and adult entering the building (unless they already have one) Signage has been created and posted to instruct on proper mask wearing and such instructions will be shared in morning circle and community periods so that every member of the school community has an accurate understanding of the expectations. Mask breaks will also be provided to support students.

B. Physical distancing (e.g., including use of cohorts/podding): LCCS will provide dividers on desks and tables and space each student a minimum of 3 feet apart in classrooms whenever possible. LCCS will also instruct students and teachers on the expectation to physically distance while traveling/transitioning through the building. Entry and Dismissal will take into account physical distancing so that appropriate time and space is provided.

C. Handwashing and respiratory etiquette: Expectations on handwashing and respiratory etiquette will be provided in morning circle and community periods with signs capturing such being posted throughout the building, including the bathrooms. Time will also be set aside for periodic washing, particularly with younger children.

D. Cleaning and maintaining healthy facilities, including improving ventilation: All windows have been inspected and repairs will be made to all to allow for proper functioning and maximizing ventilation. No HVAC system exists in the school building. The custodians have been trained in proper cleaning and disinfection. Contracted cleaning staff will be expected to clean and disinfect each night. Purchases are being made to reduce any student and staff sharing of supplies and equipment. Students are assigned an individual chromebook, which will also be cleaned and disinfected regularly.

E. Contact tracing in combination with isolation and quarantine, in collaboration with the State, local, territorial, or Tribal health departments: The school nursing team has received training in contact tracing and will conduct such in collaboration with the Newark Department of Health and NJ Department of Health. All appropriate notifications to the county education office and local health department will be made and any directives followed. All CDC and local requirements for isolation and quarantine will be followed.

F. Diagnostic and screening testing: All who enter the building will have their temperature checked and they will be required to complete a symptoms check. All CDC and local health department guidance on testing after symptoms and/or exposure will be followed.

G. Efforts to provide vaccinations to educators, other staff, and students, if eligible: General information about vaccination to support strong participation and specific details on vaccination sites and times are both included in the school's weekly electronic Link to Home newsletter and email/phone blasts to parents. Regular information sharing occurs with LCCS staff through email and oral reports at staff meeting. The school believes it has a strong role to play in sharing information about and in supporting vaccination program.

H. Appropriate accommodations for children with disabilities with respect to the health and safety policies: While adhering to all CDC guidelines, LCCS will work closely with families to provide appropriate accommodations for children with disabilities, including alternative masks and mask breaks. Frequent hand washing, placement in larger rooms where physical distancing can be better incorporated, and helping students meet expectations. Services will continue in full with appropriate health and safety protocols in place.

# 2. Ensuring Continuity of Services

A. Describe how the LEA will ensure continuity of services, including but not limited to services to address students' academic needs and students' and staff's social, emotional, mental health, and other needs, which may include student health and food services. (1000 character limit) LCCS will provide every student two chromebooks-one for school and one to be kept at home for home use. With this 2:1 program, any necessary transition to virtual learning either on a case by case basis due to significant health issues or while in a state of emergency will be seamless. Additionally, all LCCS teachers will continue to incorporate blended learning in the classroom so students continue to practice using digital tools to support their academic growth. Likewise, any student service will be prepared to transition as needed to the virtual space. The planned hiring of additional teachers and contracting of additional paraprofessionals will allow for increased individualized and small group learning. All programs have provided a virtual component over the past 15 months and any new programs being introduced must meet that requirement before being implemented. Students and staff's social, emotional and mental health needs will likewise be delivered in a structure that can easily transition to remote as needed. Student safety protocols for technology will continue in place so as to limit any privacy concerns and parent releases will continue to include remote options in case they are needed. Frequent parent and student checks in would again be put in place during any remote learning timeframe to best support students. SEL programs will be provided during morning circle and advisory periods, as well as virtually for off-site access. Kindergarten and 5<sup>th</sup> grade classes will receive particular attention as

they will be new to the school in September and their experience during the pandemic will be unknown. Food services will continue to be made available for pick or delivery as the school has done since March, 2020, as permitted under the federal lunch program.

### **3. Public Comment**

A. Describe how the LEA sought public comment on its plan, and how it took those public comment into account in the development of its plan. Note, the ARP requires that LEAs seek public comment for each 60-day revision to the plan. (1000 character limit). After reviewing parent and staff input throughout the year and examining student data, LCCS conducted a parent survey to gather feedback on the elements of its plan being presented on June 24, 2021 to the NJ Department of Education. The feedback includes: having options for students and staff with skin reactions to the mask provided by the school, providing chromebooks that can stay home, providing support with internet connectivity, creating safe options for field trips whenever possible; providing masks for those who don't have access to a regular supply. The plan in whole has been developed with input and feedback from all stakeholders.

B. Describe how the LEA ensured that the plan is in an understandable and uniform format; is to the extent practicable written in a language that parents can understand or, if not practicable to provide written translations to a parent with limited English proficiency, will be orally translated for such a parent; and upon request by a parent who is an individual with a disability as defined by the ADA, will be provided in an alternative format accessible to that parent. (1000 character limit)

The plan has been developed in English and will be translated to Spanish, Portuguese and Creole and posted on the school's website for families to read. The plan will also be shared during Parent Town Hall Meetings (with virtual options) and Back to School Night, as well as with the Weekly Message. The school's leadership and administrative team will be available to families to answer questions or listen to concerns. Subsequent revisions will be shared via email blast directing families to visit the website.